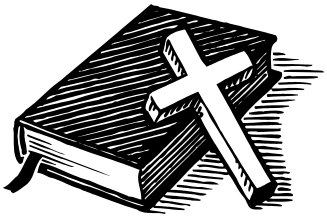
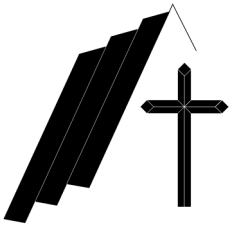


HOLY CROSS LUTHERAN CHURCH

REFLECTIONS FROM THE CROSS



JAN/FEB '25

FROM THE PASTOR'S DESK

The Time is Come

Soon the clock will tick from 2024 to 2025. In many ways it is "just another day" albeit with a different label to help us keep track. Yet over the course of our lives there are indeed certain "higher times," occasions, and significant events greater than others we go back to and commemorate year after year, even into eternity. They "live on" as such.

In the Bible there are two different words for "time." First, there is *chronos,* from which we get the word "chronological" or "synchronize." This is the word in Galatians 4, which will likely be the Epistle for the Sunday most of you receive this newsletter. "…A child is no different from a slave, though he is owner of everything, but he is under guardians and managers until the *[chronon]* set by his Father…. But when the fullness of *chronos* had come, God sent forth His Son, born of a woman, born under the law to redeem those under the law, that we might receive adoption as sons.

Then there is *kairos* "time." This is time in the sense that normal homogenous *chronos* "hits a knot" or a warp as such. *Kairos* is like when we say it's "Christmas*time*." Because God entered *chronos* in Christ's incarnation and it opened *eternity* for our salvation, now this day has eternal significance, nothing will ever be the same, and it will forever be remembered. It has become "*the* Time" or *kairos*. In *kairotic* time we live around the fact heaven and eternity has broken in… because it has! As such, often on Christmas, Holy Week, or Easter in faith it may seem as if we are nearer to the original Christmas or Easter than we did a few months chronologically before!

Kairos is the word St. Paul uses in Romans 13, which we heard the First Sunday of Advent: "Besides this you know the *time* [*kairon*] that the hour has come for you to awake from sleep. For salvation is nearer to us now than when we first believed." He was writing to the church assembled around the gospel and Sacraments. In the Divine Service, we are anticipating the Day of our Lord's return in glory, and it rightly stirs up our hearts so that it is as if they are there now, though not yet. In the Divine Service, we are getting the whole crucial matter of Judgment Day over early, confessing our sins and receiving the absolution. Then we hear what our Savior did and is still now doing for us and with us.

Incidentally, note what might catch us as a strange word in first line of the hymn "Joy to the World:" "The Lord *is* come!" It sings "is," not "has," expressing that it is *kairos* time. By the way, that hymn was originally not a Christmas hymn, but for the end of the Church Year or Advent, anticipating His return in glory.

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But of course, the Christmas events are what make that a day we can anticipate with joy.

With His incarnation, our Lord endowed each chronological day of our lives with meaning. Our lives are holy to Him, and in Him we are now "redeeming the time," as we epiphany His saving work to the fallen world.

Before our Lord entered chronological time, gentiles had their holidays, but there wasn't a factual foundation for a divine, eternal significance to them. To be sure, it is almost unthinkable to constantly live day-to-day and have no "holidays." Even gentiles often celebrated the founding of their country or birthdays. But it became more the case that one day was just like the next in ever-repeating cycles of nature.

When looking at so much of what's become of the society around us, seeing the Postal Service delivering on Sundays and Amazon trucks on holidays, and how for so many one day has become essentially just like the next, it saddens my heart. It seems many have lost the all-significant joy that you and I know in Christ, much the notion of human life being all that significant. For many it's just an endless, meaningless "circle of life" or whatever heathen myth they want to use to explain the universe.

In that vein, perhaps you've seen the word for the "time" of year or half-year we're possibly near the end of in stores: *Hallowthanksmas*. It runs from about late August until about now, when displays for Halloween, Thanksgiving, or Christmas merchandise may go up; and you might celebrate any one of those overlapping another. "There's nothing truly special worth waiting for or observing, after all, and it's hard to resist the candy!" is the underlying message. Such blending together is what happens when the true God and the special events He did for our salvation aren't taught, believed and confessed in word and in life. It's symptomatic of a return to heathenism.

This is why I'm a stickler for the Church Year. Advent is Advent. Christmas is Christmas. And I'll keep celebrating Christmas for a while yet, because the things that happened in and around our Lord's birth bring me *kairotic* heavenly wonder, comfort and joy the world can't give. And I think you and the rest of the world should know the same.

Pastor Meissner

Why? A Layman's Guide to the Liturgy
by Burnell F. Eckardt Jr., Editor-in-Chief, *Gottesdienst*

Why does the Sunday Mass (Divine Service) always open with confession of sins and absolution? And what is the difference between corporate and private confession and absolution?

Actually, the Mass doesn't "open" until *after* the confession and absolution. The corporate confession and the absolution then given by the pastor are preparatory to the Mass itself, which opens after the absolution, with the Introit. Corporate confession, whose technical term is the *confiteor* (Latin for "I confess"), is usually introduced by an opening hymn of invocation, which calls upon God, and then the Invocation itself ("In the name of the Father," etc.). This *corporate* confession and absolution is actually an adaptation of *individual* confession and absolution, which at one time was the norm. Christian people would routinely go to the church to confess their sins *privately* before the pastor, and receive private absolution. This practice has sometimes been called "the forgotten Sacrament" because it fell into disuse in much of Lutheranism. Though corporate confession to some degree replaced it, corporate confession does not provide an opportunity for the penitent sinner to confess in particular those sins which have been grieving to his conscience, as the Catechism teaches. The Catechism speaks highly of this blessed gift, for its abiding comfort for the Christian and his tormented conscience. In recent years

there have been attempts to recover the practice of private confession. Some newer hymnals provide brief liturgical formats for individual (or private) confession. ✠

Why does the pastor walk toward the altar during the singing of the Introit?

The word *Introit* means "entrance," and is the point at which we enter into the Mass. (The opening hymn and the confession and absolution, which precede the Introit, are preparatory to the Mass, but are not in fact part of the Mass itself.) The service opens with the Introit because here the faithful of God enter by faith into His holy place. This is signified by the movement which the celebrant makes toward the altar when the Introit is sung. The celebrant is the representative of Christ among us, which is why he might appropriately be vested in a chasuble, and since we are all *in Christ*, as St. Paul says, therefore we are all, iconically speaking, "in the celebrant," who thus acts not only in the stead of Christ, but in the stead of Christ's Body, the Church. Therefore when the celebrant approaches the altar, in truth *all* are approaching the altar. This is a priestly function of the Holy Ministry. The movement is made by one man, but it is a movement of the whole Church. This is fitting, because it serves to remind us that the whole Church is one, united in the one man Jesus Christ. It is also appropriate, therefore, for everyone to make the sign of the holy cross as the celebrant enters the holy place (the chancel), or even, as is the custom of some, to make the sign three times: once, as the celebrant begins his walk, again, as he passes into the chancel and again, as he arrives, genuflects, and kisses the altar. This is in token that it is because of our baptismal faith that we stand united in one Christ and enter with Him into the presence of His Father, as signified by the entrance of the celebrant. ✠

Why do we sing "Lord, have mercy" right after the Introit?

The words, "Lord, have mercy" are a translation of the Greek *Kyrie elesion*, which is why this part of the Mass is called "the Kyrie" (pronounced *kee-ree-yay*). Since the Introit is the "entrance," wherein we all enter by faith into the presence of the living God, it is most appropriate for us to utter these words at once: "Lord, have mercy!" If even people as pious as Isaiah (cf. Isa 6:5) or St. Peter (cf. St. Luke 5:8) find themselves woefully and miserably out of place in the presence of the holy God, certainly it is right for us to see ourselves in this way, upon first entering into His sacred presence in the Mass. But we also rightly cry at once for mercy, using the very same words as blind Bartimaeus, the ten lepers, and others who were brought to Jesus. We cry for mercy in the sure confidence that we shall receive it, for God is merciful and kind to His people. Our crying out for mercy *immediately* upon entering the holy place by faith indicates our awareness both of our own unrighteousness, and of the righteousness which He freely gives to us who claim no merit of our own. ✠

Why do we sing the Gloria right after the Kyrie?

During the Mass, we sing "Lord, have mercy" immediately after the Introit, that is, as soon as the pastor has approached the altar for the first time. On Sundays outside of penitential times, the Church has traditionally segmented the Kyrie with the Gloria in Excelsis, which is also called the Greater Gloria. (Traditionally this Gloria is not sung at weekday Masses unless they are feasts of the first class or feasts of our Lord). This approach is to signify the approach of faith, as the writer to the Hebrews says, "Draw near to God." As soon as we enter the holy place we cry out for mercy, thereby acknowledging our dire need for mercy in the presence of the holy God. Yet we also know that this God is indeed a merciful God. We do not pray as if to make God merciful by our petitions. Rather, we know He is so. Therefore as soon as we have cried out for mercy, we at once express our confidence in this mercy by singing the song of the angels at the birth of Christ: "Glory to God in the highest, and peace on earth, goodwill toward men." With these words our hearts are again brought to Bethlehem and the One whose holy birth has joined heaven and earth. In Him is our confidence that we shall receive mercy. For He who is heavenly from all eternity is now also become earthly for all eternity, that we who are earthly might become heavenly in Him, for all eternity. Therein we find confidence that God shall indeed be merciful to us. ✠

ANNOUNCEMENTS AND INFORMATION

MISSOURI DISTRICT NEWS: Did you know that you can direct up to 50% of your state tax dollars this year to provide scholarships for kids attending LCMS schools in our District? Head to *mo.lcms.org/mo-scholars* to learn more about MOScholars and begin the tax credit reservation process. At no additional cost and with minimal effort, it's a win for taxpayers, students, families, and Lutheran schools in our state. Thank you for your participation in MOScholars through the Missouri District!

Pastor Meissner is available for private Confession and Absolution by appointment during the week or on Sunday mornings, following Corporate Confession and Absolution which is held at 8:00 am each Sunday. You can also join Pastor Meissner for the service of Matins on Tuesdays, at 8:00 am after Men's Bible Breakfast, or on Mondays, Wednesdays & Thursdays at 7:30 am & Saturdays at 8:30 am.

Portals of Prayer—The January-March edition of Portals of Prayer are available in the Narthex. Please consider making a donation in exchange for your copy. A standard copy costs the church $2.00, while the large print copy costs the church around $3.00. Thank you!

Church office hours: The church office is open Monday-Thursday from 8:00 am-3:00 pm. The office is closed on Fridays. The ECC office is open Monday-Friday. Please contact us at 816-452-9113 or church@holycrosskc.org if you have any questions. **Please submit any announcements** to be included in the weekly information notes to the church office by Thursdays at 7:00 am.

Men's Dart Ball Team - Our congregation is seeking to field a team for the Kansas City - North Circuit Dart ball league. Like last year, games are played at Christ Lutheran Church, Platte Woods on Thursday nights at 7pm, every second Thursday of the month, Jan-May. Interested? Contact Mike Schaunaman at 816-507-0974.

Sunday School Corner

Children and adults share time together with joint opening devotions in the fellowship hall each Sunday at 8:45AM and Divine Service starts at 10:00AM.

Sunday School currently has 4 classes: Early Childhood, Elementary, Youth and High School. We are blessed to have our children regularly attending, but we do miss those on our rolls that are not attending. Each year, we reach out to the parents and let them know we want to teach their children in SS, and we pray they are being fed at home and look forward to their return. We give thanks to God for our dedicated staff and pray God's Blessings on their efforts in response to Christ's unconditional love for them.

May the work God has given us to do with His little ones continue under His enduring love with enduring faith.

In His Name and Service / Carl Pigors
Sunday School Superintendent

THANK YOU!!

TRULY I SAY TO YOU, AS YOU DID IT TO ONE OF THE LEAST OF THESE BROTHERS, YOU DID IT TO ME." MATTHEW 25:40

Holy Cross Lutheran Church,

"O give thanks unto the LORD; for He is good: because His mercy endures forever." Psalm 118:1

Thank you for your gift of $1,419 for the Novosibirsk Seminary Support fund.

What a joy it is to receive your generous gift for the work of the Siberian Lutheran Mission Society (SLMS). Our gracious Lord has mercifully blessed the Siberian Evangelical Church (SELC) through your gift.

Because of the generosity of people like you, the SLMS presses on to the goal of providing $10,000 support for the congregations of the SELC. We continue to support the ongoing needs of the Seminary as well as build endowment for the future. Thank you for your help.

The Lord be with you,
Robert Kiefer, Secretary/Treasurer

From the Board of Stewardship

GIVING MADE EASY - You may now make a one-time donation or set up recurring contributions through our website's *eGiving* donation page. The eGiving option is secure, fast, and easy to use. You can donate by visiting www.holycrosskc.org and selecting "eGiving" or by simply scanning this QR code. Please contact the church office at 816-452-9113 if you have any questions or need additional assistance.

A Little Levity…

Taken from *A Funny Thing Happened on the Way to Church* by Dave Anderson & Tim Wilcox

- For several years I was pastor of two parishes in rural Portland, ND. Although small, these churches had public address systems, mainly for the hard of hearing. Volume controls were mounted on the pulpit where I could reach them. Sunday morning in one of the churches, the children seemed unusually restless. So, hoping to put the adults at ease, I simply announced, "Parents, if your children are too noisy, don't worry. I have a button up here to take care of it." On with the sermon. A couple of days later, one of my parishioners suggested that I rephrase my "button announcement". A family that had rented from her had been guests in church that Sunday. Their eight-year-old daughter, normally an uncontrollable bundle of energy, had sat through most of the service like a rock. Worried, her mother had asked, "What's the matter, honey? Are you sick?" In a whisper, the little girl answered, "No, Mommy, but what'll happen if he pushes that button?"

HAPPY BIRTHDAY!!

January

Robert Sturm
Larry Wheeler
Amber Leirer
Michael Crawford
William Miller
Tacey Pigors
Aaron Keith
Diane Pirtle
Linda Castro
Neva Gibson
Simon Madeleka
Kaizley Williams
David Johnson
Karen Harness
Jean Nyen
Zachary Sarrach
Taylor Davis
Heather Hughes

February

Donna Reed
Garth Kueck
John Van Duser
Carolyn Falls
Neil Johnson
Isaac Schaunaman
Raylan Hedges
Mark Ash
Archie Nyen
Nena Kueck
Joyce Arnold
Christopher Holman
Eleanor Kear
Staci Williams
Julie Senne
Greta Meissner
William Claussen
Robert Krey
Michael Hughes
Lezlie McCormick
Ryan Arnold

HAPPY ANNIVERSARY!

"LOVE BEARS ALL THINGS, BELIEVES ALL THINGS, HOPES ALL THINGS, ENDURES ALL THINGS. LOVE NEVER ENDS." 1 CORINTHIANS 13:7-8A

January

M/M John Valleau

February

M/M Larry Wheeler

November & December 2024

Transfers Out/Releases

* None

Confirmations/Transfers In/Profession of Faith/Baptisms

* Zach Mass from St. Paul Lutheran Chapel, Iowa City, IA
* Jackson Moore from Trinity Lutheran Church, Centralia, IL
* Don & Jennifer Miller - Profession of Faith
* Darrell Ammann - Profession of Faith

Music at Holy Cross

Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!
Psalm 98:4

Organists from the greater Kansas City area, including Wichita, KS, came to Holy Cross on Saturday, November 16 for an organ workshop. Our presenter was Kantor Bethany Johnson from St. John's Evangelical Lutheran Church in Topeka, Kansas. She gave three presentations on different topics pertaining to playing for the Divine Service. Everyone enjoyed the presentations and fellowship at Holy Cross.

The adult and youth choir were joined by many instrumentalists during the Lessons and Carols service on Dec. 22. Thank you to the readers, choir members, and instrumentalists who enriched the Lessons and Carols service as we once again heard our need for salvation and the gift of God's Son, Jesus, for our salvation.

The Adult Choir and Handbell Choir will not rehearse in January, but will start rehearsals again on February 1. We practice on Saturdays at 9:00 am (Handbells) & 10:00 am (Adult Choir). You are invited to join us!

Message from Missie and the Youth Group Kids!

Our YG calendar for the 2024-25 year is on the bulletin board in the Fellowship Hall. Remember the * items are "congregation invited"! Join us on those dates!!

* Nov. 3, Service Project: The YG kids handed out Veteran's cards to eighteen Holy Cross Veterans at a US flag retirement ceremony. A bugle player ended the ceremony by playing "Taps".
* Nov. 17, Service Project: The YG Kids gave a $150 donation to a local charity/Swaddling Clothes this year instead of donating to Samaritan's Purse as they've done the past several years.
* Dec. 1, Service Project: The Youth Group Kids signed and mailed 21 Christmas cards to all of our Home Bound members at Holy Cross. Unfortunately, we had to cancel our annual Christmas caroling for a variety of reasons.
* Dec. 1-22, Service Project: The YG kids presented an Advent Calendar to support a local food pantry.
* Dec. 22, The YG kids participated in Lessons & Carols, both in the youth choir and by playing their instruments.
* January 18, The YG Kids are hoping to join Christ Lutheran on an outing to Snow Creek.
* February 8, Mark your calendar for the annual "Souper" Bowl Chili Cook Off, 4:30-6pm.
* February 9, Service Project: The YG Kids will do something "sweet" for our congregation.

Missie Schroeder & Terrie Reece
Youth Group Co-Chairs
Proverbs 22:6

From the Board of Christian Mercy:

Swaddling Clothes

Swaddling Clothes has been very busy the last several months. We had very successful and busy store openings in November and December. Thank you to all the volunteers from Holy Cross, Christ, ECC and the community that work together to make this a success.

We finalized the $1,000 Million Dollar Match grant. Our grant was $1,000 to be used as needed. All required documentation was sent into Synod. Thanks to Shara for her hard work.

We also received a grant from Swaddling Clothes. The grant was $1,150. We look forward to using this grant for a needed project.

In November we had a group of twelve volunteers who went to Rhea Lana to sort items. Since our group volunteered to sort items, we were allowed to collect 20 large bags of donated items that Saturday. We followed the collection day up with a sorting day where six adults and six teens sorted the items and prepared them for our store. Thanks to all of them for their hard work!

We had a small Scout troop that wanted to tour what we do at our Swaddling Clothes center. Brandi showed them the clothing, diapers, and toys areas and explained what a typical shopping day looked like. Each scout member brought a donation for the center. Thank you Brandi for doing this!

The items we need the most are monetary donations, diapers, wipes, baby formula, snacks and food, baby shampoo, lotion, or baby wash. Please see the list for all other items needed. All donations are greatly appreciated! Starting in January 2025 our offering envelopes will have quarterly envelopes for Swaddling Clothes if you want to give a monetary donation. You may also donate through the Holy Cross website.

Our next work day will be January 8, 2025 at 9:30 am. Our next store opening will be January 11 from 10:00 am-1:00 pm. We also have a meeting scheduled for January 27, 2025 at 5:30 pm. Everyone is welcome to attend! Watch the weekly news for more information. If you would like to volunteer, you can contact Nancy Neill at nancyneill78@gmail.com or 816-556-6555.

One continuous need we have is diapers and wipes. Please take a look below for the list of other items needed.

****

Ongoing Needs List for Swaddling Clothes – New, or Slightly Used and Clean

Bottles	Burp Cloths	Breast Pumps	Nursing Covers	Cupboard Locks
Baby Wipes	Pack'n'Plays	Lovies	Play mats	Boppy & Cover
Baby Wash	Diaper Bags	New Pacifiers	Baby Quilts	Crib Sheets
Bassinets	Baby Swings	High Chairs	Baby Dishes	Bath Blankets
Baby Cups	Swaddles	Shampoo	Bottle Warmers	Baby Chairs
Bibs (no ties)	Safety Gates	Diapers (NB-Size 5)	Knitted items	Crocheted Items
Strollers	Potty Chairs (clean)	Twin/Full Sheets	Pack'n'play sheets	Books (age appropriate)
Baby Silverware		Small Toys (age appropriate)	Baby Formula (not expired)	
Grocery Cart covers		Towels/Washcloths	Baby Food (not expired)	

Boys & Girls Clothing, Jackets, Sweaters, Shoes, Boots, Snowsuits, Hats, Gloves, Mittens, Leggings, Tights & Headbands (NB – 2T)

Items we will not be accepting: NO Cribs, NO Beds, NO Mattresses, NO Exersaucers, NO Car seats, NO Stuffed Animals, NO Large Toys

From the Board of Christian Mercy

We need food and personal care items for the three panties we support. MLM, Turning Point and Northland Cathedral. Please bring any of the following items to church at any time and place them in the coat room. There is continual need in our community. While out shopping, pick up some extra items!

Suggested items to donate to local food pantries:

1. Proteins: peanut butter, canned or packets of tuna or chicken, canned stew
2. Dry goods: dry beans, dry milk, brown or white rice, pasta, corn meal or polenta, cereal, oats, crackers, Macaroni & cheese
3. Canned: vegetables, fruits, beans, tomatoes, soup, broth, juice
4. Condiments and spices: ketchup, mustard, hot sauce, bbq sauce, mayonnaise, salt, pepper, dry spices, dry mixes (chili, taco, spaghetti etc), packets of condiments from fast food restaurants
5. Miscellaneous: fruit cups, dried fruit, oil, salad dressing, granola or protein bars, trail mix, breakfast bars, coffee, tea, pudding cups
6. Paper products: toilet paper, paper towels, napkins, paper plates, cups, plastic ware
7. Personal hygiene items: shampoo, deodorant, soap, combs, tooth paste, toothbrush

Other Considerations:

1. No glass packaging
2. No expired items
3. No junk food such as chips, cookies or candy
4. Try to donate flip top cans whenever possible
5. Consider donating a can opener

"SURELY GOODNESS AND MERCY SHALL FOLLOW ME ALL THE DAYS OF MY LIFE, AND I SHALL DWELL IN THE HOUSE OF THE LORD FOREVER." - PSALM 23:6

IN LOVING MEMORY OF...

Joyce Serfass

* Mary Alice Williams
* Beverly Welty
* Larry & Jeanette Miller
* Ilene Haverkamp
* John & Elizbeth Wendorff
* Curtis & Cynthia Wilson
* Keith & Karen Doel
* William & Linda Mobley

Glorine Bahl

* Carl & Shara Pigors
* Jeff & Carolyn Falls
* Julie Shelman
* Patricia Jameson
* Matthew & Katherine Rocca
* Sid & Roberta Keltner
* Dolly Brauer

A Special Thank You to all those who so generously donated to help adorn our sanctuary with poinsettias to celebrate the Christmas season:

- Alan Bahl
- Gene & Toni Bosse
- Dolly Brauer
- Al Halstenberg
- Jeff & Carolyn Falls
- JoAnn Hamilton
- Wally & Sandy Hiatt
- David & Patrice Johnson
- Eleanor Kear
- Sid & Roberta Keltner
- Diane Lutman
- Zach Mass
- Rev. Craig & Rebekah Meissner & Family
- Evelyn McConnell & Rhonda Ressel
- Dave & Cindy Olson
- Richard & Terrie Reece
- Pat & Missie Schroeder & Family
- Jason & Staci Williams & Family

JANUARY 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 **Offices Closed**	2 7:30 am Matins 9:15 am ECC Chapel 5:30 pm Board of Christian Schools Meeting 7:00 pm Board of Elders Meeting	3	4 8:30 am Matins
5 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	6 NO Matins or ECC Chapel .	7 NO Men's Bible Breakfast or Matins	8 NO Matins , Bible Study or Catechesis	9 NO Matins or ECC Chapel	10	11 NO Matins 10:00-1:00 pm Swaddling Clothes Store
12 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	13 NO Matins or ECC Chapel 5:30 pm Church Property Meeting	14 NO Men's Bible Breakfast or Matins 10:30 am Chancel Guild Meeting 7:00 pm Church Council Meeting	15 NO Matins , Bible Study or Catechesis	16 NO Matins or ECC Chapel	17	18 8:30 am Matins
19 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	20 7:30 am Matins 9:15 am ECC Chapel	21 7:00 am Men's Bible Breakfast 8:00 am Matins	22 7:30 am Matins 9:00 am Bible Class 6:00 pm Catechesis	23 7:30 am Matins 9:15 am ECC Chapel	24	25 8:30 am Matins
26 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service 11:30 am Regular Voter's Meeting	27 7:30 am Matins 9:15 am ECC Chapel 5:30 pm Swaddling Clothes Meeting	28 7:00 am Men's Bible Breakfast 8:00 am Matins	29 7:30 am Matins 9:00 am Bible Class 6:00 pm Catechesis	30 7:30 am Matins 9:15 am ECC Chapel	31	

FEBRUARY 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 8:30 am Matins 9:00 am Handbell Choir Rehearsal 10:00 am Choir Rehearsal
2 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	3 7:30 am Matins 9:15 am ECC Chapel	4 7:00 am Men's Bible Breakfast 8:00 am Matins 7:00 pm Board of Elders Meeting	5 7:30 am Matins 9:00 am Bible Class 6:00 pm Catechesis	6 7:30 am Matins 9:15 am ECC Chapel	7	8 8:30 am Matins 9:00 am Handbell Choir 10:00 am Choir 10:00 am –1:00 pm Swaddling Clothes Store 4:30 pm Holy Cross Youth Souper Bowl
9 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	10 7:30 am Matins 9:15 am ECC Chapel 5:30 pm Board of Church Properties Meeting	11 7:00 am Men's Bible Breakfast 8:00 am Matins 10:00 am Chancel Guild Meeting	12 7:30 am Matins 9:00 am Bible Class 6:00 pm Catechesis	13 7:30 am Matins 9:15 am ECC Chapel 9:30 am Winkel at Holy Cross	14	15 8:30 am Matins 9:00 am Handbell Choir Rehearsal 10:00 am Choir Rehearsal
16 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	17 7:30 am Matins 9:15 am ECC Chapel	18 7:00 am Men's Bible Breakfast 8:00 am Matins	19 7:30 am Matins 9:00 am Bible Class 6:00 pm Catechesis	20 7:30 am Matins 9:15 am ECC Chapel	21	22 8:30 am Matins 9:00 am Handbell Choir Rehearsal 10:00 am Choir Rehearsal
23 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	24 7:30 am Matins 9:15 am ECC Chapel	25 7:00 am Men's Bible Breakfast 8:00 am Matins	26 7:30 am Matins 9:00 am Bible Class 6:00 pm Catechesis	27 7:30 am Matins 9:15 am ECC Chapel	28	

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Website: www.holycrosskc.org

Return Service Requested

Rev. Dr. Craig A. Meissner,
Pastor

REFLECTIONS FROM THE CROSS

A NEWSLETTER OF HOLY CROSS LUTHERAN CHURCH
2003 NE ENGLEWOOD ROAD, KANSAS CITY, MISSOURI 64118
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