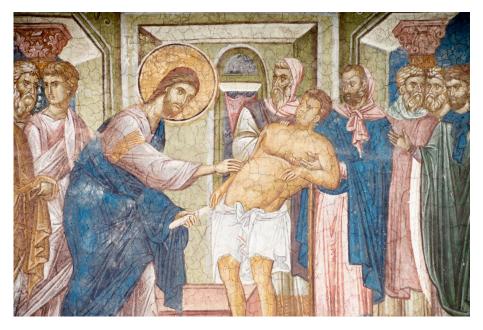
## HOLY CROSS LUTHERAN CHURCH 2003 N.E. Englewood Road Kansas City, Missouri 64118

Kansas City, Missouri 64118 816.452.9113

"For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."



Divine Service Three Seventeenth Sunday after Trinity October 12, 2025

> Rev. Dr. Craig A. Meissner, Pastor Website: http://holycrosskc.org Email: church@holycrosskc.org

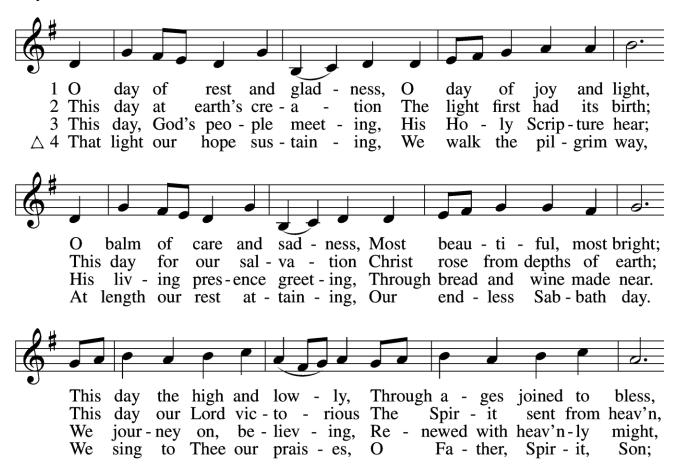
## Receiving the Lord's Supper at Holy Cross

Our Lord gives both directions and warnings in Scripture when it comes to the precious gift of Holy Communion, which we take great care to follow. If you are not under the spiritual care of Holy Cross, please speak with the pastor before communing so that our unity with Christ and with one another may be genuine. Our aim is not to insult, but to instruct and prepare those who earnestly desire to join our communion. So, if you or your children are not yet communicants, you may come forward for a blessing tied to baptism, and you are encouraged to signify this by crossing your arms over your chest as the pastor comes by. The Blood of Christ is offered either in individual glasses, or simply hold out your hand to take the chalice by the base as you drink from it.

#### **Prelude**

Please stand and face the procession

## 906 O Day of Rest and Gladness





Text (sts. 1-2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

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The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them,

and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  Son and of the Holy Spirit.
- C Amen.

## + Service of the Word+

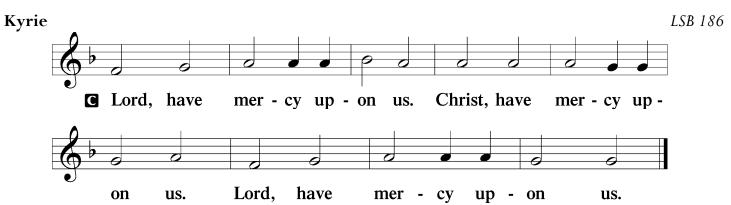


as it was in the be- | ginning,\*

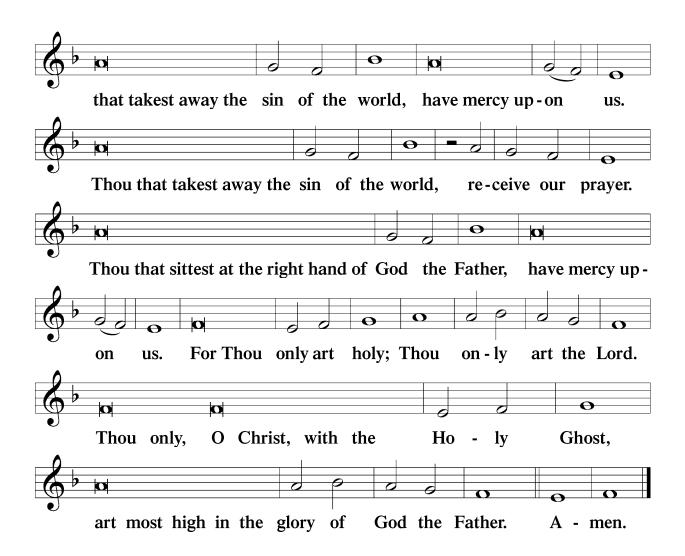
## is now, and will be forever. | Amen.

Righteous are you, | O LORD,\*
and right are your | just decrees.

Deal with your servant according to your | steadfast love,\*
and teach me your | statutes.







## Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- Let us pray.

  Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Proverbs 25:6–14

<sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great,

<sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen 8do not hastily bring into court, for what will you do in the end,

when your neighbor puts you to shame?

<sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret,

<sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

<sup>11</sup>A word fitly spoken is like apples of gold in a setting of silver.

<sup>12</sup>Like a gold ring or an ornament of gold is a wise reprover to a listening ear.

<sup>13</sup>Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters.

<sup>14</sup>Like clouds and wind without rain is a man who boasts of a gift he does not give.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.



Blessèd is the nation whose God | is the LORD,\*
the people whom he has chosen as his | heritage!
By the word of the LORD the heav- | ens were made,\*
and by the breath of his mouth | all their host.

Epistle Ephesians 4:1–6

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Verse of the Day

Psalm 116:1



P I love the LORD, because he has heard my voice and my pleas for mercy.



Holy Gospel

Luke 14:1–11

- P The Holy Gospel according to St. Luke, the fourteenth chapter.
- **C** Glory be to Thee, O Lord.

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they

remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

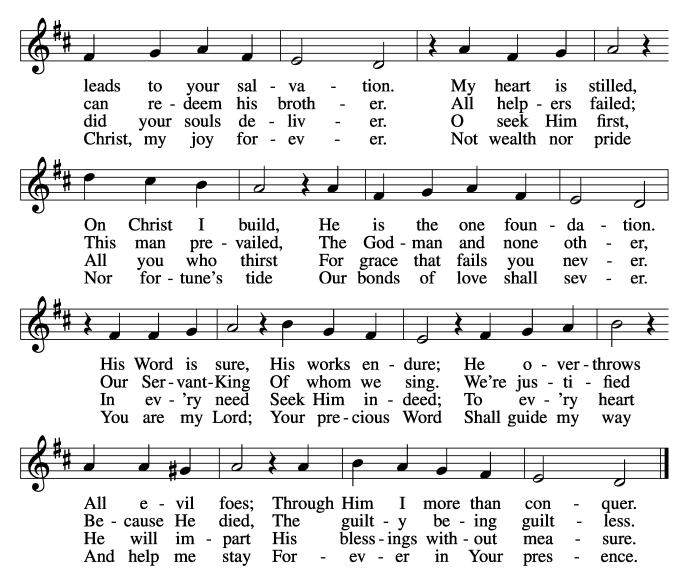
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

557 Seek Where You May to Find a Way





Text: Georg Weissel, 1590-1635; tr. Arthur P. Voss, 1899-1955, alt.

Tune: Johann Stobäus, 1580–1646

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#### Sermon

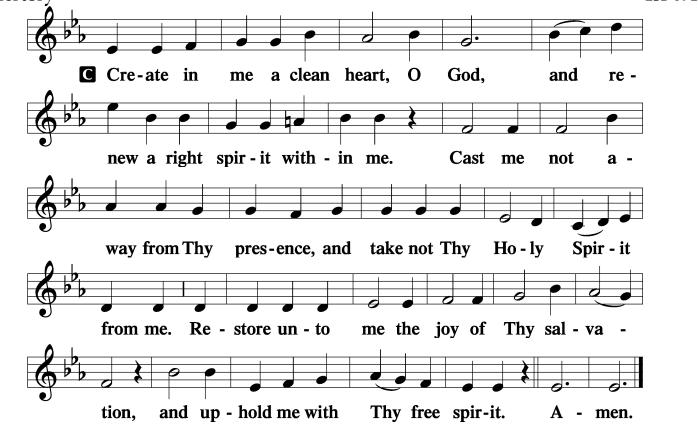
#### Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

**Offering -** Please place your offering and attendance card in the plate as it is passed.

Stand

Offertory LSB 192

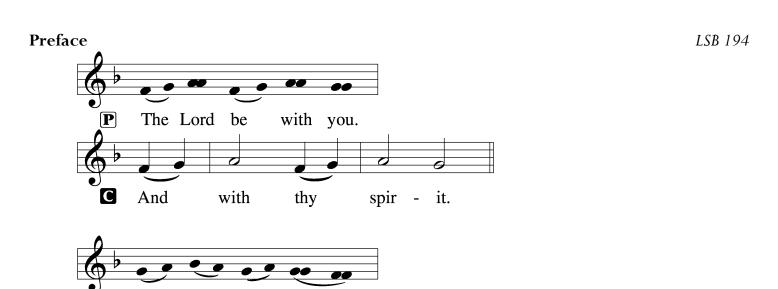


## **Prayer of the Church**

Lift

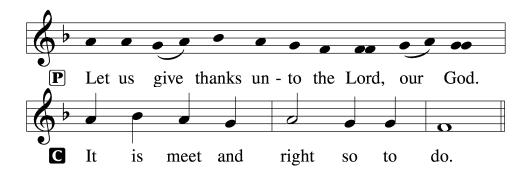
up

+ Service of the Sacrament+



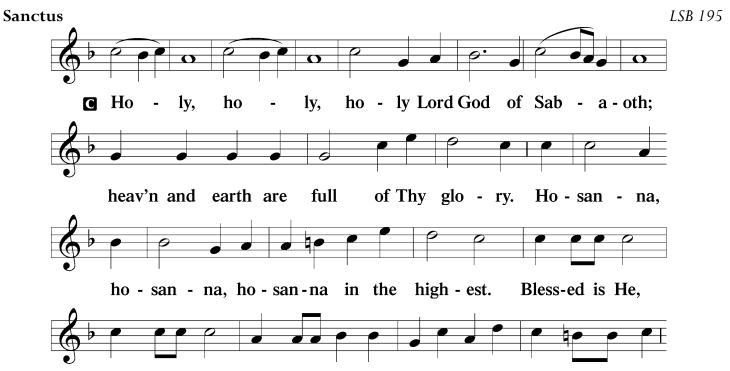
your hearts.





## **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

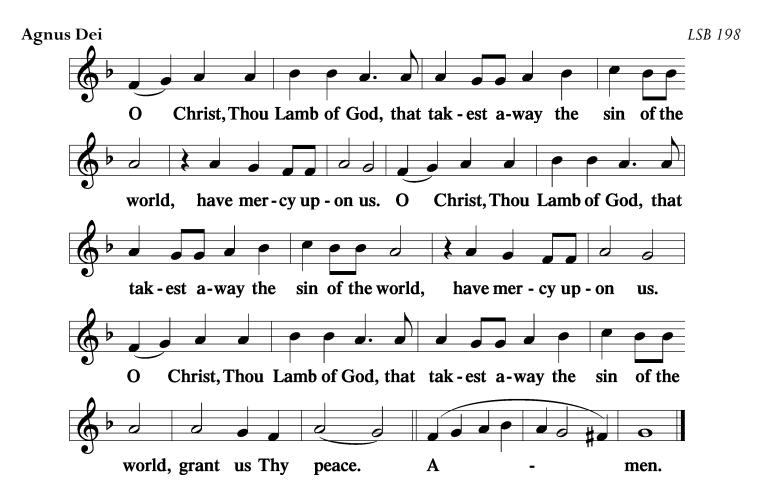
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197



P The peace of the Lord be with you al - ways.

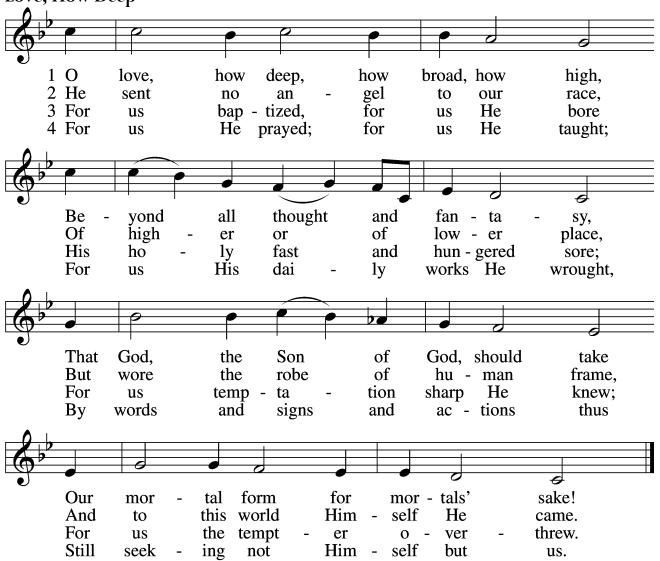




## Distribution

Sit



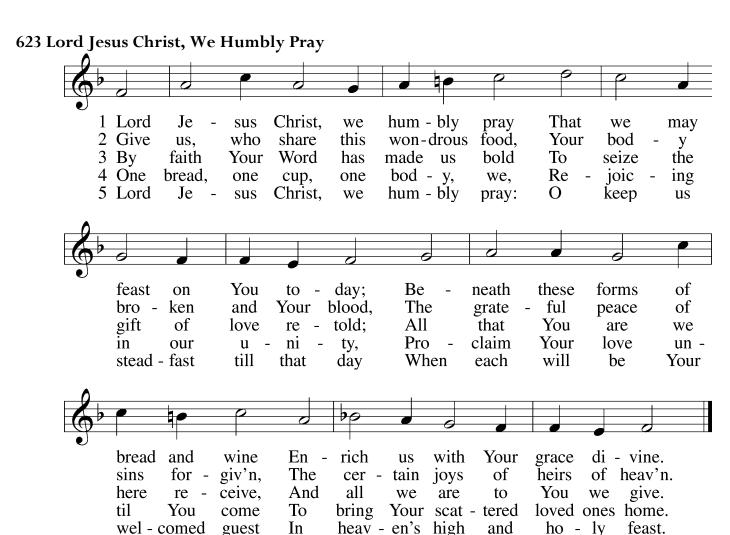


- For us by wickedness betrayed,
  For us, in crown of thorns arrayed,
  He bore the shameful cross and death;
  For us He gave His dying breath.
- For us He rose from death again;
  For us He went on high to reign;
  For us He sent His Spirit here
  To guide, to strengthen, and to cheer.
- $\triangle$  7 All glory to our Lord and God For love so deep, so high, so broad;

# The Trinity whom we adore Forever and forevermore.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.

Tune: English, 15th cent. Text: Public domain

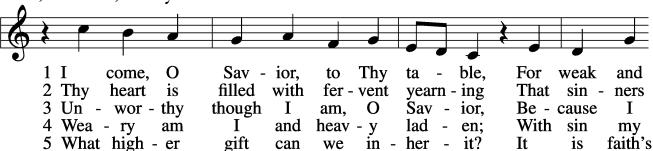


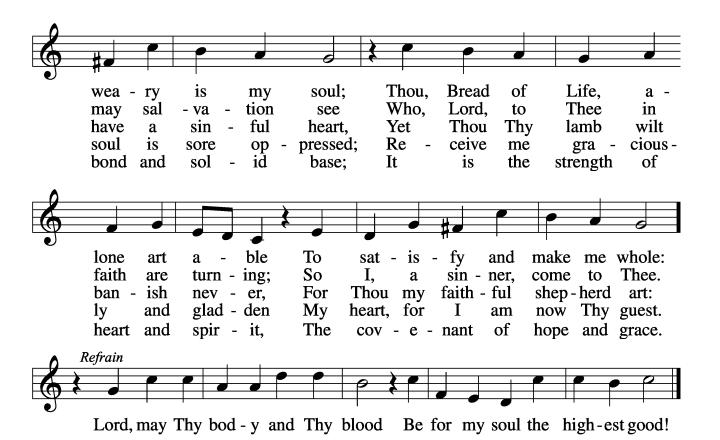
Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cantionale Germanicum, 1628, Gochsheim

Text and tune: Public domain

## 618 I Come, O Savior, to Thy Table





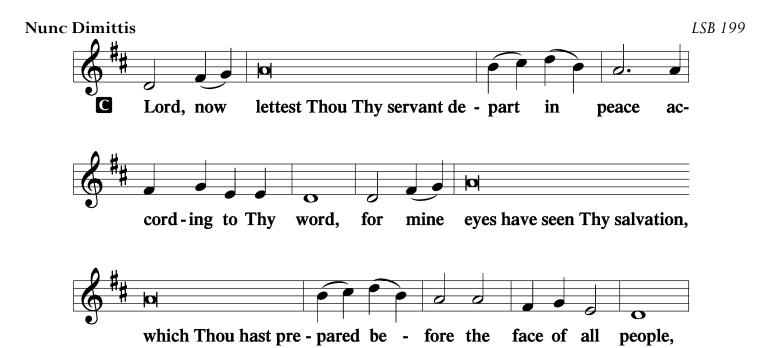
Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

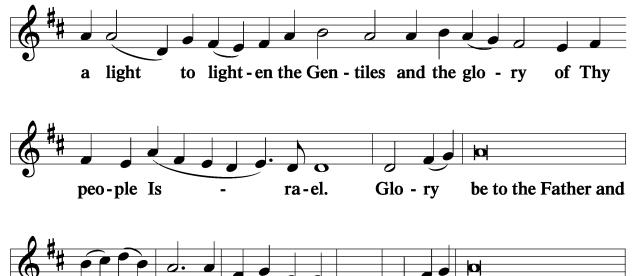
Tune: Emskirchner Choral-Buch, 1756, Leipzig

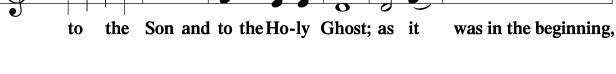
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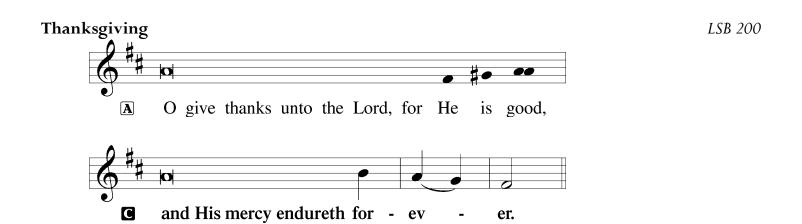
#### Stand











#### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Salutation** LSB 201



P The Lord be with you.



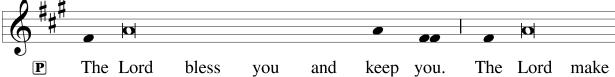
**Benedicamus** LSB 202



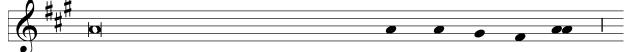
Bless we the Lord.  $\mathbf{A}$ 



Benediction LSB 202



you and



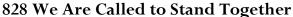
His face shine upon you and be gra-cious un - to you.

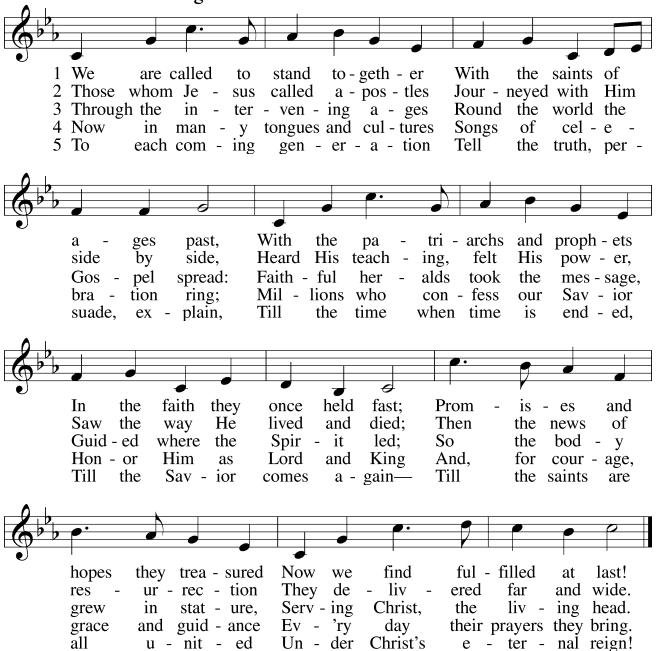


The Lord lift up His countenance upon you and + give you peace.



Please face the procession, returning after it passes





Text: Martin E. Leckebusch, 1962 Tune: Henry V. Gerike, 1948–2025

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