

HOLY CROSS LUTHERAN CHURCH
2003 N.E. Englewood Road
Kansas City, Missouri 64118
816.452.9113

“And they ate and were satisfied.”



Divine Service Three
Seventh Sunday after Trinity
July 19, 2026

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Receiving the Lord's Supper at Holy Cross

Our Lord gives both directions and warnings in Scripture when it comes to the precious gift of Holy Communion, which we take great care to follow. If you are not under the spiritual care of Holy Cross, please speak with the pastor before communing so that our unity with Christ and with one another may be genuine. Our aim is not to insult, but to instruct and prepare those who earnestly desire to join our communion. So, if you or your children are not yet communicants, you may come forward for a blessing tied to baptism, and you are encouraged to signify this by crossing your arms over your chest as the pastor comes by. The Blood of Christ is offered either in individual glasses, or simply hold out your hand to take the chalice by the base as you drink from it.

It is appropriate to bow the head at italicized words; to bow at the waist at the italicized words in this font; to make the sign of the cross when you see ✝ printed.

Prelude

Please stand and face the procession

TLH 282 Christians, Come, In Sweetest Measures

1. Christians, come, in sweetest measures
Sing of those who spread the treasures
In the holy Gospels shrined;
Blessed tidings of salvation,
Peace on earth their proclamation,
Love from God to lost mankind.
2. See the rivers four that gladden
With their streams the better Eden,
Planted by our Savior dear.
Christ the Fountain, these the waters.
Drink, O Zion's sons and daughters;
Drink and find salvation here.

3. Here our souls, by Jesus sated,
More and more shall be translated
Earth's temptations far above;
Freed from sin's abhorred dominion,
Soaring on angelic pinion,
They shall reach the Source of love.
4. Then shall thanks and praise ascending
For Thy mercies without ending
Rise to Thee, O Savior blest.
With Thy gracious aid defend us,
Let Thy guiding light attend us,
Bring us to Thy place of rest.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ Service of the Word+

Introit

Psalm 47:3, 6–8; antiphon: vv. 1–2



Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.

He subdued peoples | under us,*
 and nations un- | der our feet.

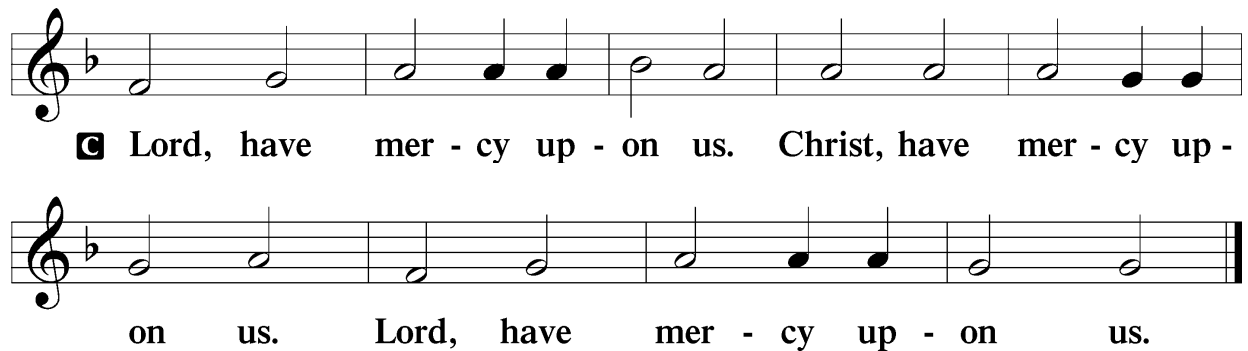
Sing praises to God, sing | praises!*

Sing praises to our King, sing | praises!

For God is the King of | all the earth; *
 sing praises | with a psalm!
 God reigns over the | nations; *
 God sits on his | holy throne.
 Glory be to the Father and | to the Son *
 and to the Holy | Spirit;
 as it was in the be- | ginning, *
 is now, and will be forever. | Amen.
 Clap your hands, all | peoples! *
 Shout to God with loud | songs of joy!
 For the LORD, the Most High, is | to be feared, *
 a great king over | all the earth.

Kyrie

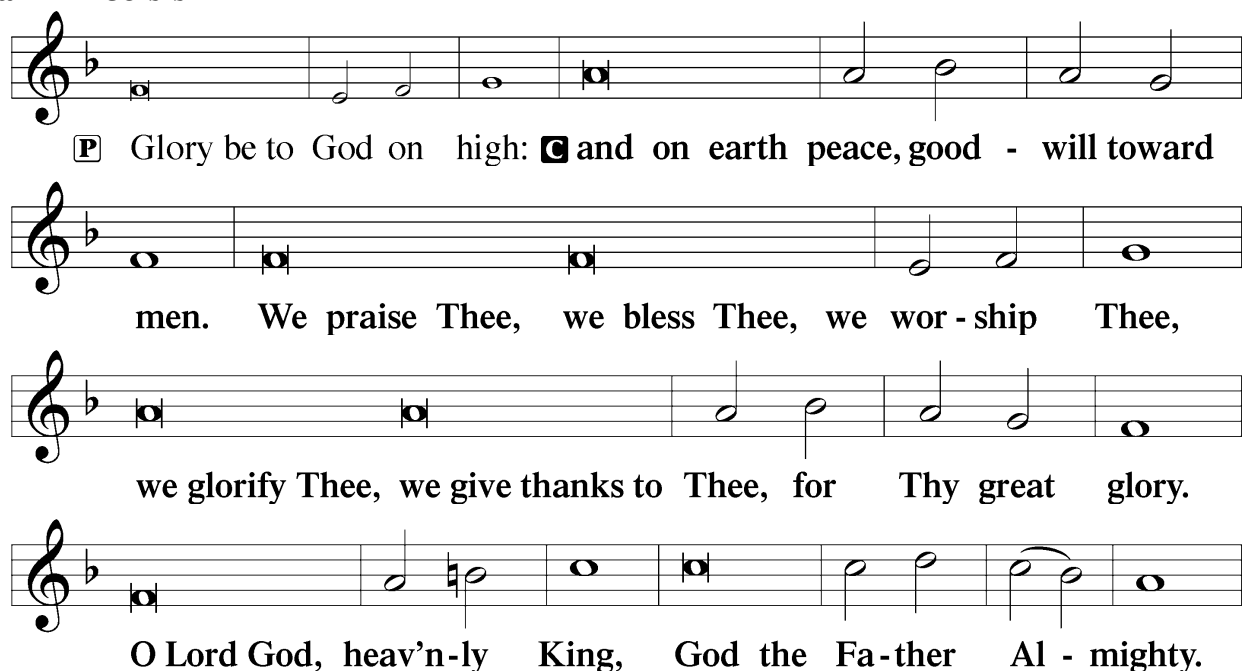
LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.

P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us;

through Jesus Christ, Your Son, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament

Genesis 2:7–17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:11, 5



Come, O children, lis- | ten to me; *
I will teach you the fear | of the LORD.
Those who look to him are | radiant, *
and their faces shall never | be ashamed.

Epistle

Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Verse of the Day

Psalm 47:1



P Clap your hands, all peoples! Shout to God with loud songs of joy!



Holy Gospel

Mark 8:1–9

P The Holy Gospel according to St. Mark, the eighth chapter.

C Glory be to Thee, O Lord.

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” ⁴And his disciples answered him, “How can one feed these people with bread here in this desolate place?” ⁵And he asked them, “How many loaves do you have?” They said, “Seven.” ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord *Jesus Christ,*
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and *was incarnate by the Holy Spirit of the virgin Mary*
and *was made man*;

and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the
Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together *is worshiped*
and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic
Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

561 The Tree of Life



1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

Text: Stephen P. Starke, 1955

Tune: Bruce W. Becker, 1952

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Tune: © 1995 Bruce W. Becker. Used by permission: LSB Hymn License no. 110003383

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offering - *Please place your offering and attendance card in the plate as it is passed.*

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

+ Service of the Sacrament +

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C *Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.*
Blessed is He, blessed is He ✠, blessed is He that cometh in
the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but ✠ deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for*

you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Sit

819 Sing Praise to God, the Highest Good



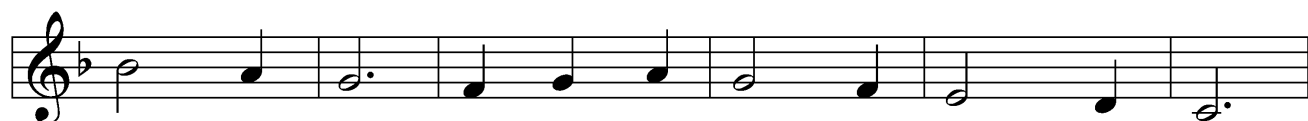
1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

940 Holy God, We Praise Thy Name

sts. 1–5



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.

Tune: Katholisches Gesangbuch, 1774, Vienna

Text and tune: Public domain

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,

gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text and tune: Public domain

Stand

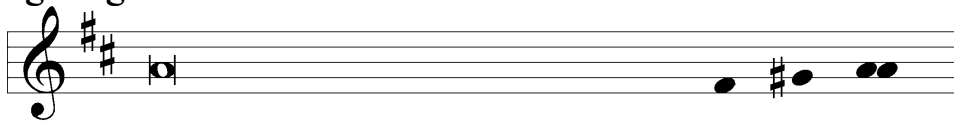
Nunc Dimittis

LSB 199 (Sung)

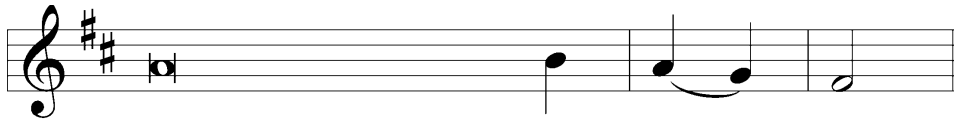
C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. *Glory be to the Father and to the Son and to the Holy Ghost;* as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

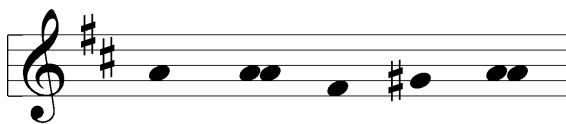
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



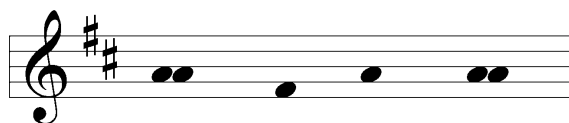
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P *The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.*

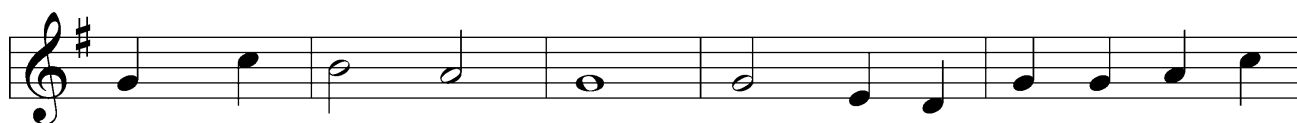
C **Amen, amen, amen.**

Please face the procession, returning after it passes

652 Father, We Thank Thee



1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



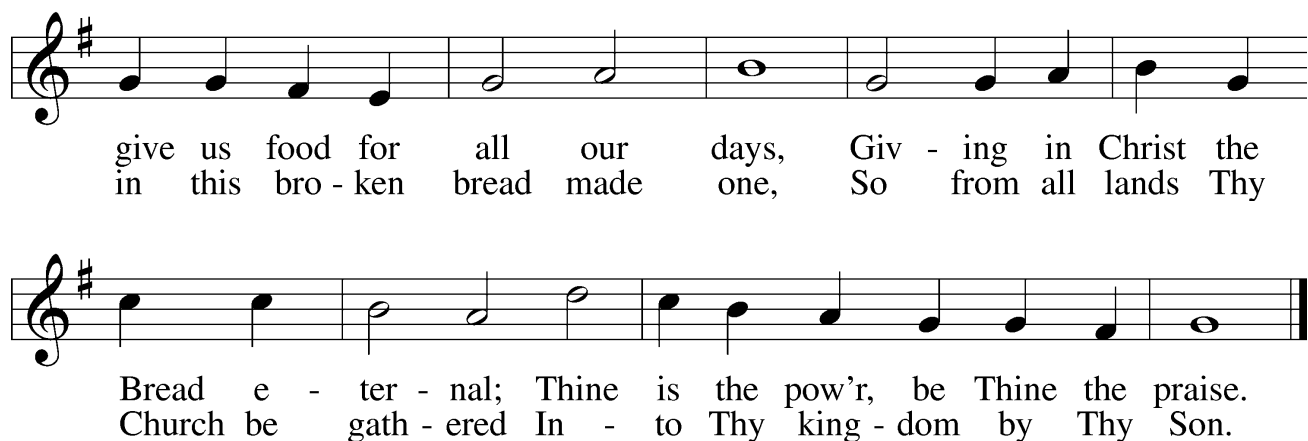
name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
in this bro - ken bread made one, So from all lands Thy

Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
Church be gath - ered In - to Thy king - dom by Thy Son.

Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984

Tune: attr. Louis Bourgeois, c. 1510–61

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