

**HOLY CROSS LUTHERAN CHURCH**  
**2003 N.E. Englewood Road**  
**Kansas City, Missouri 64118**  
**816.452.9113**

**“Fear not, daughter of Zion; behold, your king  
is coming, sitting on a donkey’s colt!”**



**Divine Service Three**  
**The Sunday of the Passion**  
**Palm Sunday (Palmarum)**  
**March 29, 2026**

Rev. Dr. Craig A. Meissner, Pastor  
Website: <http://holycrosskc.org>  
Email: [church@holycrosskc.org](mailto:church@holycrosskc.org)

## Receiving the Lord's Supper at Holy Cross

Our Lord gives both directions and warnings in Scripture when it comes to the precious gift of Holy Communion, which we take great care to follow. If you are not under the spiritual care of Holy Cross, please speak with the pastor before communing so that our unity with Christ and with one another may be genuine. Our aim is not to insult, but to instruct and prepare those who earnestly desire to join our communion. So, if you or your children are not yet communicants, you may come forward for a blessing tied to baptism, and you are encouraged to signify this by crossing your arms over your chest as the pastor comes by. The Blood of Christ is offered either in individual glasses, or simply hold out your hand to take the chalice by the base as you drink from it.

It is appropriate to bow the head at italicized words; to bow at the waist at the italicized words in this font; to make the sign of the cross when you see ✠ printed.

**Prelude** - *“Antiphonal Hosanna”* - by G. Alan Smith – Holy Cross Choir & Children’s Choir

*Please stand and face the procession*

### **Greeting**

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** **Amen.**

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna to the Son of David.**

### **Collect**

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
 behold, your king is coming,  
 sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

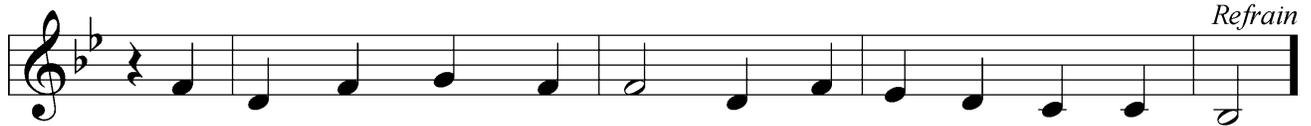
442 All Glory, Laud, and Honor – Choir and Children’s choir sing the first Refrain and Stanza one.

*Congregation joins on the second Refrain and sings the rest of the hymn.*

*Refrain*

All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid’s roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

*The procession concludes with the following:*

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna in the highest.**

*A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.*

#### Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

+ Service of the Word+

*Sit*

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
 Shout aloud, O daughter of Jerusalem!  
 behold, your king is coming to you;  
 righteous and having salvation is he,  
 humble and mounted on a donkey,  
 on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim  
 and the war horse from Jerusalem;  
 and the battle bow shall be cut off,  
 and he shall speak peace to the nations;  
 his rule shall be from sea to sea,  
 and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
 I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
 today I declare that I will restore to you double.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 73:23b–24, 1*



You hold my | right hand.\*

You guide me with your counsel, and afterward you will  
 receive me to | glory.

Truly God is good to | Israel,\*  
 to those who are | pure in heart.



<sup>1</sup>When Jesus had finished all these sayings, he said to his disciples, <sup>2</sup>*“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”*

<sup>3</sup>Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, <sup>4</sup>and plotted together in order to arrest Jesus by stealth and kill him. <sup>5</sup>But they said, **“Not during the feast, lest there be an uproar among the people.”**

<sup>6</sup>Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup>a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. <sup>8</sup>And when the disciples saw it, they were indignant, saying, **“Why this waste? <sup>9</sup>For this could have been sold for a large sum and given to the poor.”**

<sup>10</sup>But Jesus, aware of this, said to them, *“Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup>For you always have the poor with you, but you will not always have me. <sup>12</sup>In pouring this ointment on my body, she has done it to prepare me for burial. <sup>13</sup>Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”*

<sup>14</sup>Then one of the twelve, whose name was Judas Iscariot, went to the chief priests <sup>15</sup>and said, **“What will you give me if I deliver him over to you?”** And they paid him thirty pieces of silver. <sup>16</sup>And from that moment he sought an opportunity to betray him.

<sup>17</sup>Now on the first day of Unleavened Bread the disciples came to Jesus, saying, **“Where will you have us prepare for you to eat the Passover?”** <sup>18</sup>He said, *“Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’”* <sup>19</sup>And the disciples did as Jesus had directed them, and they prepared the Passover.

<sup>20</sup>When it was evening, he reclined at table with the twelve. <sup>21</sup>And as they were eating, he said, *“Truly, I say to you, one of you will betray me.”* <sup>22</sup>And they were very sorrowful and began to say to him one after another, **“Is it I, Lord?”** <sup>23</sup>He answered, *“He who has dipped his hand in the dish with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had*

not been born.”<sup>25</sup> Judas, who would betray him, answered, **“Is it I, Rabbi?”** He said to him, *“You have said so.”*

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, *“Take, eat; this is my body.”*<sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, *“Drink of it, all of you, <sup>28</sup>for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”*

<sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives. <sup>31</sup>Then Jesus said to them, *“You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ <sup>32</sup>But after I am raised up, I will go before you to Galilee.”*<sup>33</sup> Peter answered him, **“Though they all fall away because of you, I will never fall away.”**<sup>34</sup> Jesus said to him, *“Truly, I tell you, this very night, before the rooster crows, you will deny me three times.”*<sup>35</sup> Peter said to him, **“Even if I must die with you, I will not deny you!”** And all the disciples said the same.

<sup>36</sup>Then Jesus went with them to a place called Gethsemane, and he said to his disciples, *“Sit here, while I go over there and pray.”*<sup>37</sup> And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled.<sup>38</sup> Then he said to them, *“My soul is very sorrowful, even to death; remain here, and watch with me.”*<sup>39</sup> And going a little farther he fell on his face and prayed, saying, *“My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”*<sup>40</sup> And he came to the disciples and found them sleeping. And he said to Peter, *“So, could you not watch with me one hour?”*<sup>41</sup> *Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”*<sup>42</sup> Again, for the second time, he went away and prayed, *“My Father, if this cannot pass unless I drink it, your will be done.”*<sup>43</sup> And again he came and found them sleeping, for their eyes were heavy.<sup>44</sup> So, leaving them again, he went away and prayed for the third time, saying the same words again.<sup>45</sup> Then he came to the disciples and said to them, *“Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup>Rise, let us be going; see, my betrayer is at hand.”*

<sup>47</sup>While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had given them a sign, saying, **“The one I will kiss is the man; seize him.”** <sup>49</sup>And he came up to Jesus at once and said, **“Greetings, Rabbi!”** And he kissed him. <sup>50</sup>Jesus said to him, *“Friend, do what you came to do.”* Then they came up and laid hands on Jesus and seized him. <sup>51</sup>And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. <sup>52</sup>Then Jesus said to him, *“Put your sword back into its place. For all who take the sword will perish by the sword.”* <sup>53</sup>*Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?* <sup>54</sup>*But how then should the Scriptures be fulfilled, that it must be so?”* <sup>55</sup>At that hour Jesus said to the crowds, *“Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.”* <sup>56</sup>*But all this has taken place that the Scriptures of the prophets might be fulfilled.”* Then all the disciples left him and fled.

<sup>57</sup>Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup>And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. <sup>59</sup>Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death, <sup>60</sup>but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup>and said, **“This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’”** <sup>62</sup>And the high priest stood up and said, **“Have you no answer to make? What is it that these men testify against you?”** <sup>63</sup>But Jesus remained silent. And the high priest said to him, **“I adjure you by the living God, tell us if you are the Christ, the Son of God.”** <sup>64</sup>Jesus said to him, *“You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”* <sup>65</sup>Then the high priest tore his robes and said, **“He has uttered blasphemy. What further witnesses do we need? You have now**

heard his blasphemy. **“What is your judgment?”** They answered, **“He deserves death.”** <sup>67</sup>Then they spit in his face and struck him. And some slapped him, <sup>68</sup>saying, **“Prophecy to us, you Christ! Who is it that struck you?”**

<sup>69</sup>Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, **“You also were with Jesus the Galilean.”** <sup>70</sup>But he denied it before them all, saying, **“I do not know what you mean.”** <sup>71</sup>And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, **“This man was with Jesus of Nazareth.”** <sup>72</sup>And again he denied it with an oath: **“I do not know the man.”** <sup>73</sup>After a little while the bystanders came up and said to Peter, **“Certainly you too are one of them, for your accent betrays you.”** <sup>74</sup>Then he began to invoke a curse on himself and to swear, **“I do not know the man.”** And immediately the rooster crowed. <sup>75</sup>And Peter remembered the saying of Jesus, *“Before the rooster crows, you will deny me three times.”* And he went out and wept bitterly.

<sup>1</sup>When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup>And they bound him and led him away and delivered him over to Pilate the governor.

<sup>3</sup>Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup>saying, **“I have sinned by betraying innocent blood.”** They said, **“What is that to us? See to it yourself.”** <sup>5</sup>And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, **“It is not lawful to put them into the treasury, since it is blood money.”** <sup>7</sup>So they took counsel and bought with them the potter’s field as a burial place for strangers. <sup>8</sup>Therefore that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken by the prophet Jeremiah, saying, **“And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup>and they gave them for the potter’s field, as the Lord directed me.”**

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, **“Are you the King of the Jews?”** Jesus said, *“You have said so.”* <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, **“Do you not hear how many things they testify against you?”** <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, **“Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”** <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, **“Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”** <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, **“Which of the two do you want me to release for you?”** And they said, **“Barabbas.”** <sup>22</sup>Pilate said to them, **“Then what shall I do with Jesus who is called Christ?”** They all said, **“Let him be crucified!”** <sup>23</sup>And he said, **“Why, what evil has he done?”** But they shouted all the more, **“Let him be crucified!”**

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, **“I am innocent of this man’s blood; see to it yourselves.”** <sup>25</sup>And all the people answered, **“His blood be on us and on our children!”** <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, **“Hail, King of the Jews!”** <sup>30</sup>And they spit on him and took the reed and struck him on the

head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” <sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, **“You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.”** <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>**“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’”** <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, **“This man is calling Elijah.”** <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, **“Wait, let us see whether Elijah will come to save him.”** <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

*Pause for silence and meditation.*

*The bell is tolled 33 times for the years of our Lord's humiliation.*

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, **“Truly this was the Son of God!”**

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, **“Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”** <sup>65</sup>Pilate said to them, **“You have a guard of soldiers. Go, make it as secure as you can.”** <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

Nicene Creed

**C** I believe in one God,  
*the Father Almighty,*  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord *Jesus Christ,*  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and *was incarnate by the Holy Spirit of the virgin Mary*  
and *was made man;*  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together *is worshiped*  
*and glorified,*  
who spoke by the prophets.

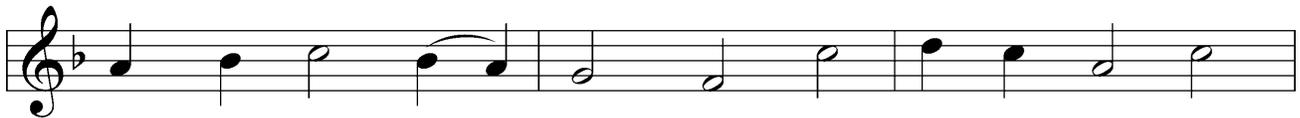
And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.

Sit

438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



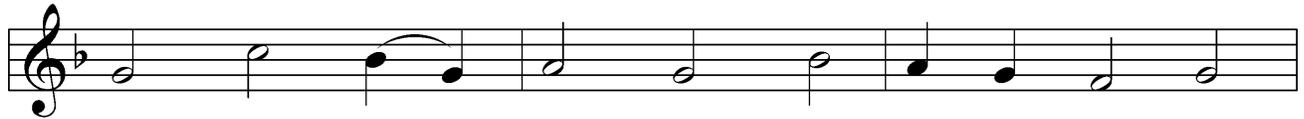
sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Wolfgang Dachstein, c. 1487–1553

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003383

Tune: Public domain

## Sermon

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

**Offering** – *Please place your offering and attendance card in the plate as it is passed.*

*Stand*

## Offertory - 956 Create in Me



Cre - ate in me a clean heart, O God, and re - new



a right spir - it with - in me. Cast me not a - way



from Thy pres - ence; and take not Thy Ho - ly Spir - it

from me. Re-store un - to me the joy of Thy sal - va-tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

## Prayer of the Church

### + Service of the Sacrament+

#### Preface

LSB 194

**P** The Lord be with you.  
**C** And with thy spir - it.

**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195 (Sung)*

**C** *Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.*  
Blessed is He, blessed is He †, blessed is He that cometh in  
the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

*LSB 196*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but † deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

Sit

421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
3 If the world my heart en - tic - es With the broad and  
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,  
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
sin - ful mind, Draw me to Your cross and pas - sion, And new  
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
is made whole; When I'm faint, Your cross re - vives me, Grant - ing  
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in  
cour - age I shall find. Or should Sa - tan press me hard,  
weigh the aw - ful load You were will - ing to en - dure.  
new life to my soul. Yes, Your com - fort ren - ders sweet  
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from  
Let me then be on my guard, Say - ing, "Christ for me was  
Help me flee all thoughts im - pure And to mas - ter each temp -  
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing  
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.  
wound - ed," That the tempt - er flee con - found - ed.  
ta - tion, Calm in prayer and med - i - ta - tion.  
pas - sion Has pro - cured my soul's sal - va - tion.  
tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

#### 440 Jesus, I Will Ponder Now



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm

And my conscience grieve me,

Let Your cross my fear disarm;

Peace of conscience give me.  
 Help me see forgiveness won  
 By Your holy passion.  
 If for me He slays His Son,  
 God must have compassion!

6 Graciously my faith renew;  
 Help me bear my crosses,  
 Learning humbleness from You,  
 Peace mid pain and losses.  
 May I give You love for love!  
 Hear me, O my Savior,  
 That I may in heav'n above  
 Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
 Tune: Melchior Vulpius, c. 1570–1615  
 Text and tune: Public domain

#### 434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



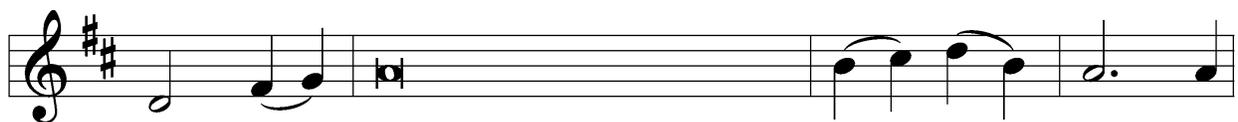
Have mer - cy on us, O Je - sus! O Je - sus!  
Have mer - cy on us, O Je - sus! O Je - sus!  
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941  
Text and tune: Nicolaus Decius, c. 1485–after 1546  
Text and tune: Public domain

*Stand*

**Nunc Dimittis**

LSB 199



**Lord, now lettest Thou Thy servant de - part in peace ac-**



**cord - ing to Thy word, for mine eyes have seen Thy salvation,**



**which Thou hast pre - pared be - fore the face of all people,**



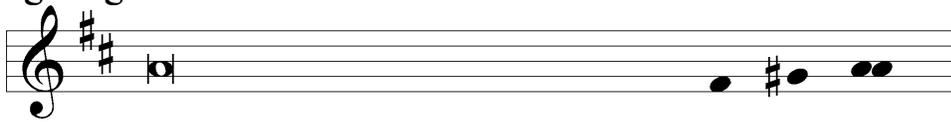
**a light to light - en the Gen - tiles and the glo - ry of Thy**



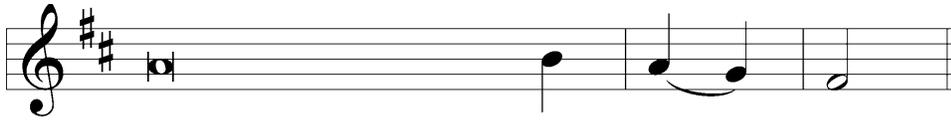
**peo - ple Is - ra - el.**

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201



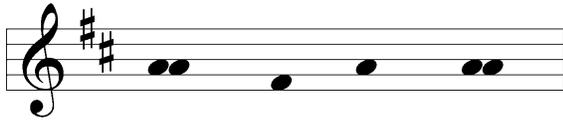
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** *The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✝}$  give you peace.*

**C** **Amen, amen, amen.**

*Please face the procession, returning after it passes*

## 433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.  
Tune: Friedrich Filitz, 1804–76  
Text and tune: Public domain

**Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

Organist. . . . . Linda Rusche  
Communion Elder. . . . . Carl Pigors  
Ushers. . . . . David Johnson, Luther Salonen, Curt Wendt & Rich Rusche