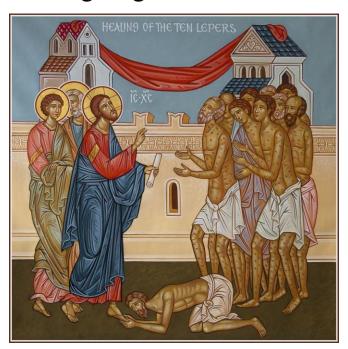
HOLY CROSS LUTHERAN CHURCH 2003 N.E. Englewood Road Kansas City, Missouri 64118 816.452.9113

"and he fell on his face at Jesus' feet, giving him thanks."



Divine Service Three Fourteenth Sunday after Trinity September 21, 2025

> Rev. Dr. Craig A. Meissner, Pastor Website: http://holycrosskc.org Email: church@holycrosskc.org

Receiving the Lord's Supper at Holy Cross

Our Lord gives both directions and warnings in Scripture when it comes to the precious gift of Holy Communion, which we take great care to follow. If you are not under the spiritual care of Holy Cross, please speak with the pastor before communing so that our unity with Christ and with one another may be genuine. Our aim is not to insult, but to instruct and prepare those who earnestly desire to join our communion. So, if you or your children are not yet communicants, you may come forward for a blessing tied to baptism, and you are encouraged to signify this by crossing your arms over your chest as the pastor comes by. The Blood of Christ is offered either in individual glasses, or simply hold out your hand to take the chalice by the base as you drink from it.

Prelude

Please stand and face the procession



Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt. Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

 \blacksquare In the name of the Father and of the \dashv Son and of the Holy Spirit.

C Amen.

Exhortation LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

+ Service of the Word+

Introit

Psalm 84:1-2a, 4, 10b, 11b; antiphon: vv. 9-10a



Behold our shield, | O God;*

look on the face of your a- | nointed!

For a day | in your courts*

is better than a thousand | elsewhere.

How lovely is your dwelling place, O | LORD of hosts!*

My soul longs, yes, faints for the courts | of the LORD.

Blessèd are those who dwell | in your house,*

ever sing- | ing your praise!

I would rather be a doorkeeper in the house | of my God*

than dwell in the tents of | wickedness.

The LORD bestows favor and | honor.*

No good thing does he withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

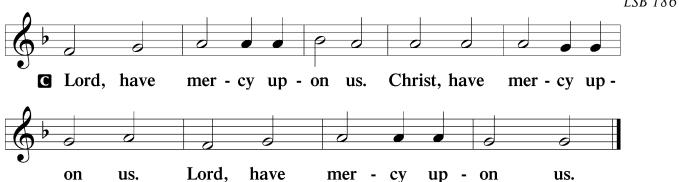
Behold our shield, O God;*

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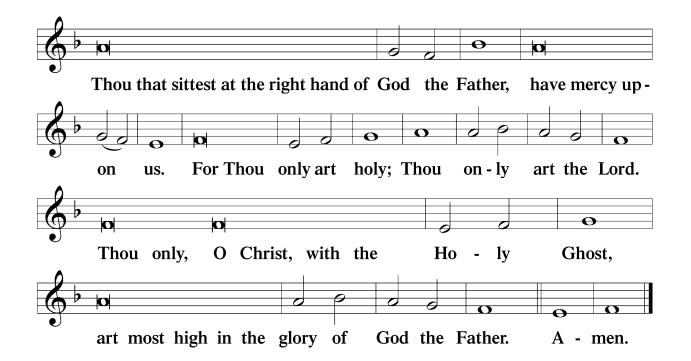
is better than a thousand | elsewhere.

Kyrie LSB 186



Gloria in Excelsis LSB 187 O P Glory be to God on high: C and on earth peace, good - will toward we bless Thee, we wor-ship We praise Thee, Thee, men. we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly God the Fa-ther King, Al - mighty. O Lord, the only begotten Son, Christ; Je - sus \mathbf{O} Father, O Lord God, Lamb of God, Son of the 0 O that takest away the sin of the world, have mercy up-on us. O

Thou that takest away the sin of the world, re-ceive our prayer.



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Proverbs 4:10–23

¹⁰Hear, my son, and accept my words, that the years of your life may be many.

¹¹I have taught you the way of wisdom; I have led you in the paths of uprightness.

¹²When you walk, your step will not be hampered,

and if you run, you will not stumble.

- ¹³Keep hold of instruction; do not let go; guard her, for she is your life.
- ¹⁴Do not enter the path of the wicked, and do not walk in the way of the evil.
- ¹⁵Avoid it; do not go on it; turn away from it and pass on.
- ¹⁶For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble.
- ¹⁷For they eat the bread of wickedness and drink the wine of violence.
- ¹⁸But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day.
- ¹⁹The way of the wicked is like deep darkness; they do not know over what they stumble.
- ²⁰My son, be attentive to my words; incline your ear to my sayings.
- ²¹Let them not escape from your sight; keep them within your heart.
- ²²For they are life to those who find them, and healing to all their flesh.
- ²³Keep your heart with all vigilance, for from it flow the springs of life.
- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 92:1–2



It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,* and your faithful- | ness by night.

Epistle Galatians 5:16–24

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Praise is due to you, O God, in Zion, and to you shall vows be performed.



Holy Gospel Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

Glory be to Thee, O Lord.

and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

- **P** This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

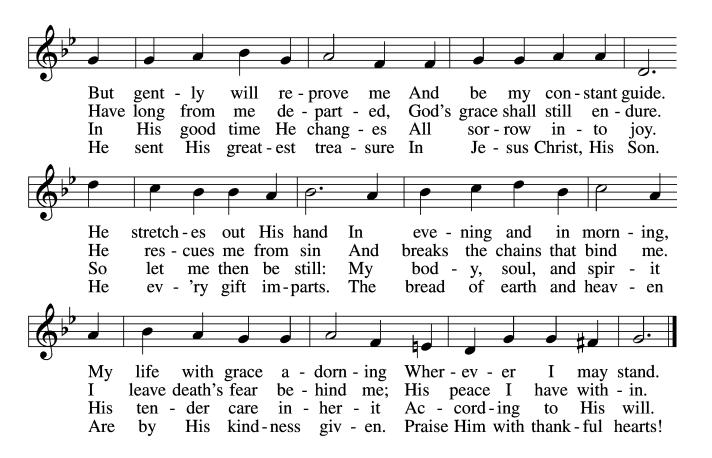
I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

713 From God Can Nothing Move Me



- 1 From God can noth-ing move me; He will not step a side
- 2 When those whom I re gard ed As trust wor thy and sure
- 3 The Lord my life ar rang es; Who can His work de stroy?
- 4 Each day at His good plea sure God's gra cious will is done.



- And in His gifts rejoice.

 Each day finds its vocation
 Responding to His voice.
 Soon years on earth are past;
 But time we spend expressing
 The love of God brings blessing
 That will forever last!
- The world's unpleasantness,
 And though the days grow rougher
 And bring me great distress,
 That day of bliss divine,
 Which knows no end or measure,
 And Christ, who is my pleasure,
 Forever shall be mine.

△ 7 For thus the Father willed it,
 Who fashioned us from clay;
 And His own Son fulfilled it
 And brought eternal day.
 The Spirit now has come,
 To us true faith has given;
 He leads us home to heaven.
 O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959

Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.

 $Text (sts. \ 1-2, 6): \\ \textcircled{0} \ 1978 \ Luther an Book of Worship; (sts. \ 3-5, 7): \\ \textcircled{0} \ 2006 \ Concordia \ Publishing House. Used by permission: LSB}$

Hymn License no. 110003383

Tune: Public domain

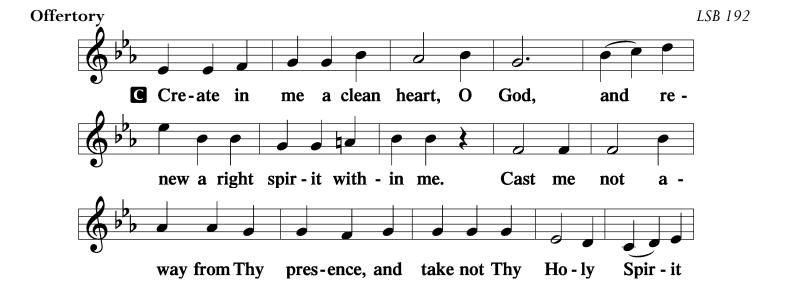
Sermon

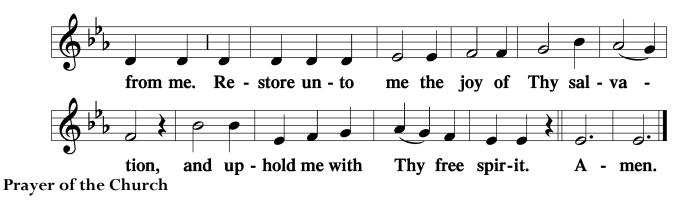
Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Offering - *Please place your offering and attendance card in the plate as it is passed.*

Stand





+ Service of the Sacrament+



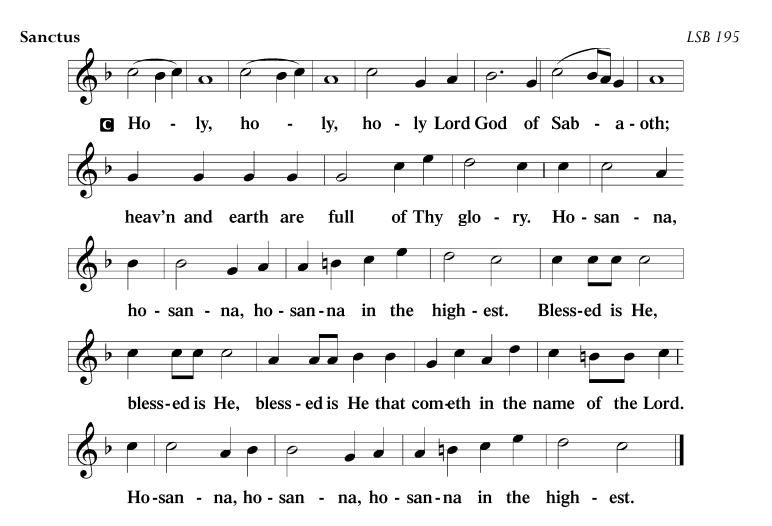
Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting

so

to

God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer LSB 196

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My H body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

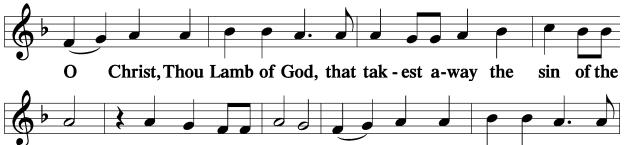
Pax Domini LSB 197



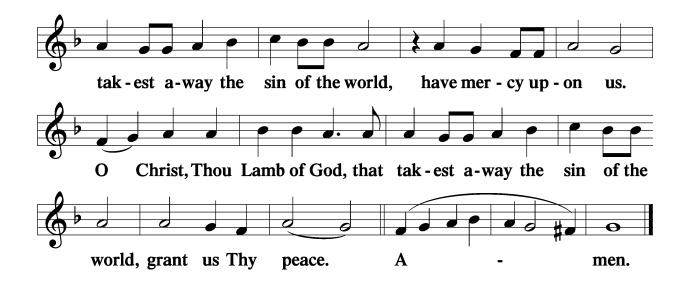
P The peace of the Lord be with you al - ways.



Agnus Dei LSB 198

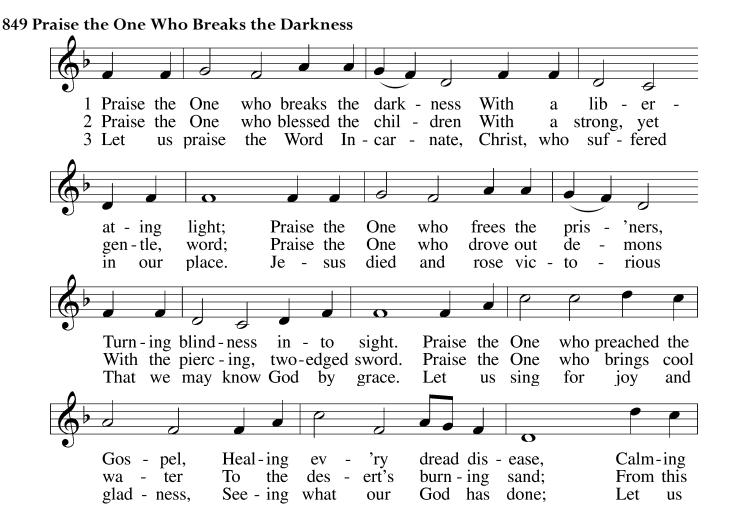


world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



Distribution

Sit





storms, and feed-ing thou-sands With the ver - y Bread of peace. Well comes liv-ing wa - ter, Quench-ing thirst in ev - 'ry land. praise the true Re-deem-er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003383

Tune: Public domain

689 Let Me Be Thine Forever



Let me for-sake Thee nev - er Nor wan - der from Thy My on - ly con - so - la - tion, O make me whol - ly Thine! Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa _ ver, But give me stead - fast - ness, me With blood and For Thou hast dear - ly bought bit - ter pain. Him to the end con - fess ing Whom I have known by



And for such grace for - ev - er Thy ho - ly name I'll bless. Let me, since Thou hast sought me, E - ter - nal life ob - tain. Give me Thy con-stant bless - ing And grant a Chris - tian death.

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–92; (sts. 2–3): Gesang-Büchlein, 1688, Rudolstadt Tune: Musika Teutsch, 1532, Nürnberg

Text and tune: Public domain

617 O Lord, We Praise Thee

3 May

God

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His grace and

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Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546

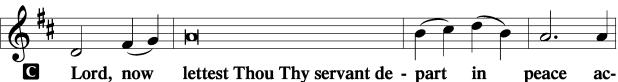
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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Nunc Dimittis

LSB 199

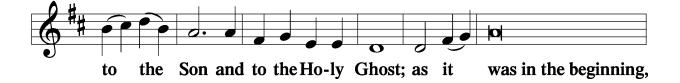


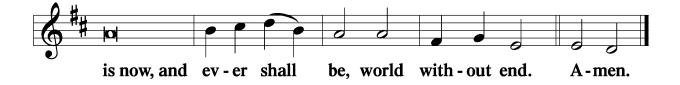












Thanksgiving

Indian to the Land Control of the Control of the

A O give thanks unto the Lord, for He is good,

LSB 200



Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



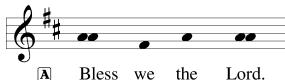




P The Lord be with you.



Benedicamus LSB 202





Benediction

P The Lord bless you and keep you. The Lord make

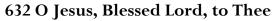
His face shine upon you and be gra-cious un - to you.

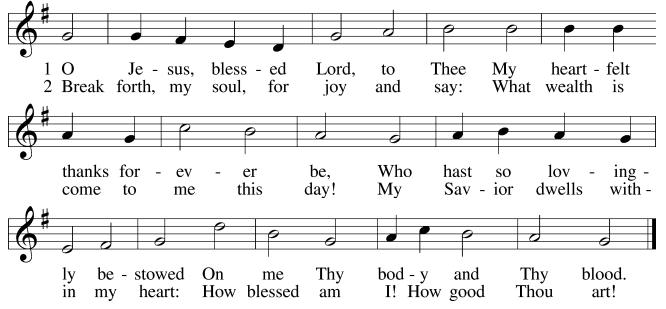
The Lord lift up His countenance upon you and

give you peace.



Please face the procession, returning after it passes





Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

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