# HOLY CROSS LUTHERAN CHURCH 2003 N.E. Englewood Road Kansas City, Missouri 64118 816.452.9113

"If then David calls him Lord, how is he his son?"



Divine Service Three Eighteenth Sunday after Trinity October 19, 2025

Rev. Dr. Craig A. Meissner, Pastor Website: http://holycrosskc.org Email: church@holycrosskc.org

### Receiving the Lord's Supper at Holy Cross

Our Lord gives both directions and warnings in Scripture when it comes to the precious gift of Holy Communion, which we take great care to follow. If you are not under the spiritual care of Holy Cross, please speak with the pastor before communing so that our unity with Christ and with one another may be genuine. Our aim is not to insult, but to instruct and prepare those who earnestly desire to join our communion. So, if you or your children are not yet communicants, you may come forward for a blessing tied to baptism, and you are encouraged to signify this by crossing your arms over your chest as the pastor comes by. The Blood of Christ is offered either in individual glasses, or simply hold out your hand to take the chalice by the base as you drink from it.

#### **Prelude**

Please stand and face the procession



Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

△ 6 All praise to Christ we bring,
 Our Lord who intercedes,
 Our great High Priest enthroned above
 Who knows our needs;
 And to the Father sing
 Our songs of thankful praise,
 Who with the Spirit reigns in love
 For endless days.

Text: Stephen P. Starke, 1955

Tune: Hebrew

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Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

 $lackbox{\bf P}$  In the name of the Father and of the  $lackbox{\bf +}$  Son and of the Holy Spirit.

C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,

- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

+ Service of the Word+



Give peace, O Lord, to those who | wait for you,\* and let your prophets be proven | faithful.

Hear the prayer of your | servants,\*

according to the blessing of Aaron upon your | people.

I was glad when they | said to me,\*

"Let us go to the house | of the LORD!"

Pray for the peace of Je- | rusalem!\*

May they be secure who | love you!

For my brothers and com- | panions' sake\*

I will say, "Peace be with- | in you!"

For the sake of the house of the | LORD our God,\* I will | seek your good.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

on

us.

is now, and will be forever. | Amen.

Give peace, O Lord, to those who | wait for you,\* and let your prophets be proven | faithful.

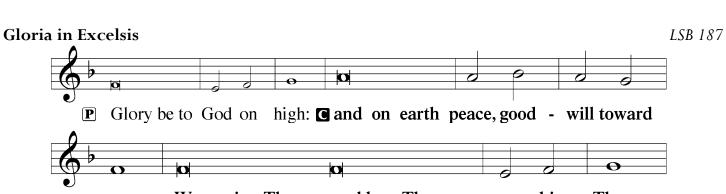
Hear the prayer of your | servants,\* according to the blessing of Aaron upon your | people.

**Kyrie** LSB 186 C Lord, have mer - cy up - on us. Christ, have mer - cy up -Lord, have

mer - cy

up - on

us.



We praise Thee, we bless Thee, we wor-ship Thee, men.



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.

**P** Let us pray.

O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Deuteronomy 10:12–21

<sup>12</sup>"And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, <sup>13</sup> and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? 14Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. <sup>15</sup>Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. <sup>16</sup>Circumcise therefore the foreskin of your heart, and be no longer stubborn. <sup>17</sup>For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. <sup>18</sup>He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. <sup>19</sup>Love the sojourner, therefore, for you were sojourners in the land of Egypt. <sup>20</sup>You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. <sup>21</sup>He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 122:1, 7



I was glad when they | said to me,\*

"Let us go to the house | of the LORD!"

Peace be with- | in your walls\*

and security within your | towers!

**Epistle** 1 Corinthians 1:1–9

<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Stand

Verse of the Day

Psalm 117:1



Praise the LORD, all nations! Extol him, all peoples!



Holy Gospel

Matthew 22:34–46

- The Holy Gospel according to St. Matthew, the twenty-second chapter.
- **C** Glory be to Thee, O Lord.

<sup>34</sup>When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. <sup>35</sup>And one of them, a lawyer, asked him a question to test him. <sup>36</sup>"Teacher, which is the great commandment in the Law?" <sup>37</sup>And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup>This is the great and first commandment. <sup>39</sup>And a second is like it: You shall love your neighbor as yourself. <sup>40</sup>On these two commandments depend all the Law and the Prophets."

<sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup>saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." <sup>43</sup>He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

44"'The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet'?

<sup>45</sup>If then David calls him Lord, how is he his son?" <sup>46</sup>And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

### 694 Thee Will I Love, My Strength, My Tower



Text: Johann Scheffler, 1624-77; tr. Catherine Winkworth, 1827-78, alt.

Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

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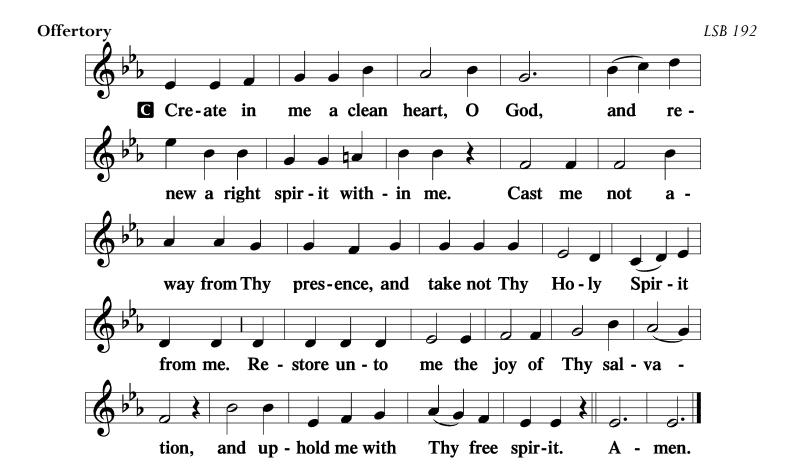
### Sermon

### Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

**Offering** - *Please place your offering and attendance card in the plate as it is passed.* 

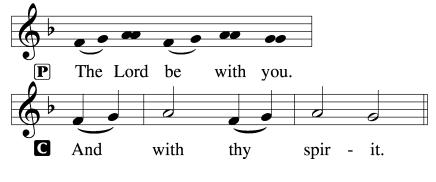
Stand

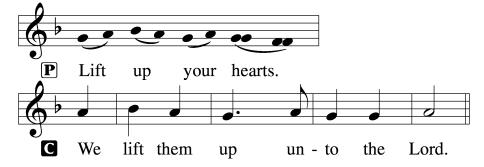


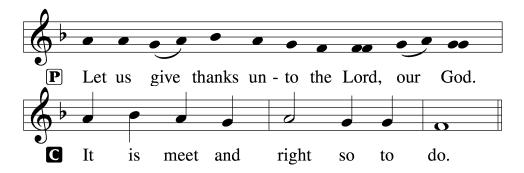
### **Prayer of the Church**

+ Service of the Sacrament+

Preface LSB 194







# **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



**©** Ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



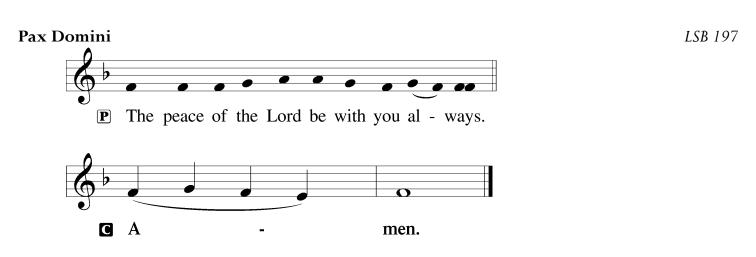
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My H body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dotplus$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."







#### Distribution

Sit



Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

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Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940

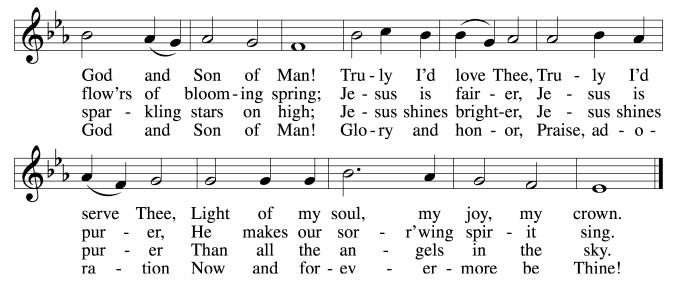
Tune: Chants ordinaires de l'Office Divin, Paris, 1881

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### 537 Beautiful Savior





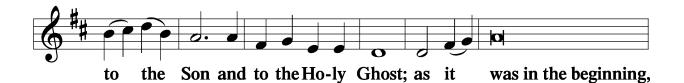
Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent. Text and tune: Public domain

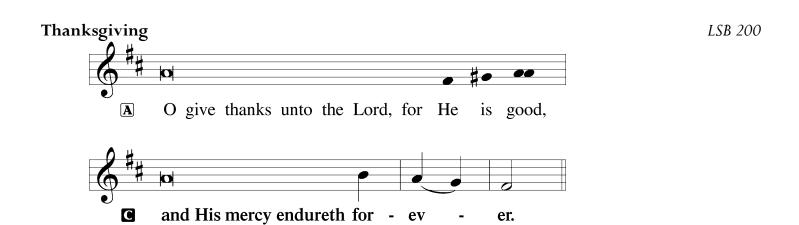
### Stand











### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201



P The Lord be with you.



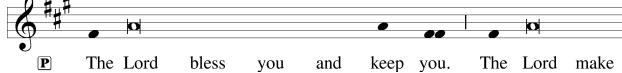
Benedicamus LSB 202



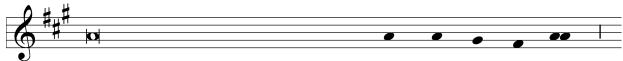
A Bless we the Lord.



Benediction LSB 202



If the Lord bless you and keep you. The Lord make



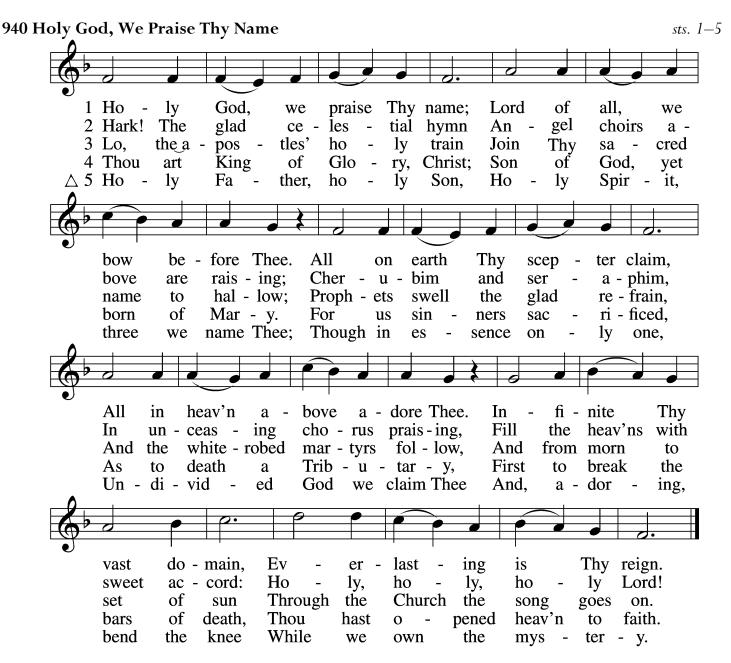
His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



Please face the procession, returning after it passes



Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.

Tune: Katholisches Gesangbuch, 1774, Vienna

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