

HOLY CROSS LUTHERAN CHURCH
2003 N.E. Englewood Road
Kansas City, Missouri 64118
816.452.9113

**“Watch therefore, for you know neither
the day nor the hour.”**



Divine Service One
Last Sunday of the Church Year
November 23, 2025

Rev. Dr. Craig A. Meissner, Pastor
Website: <http://holycrosskc.org>
Email: church@holycrosskc.org

Receiving the Lord's Supper at Holy Cross

Our Lord gives both directions and warnings in Scripture when it comes to the precious gift of Holy Communion, which we take great care to follow. If you are not under the spiritual care of Holy Cross, please speak with the pastor before communing so that our unity with Christ and with one another may be genuine. Our aim is not to insult, but to instruct and prepare those who earnestly desire to join our communion. So, if you or your children are not yet communicants, you may come forward for a blessing tied to baptism, and you are encouraged to signify this by crossing your arms over your chest as the pastor comes by. The Blood of Christ is offered either in individual glasses, or simply hold out your hand to take the chalice by the base as you drink from it.

It is appropriate to bow the head at italicized words; to bow at the waist at the italicized words in this font; to make the sign of the cross when you see ✠ printed.

Prelude

515 Rejoice, Rejoice, Believers

sts. 1, 4 – Holy Cross Choir

- 1 Rejoice, rejoice, believers,
And let your lights appear;
The evening is advancing,
And darker night is near.
The Bridegroom is arising
And soon is drawing nigh.
Up, pray and watch and wrestle;
At midnight comes the cry.

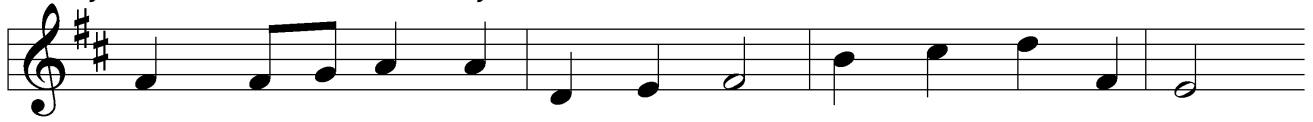
- 4 Our hope and expectation,
O Jesus, now appear;
Arise, O Sun so longed for,
O'er this benighted sphere.
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption
That sets Your people free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.
Text: Public domain

Please stand and face the procession

+ Confession and Absolution+

663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

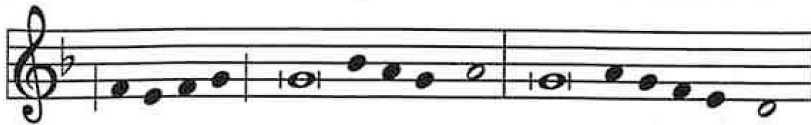
+ Service of the Word+

Sung by the Choir

The Introit of the Day

Psalm Tone VII

Ant. Isaiah 35, Psalm 39



| The ran- | somed of the LORD / shall return,*
and come to Zion with singing, with everlasting / joy- on their heads.
They shall obtain / joy- and gladness,*
and sorrow and sighing / shall- flee away.

LORD, make me to know my end, and what is the measure / of- my
days;*

that I may know how / frail- I- am!

Thou hast made my days as handbreadths, and my age is as / nothing
before Thee;*

Certainly every man at his best state / is but vanity.

And now, Lord, / what do I wait for?*

My / hope is in- Thee.

Deliver me from / all my transgressions.*

do not make me the reproach / of the fool-ish!

Glory be to the Father and / to- the Son*

and to the / Holy Spir-it;

As it was in / the- beginning,*

is now, and will be for- / ever. Amen.

| The ran- | somed of the LORD / shall return,*
and come to Zion with singing, with everlasting / joy- on their heads.
They shall obtain / joy- and gladness,*
and sorrow and sighing / shall- flee away.

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

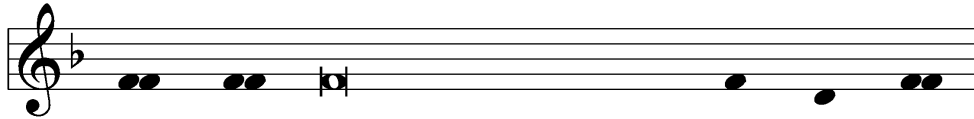
C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

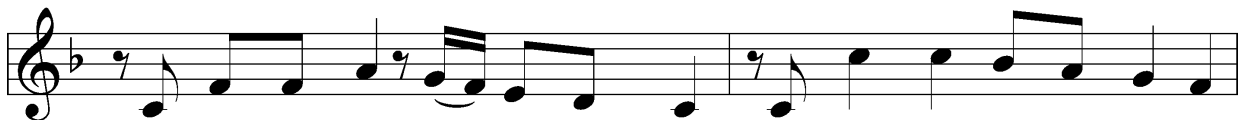
Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



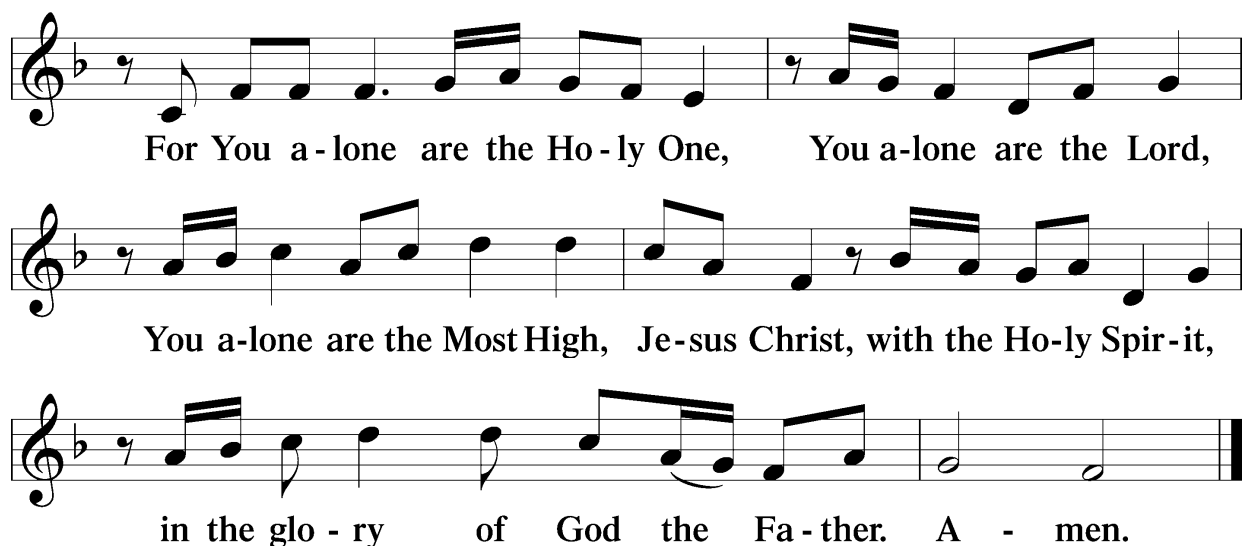
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, absolve Your people from their offenses that, from the bonds of our sins which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 65:17–25

¹⁷“Behold, I create new heavens
 and a new earth,
 and the former things shall not be remembered
 or come into mind.

¹⁸But be glad and rejoice forever
 in that which I create;
 for behold, I create Jerusalem to be a joy,

and her people to be a gladness.

¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.

²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.

²⁴Before they call I will answer;
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent's food.

They shall not hurt or destroy
in all my holy mountain,"
says the LORD.

P This is the Word of the Lord.

G Thanks be to God.

Sung by the Choir

The Gradual

Psalm Tone VII

Psalm 45



The King's daughter shall be brought / to- the King; *
the virgins, her companions who follow her, / shall be brought to Thee.
With gladness and rejoicing / they shall be brought; *
they shall enter the / King's- pal- ace.

Epistle

1 Thessalonians 5:1–11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

P This is the Word of the Lord.

C Thanks be to God.

Stand



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Choir: I saw the holy city, New Jerusalem, coming down out of / heaven
from God,*
prepared as a bride adorned for her Husband. Al- / le- lu- ia.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

¹[Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ ¹²But he answered, ‘Truly, I say to you, I do not know you.’ ¹³Watch therefore, for you know neither the day nor the hour.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please note the Service liturgy from this point through the Prayer of the Church follows the pattern of Divine Service III, unlike the arrangement for Divine Service I in LSB

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord *Jesus Christ,*
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and *was incarnate by the Holy Spirit of the virgin Mary*
and *was made man;*
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son together *is worshiped
 and glorified,*
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Sit

516 Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing," The watch - men on the
 2 Zi - on hears the watch - men sing - ing, And all her heart with
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
 joy is spring - ing; She wakes, she ris - es from her gloom.
 sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing
 For her Lord comes down all - glo - rious, The strong in grace, in
 Of one pearl each shin - ing por - tal, Where, join - ing with the



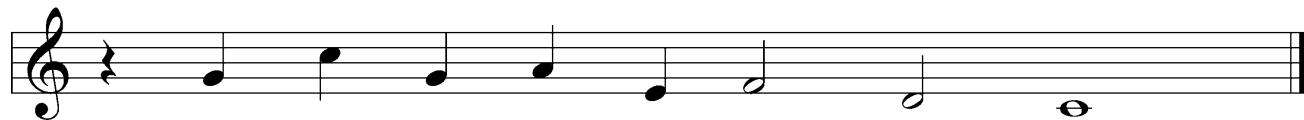
cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
 truth vic - to - rious; Her star is ris'n, her light is come.
 choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
 No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your-selves pre - pare
 Hail! Ho - san - na! We en - ter all The wed - ding hall
 Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride-groom, who is near."
 To eat the Sup - per at Thy call.
 Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827-78, alt.

Text and tune: Philipp Nicolai, 1556-1608

Text and tune: Public domain

Sermon

Offering

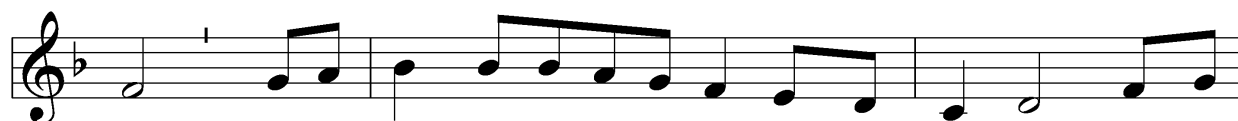
Stand

Offertory

LSB 159



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

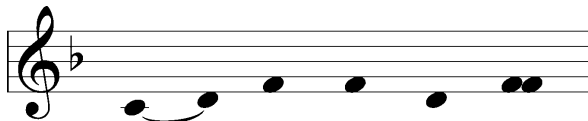
+ Reception of New Member by Transfer+

Prayer of the Church

+ Service of the Sacrament+

Preface

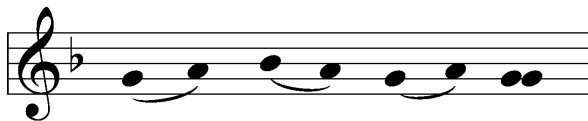
LSB 160



P The Lord be with you.



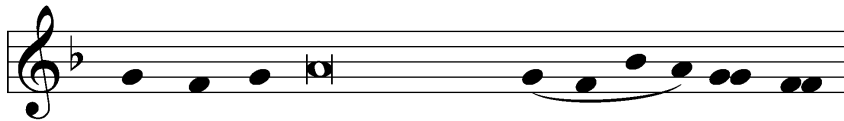
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161 (Sung)

C *Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He ✝ who comes in the name of the Lord.
Hosanna in the highest.*

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but ✝ deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

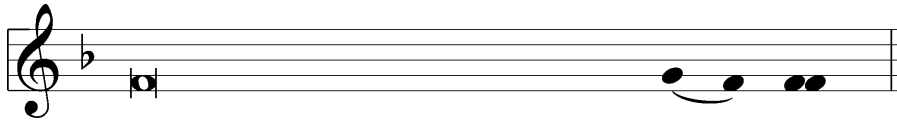
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



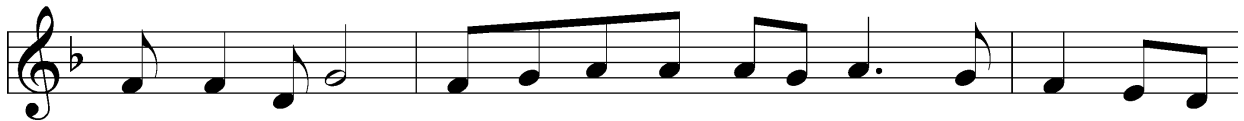
G A - men.

Agnus Dei

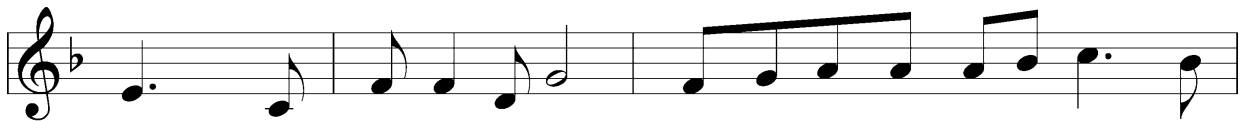
LSB 163



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

673 Jerusalem, My Happy Home



1	Je - ru - sa - lem,	my hap - py home,
2	O hap - py har - bor	of the saints,
3	Thy gar - dens and	thy gal - lant walks
4	There trees for - ev - er - more	bear fruit



When shall I come to thee? When shall my sor - rows
 O sweet and pleas - ant soil! In thee no sor - row
 Con - tin - ual - ly are green; There grow such sweet and
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?
 may be found, No grief, no care, no toil.
 pleas - ant flow'rs As no - where else are seen.
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
 Around my Savior stand;
 And soon my friends in Christ below
 Will join the glorious band.

6 O Christ, do Thou my soul prepare
 For that bright home of love
 That I may see Thee and adore
 With all Thy saints above.

Text: F. B. P., 16th cent., alt.

Tune: American

Text and tune: Public domain

395 O Morning Star, How Fair and Bright



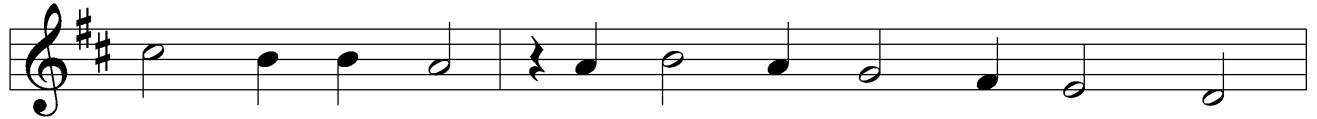
1 O Morn - ing Star, how fair and bright! You shine with God's
 2 Come, heav'n - ly Bride - groom, Light di - vine, And deep with - in
 3 Lord, when You look on us in love, At once there falls
 4 Al - mighty - y Fa - ther, in Your Son You loved us when



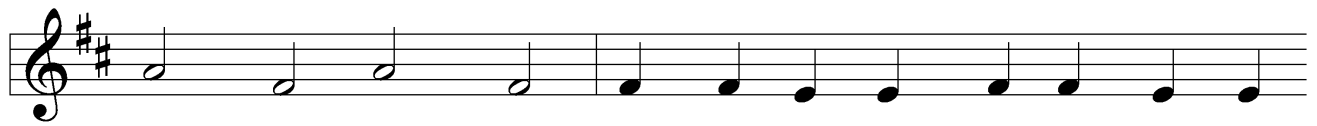
own truth and light, A - glow with grace and mer - cy!
 our hearts now shine; There light a flame un - dy - ing!
 from God a - bove A ray of pur - est plea - sure.
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
In Your one bod - y let us be As liv - ing branch -
Your Word and Spir - it, flesh and blood Re - fresh our souls
Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
es of a tree, Your life our lives sup - ply - ing.
with heav'n - ly food. You are our dear - est trea - sure!
here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,
Now, though dai - ly Earth's deep sad - ness May per - plex us
Let Your mer - cy Warm and cheer us! O draw near us!
Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!
And dis - tress us, Yet with heav'n - ly joy You bless us.
For You teach us God's own love through You has reached us.
Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
 The Lord we love is first and last,
 The end and the beginning!
 He will one day, oh, glorious grace,
 Transport us to that happy place
 Beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning
 For the day of Your returning!

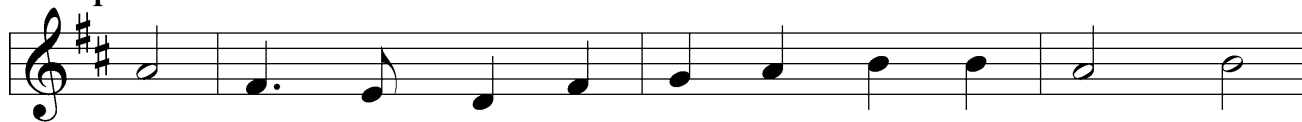
Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556–1608

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003383

Tune: Public domain

639 Wide Open Stand the Gates



1 Wide o - pen stand the gates a - dorned with pearl, While
 2 He speaks the Word the bread and wine to bless: "This
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
 is My flesh and blood!" He bids us eat and
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
 drink with thank - ful - ness This gift of ho - ly food.
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
 All hu - man thought must fal - ter— Our God stoops low to heal,
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
Now pres - ent on the al - tar, For us both host and meal!
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt

Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003383

Tune: Public domain

Stand

Nunc Dimittis

LSB 165 (Sung)

C Lord, now You let Your servant go in peace; Your word has been fulfilled.

My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:

A light to reveal You to the nations and the glory of Your people Israel.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.

Amen.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

P *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Please face the procession, returning after it passes

525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

Organist. Linda Rusche
Communion Elder. Curt Wendt
Ushers. Carl Pigors, Randy Wilson, Rich Rusche & David Johnson