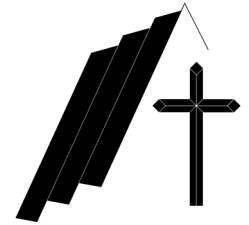


HOLY CROSS LUTHERAN CHURCH

REFLECTIONS FROM THE CROSS



FROM THE PASTOR'S DESK

Aging – It's Temporal

In 1991 sociologists William Strauss and Neil Howe published their famous work *Generations*, which in 1997 was expanded under the title *The Fourth Turning*. If you've heard the labels, as probably most of us have, "Greatest Generation," "Silent Generation," "Boomers," "Xers," or "Millennial," this is the source. Today we also hear of "Zoomers" and "Alphas." Those in or in fields related to Strauss and Howe's have criticized it as "deterministic" as well as unfalsifiable, pseudo-scientific and inaccurate, among other critiques. Yet it is ironic that these labels are so prevalent, and we could all probably agree to some degree that their given stereotype for each generation seems to fit each of us.

Strauss and Howe's initial concern was to understand why there was so much variance between the "Greatest Generation" and "Boomers." They and others since also discussed differences between each "generation" between and beyond, noting how certain crises and trends of history affected the way those in given age groups see the world. Strauss and Howe also noted similarities in earlier American or Western history, and it seemed to reveal a cyclical pattern or progression. The thought was that this might be used to predict characteristics of the next generations.

(Bear with me a few moments – I will do what a pastor should and say something about Christ through all this.)

A few observations regarding the Strauss and Howe theory and its reception:

First, The fascination and popularization of these labels and stereotypes has obviously struck a chord. We all want to know "who am I?" "Why am I this way?" "Why are they that way?" "What are the challenges before me?" "What can I expect?" Perhaps society is a bit anxious about all these things. And yet, these are questions people will ask in any age. You're not alone.

Second, This time from my own experience and that of others: When you're a kid, you don't care about those labels. Likewise, the more you get into "old age," the less you pay attention to such. Those in the middle of life tend to pay attention to things like this.

Third, Grouping ourselves by age or generation is nothing new. The Lord shows this in Scripture. Though not as technical, it's there as soon as you crack open Matthew's Gospel. Only Israelites under twenty were to enter the

JULY/AUGUST '26

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Promised Land. Labels like “infant,” “virgin/ young woman,” “young man” “old” “gray haired,” etc. are throughout the Bible. The pagan philosopher Aristotle spoke of a book having a beginning, middle, and end; and so it is also with how we also think of our lives – there is a “story” to them. Read Proverbs or Ecclesiastes and see what observations and nuggets of wisdom they offer for each.

Finally, simply speaking from my own observation, what we often witness in society since Strauss and Howe’s study is a bit more self-consciousness and more of an over-arching “deterministic” attitude. It manifests in that we often think we have to fulfill our generational “identity” or destiny, or that we are condemned to it, e.g., “I’m a Zoomer, and so I...” With this, as we seek to embrace (or despise) our own generational identity, there’s also tendency to look at persons of other generations according to label and with more antipathy, (e.g., “Ok, Boomer!” “Snowflake!”). (All this is written by an Xer, by the way ...and so it shouldn’t matter!)

Generational strife was also witnessed in the Bible, both within and beyond individual families, in some times and eras more than others: Think of Samuel or David and their sons. Think of Judges compared to Joshua. Herod “the great” murdered some of his own family and lived in anxiety, and his sons with antipathy.

In Luke 1 and 2 there is a great contrast to the strife we find reported in Matthew’s with Herod. You know the saints here: Zechariah, Elizabeth, John the Baptist, Mary, Joseph, Simeon, Anna, the teachers of the Torah - Different ages, but here, no strife. Each do their calling for their time of life in faith. The difference: Jesus - Faith in Him. He affirms them all in the calling of their age and stage, receiving and blessing their faithful words and deeds. And they all have a role to fill and tasks to do *toward the other*. They’re not seeking to escape from the previous generation, nor blame them; nor abandoning patience and responsibility to the younger. They’re “bearing the cross” each has been given. Underneath and behind them all, Jesus was there bearing all their sins on Himself, and eventually when He’d grow older He’d bear them away. Though there are generational and familial role markings, there is a heavenly outlook pervading these gatherings. This is realized where there is faith in the Lord’s Messiah, knowing why He came to be with us here in time. Things tend to go between generations in proportion thereto.

Eventually the same people in Luke 1 and 2, and through faith we too, will be in heaven, where time doesn’t matter. Nobody there is counting. “Generations” as such won’t matter either. But there will be a recalling of what the Lord did in time for us, despite us, with us, and through us.

I probably got to thinking about all this because in Summer many of us will see our extended family if not spending more family time in general. Christmas is the other time of year this tends to happen.

So, what does all of this above mean for us in the meantime? Maybe Strauss and Howe’s categories can help us understand subtleties of our neighbors’ experience, perspectives, and needs according to generation. We should look at those of other generations more *that* way, rather than as cause for division, having deterministic, fatalistic presumptions. We should see our generational contrasts with faith in Christ in response to whoever our neighbor is in the moment, knowing what He brings and promises and teaches us.

Strauss and Howe’s characterizations are by no means boiler-plated divisions, by the way. Each person will vary to greater or lesser extent from what is typical of our own generation. It is noticed that the rapidity of change in our modes of communication technology among other things is tending to blur generational differences all the more, casting more doubt on whether or if generational cycles will repeat like in the past. However, the general recognition of the pattern of a beginning, middle, and end in everyone’s life will hold, though, if the Lord doesn’t come in glory soon.

In the meantime, as one who is in Christ who forgives your sins and gives you freedom for things that matter for eternal life, this is an opportunity to act in love that brings hearts of fathers to children and children to fathers.

-Pastor Meissner

Bible Introduction - Overview

Would you or a friend be interested in spending a few weeks to get a broad overview or review of the Bible? Pastor would be more than happy to get a group of us for this purpose. It could be for new inquirers, lead into catechesis, or simply a refresher and/or firming our foundation in God's word. Please contact Pastor or the church office.

A new book of the Gospels cover was given to our congregation and was dedicated on Holy Trinity Sunday.



Why? A Layman's Guide to the Liturgy

by Burnell F. Eckardt Jr., Editor-in-Chief, *Gottesdienst*

Why does the celebrant elevate Host and cup after each is consecrated?

At this point in the Mass we have reached the heart of our Christian faith: we affirm with this elevation that here is where Christ is to be found: "This is My Body," said He; and therefore we believe that this consecrated Host is truly His Body; so likewise with the cup. While many deny the possibility of this, since it does not sound very reasonable at all, we not only affirm it, but we affirm it with all boldness. The elevation of the elements is therefore an unspoken statement of faith. We wouldn't elevate mere symbols, after all; we wouldn't hold high for adoration and worship some earthly, corruptible thing, as a mere piece of bread would be. Certainly not, for that would be blasphemy, then, for if he does, then we will know that by elevating the elements we are doing the right thing! Should not our faith be offensive to such a one, seeing how offensive likewise it is to us to say these elements are anything less than what Christ Himself said they were? For what could truly be more blasphemous than to declare that these are not His Body and His Blood? He is the One who said they were. How, then, might we show that we affirm what He Himself has said? Surely, elevation of the elements is in order. And the people, seeing the elements elevated so, will surely do well to bow or genuflect in reverence toward the holy Body and Blood of Christ. For Christ Himself has said it. ✠

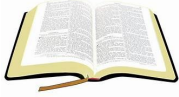
Why does the pastor hold aloft the Host and cut and face the people for the Pax Domini, following the Words of Institution?

Immediately after the Words of Institution, the celebrant turns to face the people, holding the chalice aloft in his left hand and the Host above it, while saying, "The peace of the Lord be with you always." This is because of the words of the risen Christ to His disciples, "Peace be with you."

These words indicate the putting away of their sins, even as the Resurrection itself demonstrates this. When the celebrant repeats these words here, while holding the elements of the Sacrament aloft, he is making a clear connection between the eternal peace of Christ, won for us by His bodily crucifixion and the shedding of His Blood, and this very same Body and Blood, given to us here in the Sacrament. ✠

ANNOUNCEMENTS AND INFORMATION

Theology on Tap - The Kansas City North Circuit invites you to Theology on Tap, a monthly theological discussion publicly led by Circuit pastors. Beginning this Fall we plan to meet at Chicken N Pickle (1761 Burlington St, North KC, MO 64116) starting at about 6:30pm on the LAST Thursday of the month (Re-commencing 9/24/26). Bring yourself and someone else!



EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST... Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: The Tragedy of Islam, Purgatory, An Update on the Legal Battle Between the LCMS & Concordia University Texas, Declining Public School Enrollment, Children's Right's & Same Sex Marriage and more. You can listen at your convenience at issuesetc.org, the LPR mobile app or a podcast provider.

Pastor Meissner is available for private Confession and Absolution by appointment during the week or on Sunday mornings, following Corporate Confession and Absolution which is held at 8:00 am each Sunday. You can also join Pastor Meissner for the service of Matins on Tuesdays, at 8:00 am after Men's Bible Breakfast, or on Mondays, Wednesdays & Thursdays at 7:30 am & Saturdays at 8:30 am.



Portals of Prayer—The April-June edition of Portals of Prayer are available in the Narthex.

Please consider making a donation in exchange for your copy. A standard copy costs the church \$2.00, while the large print copy costs the church around \$3.00. Thank you!

Church office hours: The church office is open Monday-Thursday from 8:00 am-3:00 pm. The office is closed on Fridays. The ECC office is open Monday-Friday. Please contact us at 816-452-9113 or church@holycrosskc.org if you have any questions. **Please submit any announcements** to be included in the weekly information notes to the church office by Thursdays at 7:00 am.



Please Remember: Friday is Pastor's "Day off." Unless there is an emergency, please wait until the next day to contact him so he has time to refresh

"SURELY GOODNESS AND MERCY SHALL FOLLOW ME ALL THE DAYS OF MY LIFE, AND I SHALL DWELL IN THE HOUSE OF THE LORD FOREVER." - PSALM 23:6



IN LOVING MEMORY OF...

David Olson



- * Jeff & Carolyn Falls
- * Carl & Shara Pigors
- * Don & Jennifer Miller

Music at Holy Cross

Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! Psalm 98:4



Handbell choir has concluded its season this spring. Handbell choir will resume this fall on Saturday, September 19 at 9:00 am. We would love to have new players join us then. We can teach you everything needed to ring a position. See Linda Rusche (816-797-2696) if you have any questions.

Holy Cross Choir ended their regular season with the 75th Anniversary celebration. Our summer season begins on June 21 (practice June 20 at 1:15 pm); and follows with July 19 (practice on July 18 at 10:00 am), and Aug 23 (practice on Aug 22 at 10:00 am). Please join us for our summer session, no experience needed, just a love of music and fun. Our fall season of choir will begin in September, start date to be determined.



We will have an **Organ Workshop** at Holy Cross Lutheran, Kansas City, Missouri, on **Saturday, October 17, 2026**. If you are not a church organist, please pass this information along to your organist(s).

Date: Saturday, October 17, 2026.

Time: 9:00 am - 1:00 pm. Optional MasterClass from 1:00 pm - 2:30 pm.

Place: Holy Cross Lutheran, 2003 NE Englewood Road, Kansas City, Missouri 64118.

Cost: \$35.00 per person. \$45.00 if you participate in the MasterClass. Cash or check at the door.

On Saturday, October 17, 2026, Mrs. Bethany Johnson, Kantor at Saint John's Evangelical Lutheran Church in Topeka, Kansas, will share her knowledge during an organ workshop at Holy Cross Lutheran Church, Kansas City, Missouri. Bethany began her work as an organist at Faith Lutheran Church in Plano, Texas, in 2010. She graduated with a bachelor's degree in Parish Music and Theology at Concordia University Wisconsin in 2015. Bethany earned her Masters of Church Music degree at the University of Kansas in 2017. She has been a private music instructor in piano and violin since 2010, serves on the committee for the American Guild of Organists in Topeka, and has served as the organist for Higher Things conferences since 2016. She has led Organ Workshops at Holy Cross for three years.

Our sessions will include information about the tempo and pulse of hymns, planning music from pre-service to postlude, and organ pedaling skills. If you have specifics you would like to include in any of these topics, please send them to us! This year we are offering an optional **MasterClass**. This will be after Session III in the early afternoon. If you would like to participate, please prepare a piece (or hymn) to play. Bethany will work with you (similar to a private music lesson) in front of everyone else on how to improve your technique for whatever you are playing. It may seem intimidating, but it is such a positive growing experience, and there is always more to learn.

Schedule for Saturday, October 17, 2026:

8:30 a.m. to 9:00 a.m.	Registration
9:00 a.m. to 9:30 a.m.	Matins
9:30 a.m. to 10:15 a.m.	Session I - More Information will Follow
10:15 a.m. to 10:30 a.m.	Break
10:30 a.m. to 11:15 a.m.	Session II - More Information to Follow
11:15 a.m. to 11:30 a.m.	Break
11:30 a.m. to 12:00 noon	Lunch
12:00 noon to 12:45 p.m.	Session III - More Information to Follow
12:45 p.m. to 1:00 p.m.	Responsive Prayer
1:00 p.m. to 2:30 p.m.	Optional MasterClass

The cost will be \$35.00 for Sessions I, II and III; \$45.00 if you would like to participate in the MasterClass. If you would like to attend, please respond to this message or send a message to: holycrosskcmusic@yahoo.com. Please include: Name; Email Address; Phone Number; Church Name & City/State; MasterClass Yes or No.

H A P P Y B I R T H D A Y !!

July

Jennifer Miller
Emelia Schroeder
Mark Yinger
Nate Olson
Douglas Dexter
William Scott
Buffy Shank
Bernice Baggs
Schiela Cox
Sarah Mulqueen
Corey Closterman
Raynei Olsson
Krista Hughes
Dena Dobbins
Elias Hoffstetter
Scott Kennedy
Launa Stock
Daniel Baresel
Amy Gibson
Robbie Shapiro
Kenneth Swift
Harley Castilleja
Briggette Mwazembe
Wyatt Hedges
Sandra Claussen
Donna Presley
Tiffany Arnold
Eric Neill
Michelle Wycoff

August

Desiree Cashion
Robin Gentlemark
Robert Lange
Michael Bosse
Suzanne Wheeler
Emilee Moody
Matthew Duncan
Alexis Hernandez
Dave Senne
Connie Closterman
Mikayla Moody
Harold Allison
Vonnie Kesse
Jacob Stock
Curtis Wendt
Joyce Meyer
Stephen Senne
Jodie Yinger
Luther Salonen
Jacob Williams
Cole Baresel
Tracy Kolterman
Greg Fields



HAPPY ANNIVERSARY!

“LOVE BEARS ALL THINGS,
BELIEVES ALL THINGS, HOPES
ALL THINGS, ENDURES ALL
THINGS. LOVE NEVER ENDS.”
1 CORINTHIANS 13:7-8A

July

M/M Richard Reece
M/M Jodie Yinger
M/M Daniel Jerde
M/M Garth Kueck
M/M Curtis Wendt

August

M/M Randy Wilson
M/M Glenn Olson
M/M Sidney Keltner



May/June 2026

Transfers Out/Releases

- * David Beck to Christ the King Lutheran Church, Riverview, FL
- * Jackson Moore, Trinity Lutheran Church, Centralia, IL.

Baptisms/Confirmations/Transfers In/ Profession of Faith

- * None

From the Board of Stewardship

GIVING MADE EASY - You may now make a one-time donation or set up recurring contributions through our website's *eGiving* donation page. The eGiving option is secure, fast, and easy to use. You can donate by visiting www.holycrosskc.org and selecting "eGiving" or by simply scanning this QR code. Please contact the church office at 816-452-9113 if you have any questions or need additional assistance.



Sunday School

Holy Cross Children's Sunday School is on summer break and will resume September 13, 2026. We give thanks to God for all the staff that taught HIS little ones this last year, you are much appreciated.

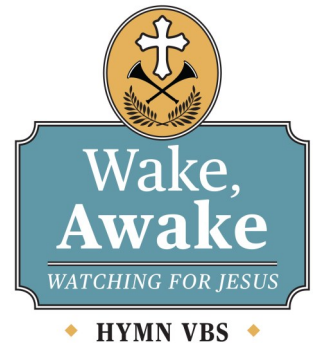
God's Blessings / Carl Pigors
Sunday School Superintendent



Vacation Bible School



We are beginning to plan for our 2026 Vacation Bible School. VBS is scheduled for July 20-21, 8:30 am-11:30 am. We are seeking volunteers for classroom teachers, crafts leaders and helpers, props, and Bible story actors. Please contact Myla Miller (816) 399-9291 or the church office if you are interested in volunteering.



A Little Levity...

- A little girl sat on her grandfather's lap as he read her a bedtime story. From time to time, she'd reach up and touch his wrinkle cheek. Then she'd touch her own cheek thoughtfully. Finally she spoke, "Grandpa, did God make you?" "Yes, sweetheart," he answered. "God made me a long time ago." "Did God make me, too?" she asked. "Yes, indeed, honey," he answered. "God made you just a little while ago." She touched his face again, and then her own. "He's getting better at it, isn't He?" she asked.
- Little Tony was in his uncle's wedding. As he came down the aisle during the ceremony, he carefully took two steps, then stopped and turned toward the crowd. When facing the congregation he put his hands up like claws and roared loudly. So it went, step, step, turn, roar, step, step, turn, roar, all the way down the aisle. As you can imagine, the congregation was near tears from laughing. By the time little Tony reached the altar, he was near tears too. When later asked what he was doing, the boy sniffed and said, "I was being the Ring Bear."

From the Board of Christian Mercy:**Swaddling Clothes**

Mission statement: "The mission of Swaddling Clothes is to share the mercy of Christ with our neighbors through the gifts of clothing, food, friendship and the forgiving Word of God."

"Open your mouth for the mute, for the rights of all who are destitute. Open your mouth, judge righteously; defend the rights of the poor and needy." Proverbs 31:8-9 ESV

For the months of May and June 2026 we served 83 (15 of which were new) families along with 116 packages of diapers, 115 packages of baby wipes and 49 big items.

All is going well with our monthly SC openings. Families begin arriving between 7:00 –7:30am and we do not open until 10:00 am. That shows us that these families are in need! We continually add new families each month as others leave us when their children turn age 3. It would be wonderful to be able to supply for older age children as well, but we just don't have the room to store all the clothing and supplies that would be needed. Right now we are planning on adding extra hanging space for clothing. There are days we wonder where we will put everything! Sometimes we wonder if we will have enough high chairs, strollers, toys, shoes, diapers, volunteers, etc. It is amazing to see all that God has supplied us with to continue this mission of Holy Cross!

For Easter a special Easter treat bag was given to our families. On April 23-25, we held a garage sale and raised \$1,087.60. In May, a special Mother's Day gift was given to the mothers that attend our shopping day. SC was selected by Lutheran Urban Mission Agency Auxiliary (LUMAA) to be their project for May 2026. They provided us with diapers, baby wipes, clothing, homemade quilts and various other supplies.

Sometime this summer or when it can be arranged SC would like to take a tour of the Parkville Women's Clinic. You will see information in the bulletin if anyone would like to join us.

Things are working well for our SC set-up time from 7:00-8:00 am the 2nd Saturday each month. The men come in lift and carry heavy items and have everything setup by 8:00 am for our opening. That way our volunteers come in and everything is ready to go. We work our three hour shift and our clean-up time is less than 30 minutes.

SC may participate in the Gladstone Gladfest Parade again this year. We would like to invite the congregation to join us since it is the 75th Anniversary. What a special witness to share Christ in our community!

In August of 2026, we will be invited to participate in Rhea Lana again. They allowed us to have five volunteers last time and it will probably be the same in August. Watch for details in the weekly bulletin as the time gets closer.

Our next Center openings (10:00 am – 1:00 pm) will be Saturday, July 11, 2026 and Saturday, August 8, 2026. PLEASE sign up on the SC bulletin board in the Narthex by Sunday by July 5 for July opening or Sunday, August 2 for August opening if you would like to volunteer. PLEASE NOTE: that it is important to sign up so that we know how many volunteers are available to help on our opening days. Please watch your weekly bulletin for SC updates. Thanks be to God for all of the volunteers and congregational support to keep our SC Center open!

In Christ's service, Shara (816) 654-2294 or arahs2016@gmail.com

THANK YOU!!

TRULY I SAY TO YOU, AS YOU DID IT TO ONE OF THE LEAST OF THESE BROTHERS,
YOU DID IT TO ME." MATTHEW 25:40

Holy Cross Lutheran Church,

Your gift of \$285 for SLMS 2025-26: Easter Match

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. (1 Timothy 2:1)

A special thank you for your generous gift to the Siberian Lutheran Mission Society (SLMS). Our gracious Lord has mercifully blessed the Siberian Evangelical Church (SELC) through your gift.

Your support allows the SLMS to meet the goal of providing \$10,000 support of the Siberian Church's congregations throughout Russia. The SLMS also provides \$275,000 annually to fund the operating expenses of the Lutheran seminary in Novosibirsk and build an endowment for the future. We are thankful you have chosen to help.

God's Blessings,
Robert Kiefer, Secretary/Treasurer

Youth Group Kids, FYI!!! **(Check with Missie or Terrie for details!)**

Thanks to the YG Kids who participated in the 75th Anniversary service!

Two members of our youth group have been (alternating) in charge of raising and lowering the US Flag each Sunday before service. Since two of the youth have left for college, we would love to have more hands helping with the flag. Reece would be happy to demonstrate the proper way to raise/lower and fold the flag. Please see Missie!

Reminder: If you have any US Flags to dispose of (properly), please see Reece Schroeder. Note: Reece did receive one US Flag recently to dispose of.

The Youth Group donated \$250. for chairs in case needed at the 75th Anniversary Celebration. Those chairs have now been placed in the Conference Room.

We have recently given the YG Kids a link for Daily Devotions from Higher Things.

<https://higherthings.org/resources/content-reflections/>

Thank you for your support!

Missie & Terrie
YG Co-Chairs
Proverbs 22:6



JULY 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 7:30 am Matins	2 7:30 am Matins 9:15 am ECC Chapel	3	4 8:30 am Matins
5 8:00 am Confession & Absolution 8:45 am Bible Class & 10:00 am Divine Service	6 NO Matins	7 NO Men's Bible Breakfast or Matins 7:00 pm Board of Elder's Meeting	8 NO Matins	9 NO Matins or ECC Chapel	10	11 NO Matins 10:00-1:00 pm Swaddling Clothes Store
12 8:00 am Confession & Absolution 8:45 am Bible Class & 10:00 am Divine Service	13 7:30 am Matins 5:30 pm Church Properties Meeting	14 7:00 am Men's Bible Breakfast 8:00 am Matins	15 7:30 am Matins TBD Bible Class	16 7:30 am Matins 9:15 am ECC Chapel	17	18 8:30 am Matins 10:00 am Choir Rehearsal
19 8:00 am Confession & Absolution 8:45 am Bible Class & 10:00 am Divine Service	20 7:30 am Matins 8:30-11:30 am Vacation Bible School	21 TBD Men's Bible Breakfast TBD Matins	22 7:30 am Matins TBD Bible Class	23 7:30 am Matins 9:15 am ECC Chapel	24	25 8:30 am Matins
26 8:00 am Confession & Absolution 8:45 am Bible Class & 10:00 am Divine Service	27 7:30 am Matins	28 7:00 am Men's Bible Breakfast 8:00 am Matins	29 7:30 am Matins TBD Bible Class	30 7:30 am Matins 9:15 am ECC Chapel	31	

AUGUST 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2	3 7:30 am Matins	4 7:00 am Men's Bible Breakfast 8:00 am Matins 7:00 pm Board of Elders Meeting	5 7:30 am Matins TBD Bible Class	6 7:30 am Matins 9:15 am ECC Chapel	7	1 8:30 am Matins
						8 8:30 am Matins 10:00-1:00 pm Swaddling Clothes Store
9	10 7:30 am Matins 5:30 pm Board of Church Properties Mtg	11 7:00 am Men's Bible Breakfast 8:00 am Matins	12 7:30 am Matins TBD Bible Class	13 7:30 am Matins 9:15 am ECC Chapel	14	15 NO Matins 10:00 am Swaddling Clothes Store
16	17 7:30 am Matins	18 7:00 am Men's Bible Breakfast 8:00 am Matins	19 7:30 am Matins TBD Bible Class	20 7:30 am Matins 9:15 am ECC Chapel	21	22 8:30 am Matins 10:00 am Choir Rehearsal
23	24 7:30 am Matins	25 7:00 am Men's Bible Breakfast 8:00 am Matins	26 7:30 am Matins TBD Bible Class	27 7:30 am Matins 9:15 am ECC Chapel	28	29 8:30 am Matins
30	31 7:30 am Matins					



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E-mail: church@holycrosskc.org

Website: www.holycrosskc.org

Return Service Requested

Rev. Dr. Craig A. Meissner,
Pastor

REFLECTIONS FROM THE CROSS

A NEWSLETTER OF HOLY CROSS LUTHERAN CHURCH

2003 NE ENGLEWOOD ROAD, KANSAS CITY, MISSOURI 64118

(816) 452-9113