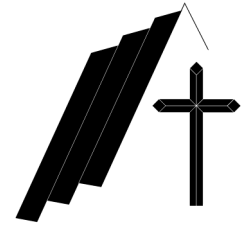


HOLY CROSS LUTHERAN CHURCH

REFLECTIONS FROM THE CROSS



FROM THE PASTOR'S DESK

The History of God's People

"Whoever is wise, let him attend to these things; let them consider the steadfast love of the Lord." Ps. 107:43 (ESV)

Writing a history is a daunting task. What do you include and what do you not? What is truly significant? How are things related? How can you know for sure without amply knowing the past or the future? Presumption in this leads to peril. Look at how major interpretations and ideas set forth by historians or those of similar disciplines led to whole cultural mindsets that proved false, evil, or disastrous. Maybe you've heard of, "The war to end all wars," or more recently "The End of History." Look how that turned out. Yet, we need people to tell the story. People without memory soon prove to be someone else's slave.

Psalm 107 begins the last division of the book of the Psalms (Book V) with a history. In this it is similar in this way to Psalms 105 and 106, all three of which we would be wise to consider when looking at our congregation's history, our personal histories, or any history. Ps. 105 recounts the history of God's people from His covenant with Abraham to their entrance into Promised Land. Ps. 106 recalls from the Exodus onward a cycle of their of rebellion followed by a call to the Lord for mercy. Ps. 107 is written *after* the Babylonian Exile and has *all* that led up to it in view. It opens like Pss. 105 and 106 with a call to thank the Lord: "Oh give thanks to the Lord, for He is good, for his steadfast love endures forever!" In verse 2 it leads: "Let the redeemed of the Lord say so, whom *He has redeemed* from the hand of the foe and gathered in from the lands...."

But isn't that presumptuous to say you *are* or *have been* redeemed, and to praise the Lord, as if victory *has* happened and *will* happen? Isn't it presumptuous to say God's "steadfast love endures *forever*?" The Lord Himself gravely warns against presumption (1 Sam. 15:13, Js. 4:14).

Yet here the Psalmist is saying these things, and leading us likewise, because he knows his present is a gift from God, and is speaking with full surety that his future is secure. He has the Messiah's atoning, redemptive work in view, and knows that in Him God has bound Himself to us

MAY/JUNE '26

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forevermore. The Psalmist could only speak this way because of this, provided he is trusting in it. He leads us to sing this with him. Indeed, it may still seem presumptuous to say such things, because individually we all waver in our trust or fall into false beliefs. And yet when we individually waver, and realize the harsh consequences thereof, the Psalmist would teach us to confidently remember the Lord's steadfast love, which is for the Lord's Messiah's sake. In the mist of our present distress we should even praise Him for it, even if temporal relief hasn't happened yet, because His *steadfast love* (read: for His Messiah's sake) is sure. This cycle was recounted over and over through this Psalm for people who were like you and me, realizing the same. And the one who prays this Psalm is enjoined in faith to trust the same redemption, that it is complete already, because... it is. In Jesus, the incarnate, eternal Son of God who was crucified and is now risen forevermore, it is.

The Psalmist (107) notes in the historical cycle he recounts, though, incidents where God's people fell, and indeed some fell from faith. When the people boastfully said, "we are full," "we are right," "we have abundance," they were trusting in themselves and their own works. Their saying things like that shows they didn't think they needed Christ and His righteousness or blessing. Their boasting in their fullness, or rightness, or abundance led them to laxity, self-confidence, greed, lovelessness, etc. Thus, they remained in the sins they ignorantly claimed, instead of trusting in Christ for all righteousness and good; and giving Him thanks. The work that was done, though it may have been done through their hands, was really done and established despite them. The Lord made it happen for the sake of His promise. As weak as they were, He blessed them as they held to Him. Though it would have been better if they were more discerning in His Word and active in His work.

Ps. 107 ends with "Whoever is wise, let him attend to these things; let them consider the steadfast love of the Lord." The wise thing to do, therefore, is to read and contemplate this Psalm and the like. It shows how to see past and present. It gives us wisdom for the future when we see pride and presumption, or times of despair and oppression; lean times, or times of prosperity; times of unexpected turns, disasters and relief. It shows how all such times as these played out, and as it recounts each cycle the refrain repeats, "Let them thank the Lord for His steadfast love, for His wondrous works to the children of man!" As we think of our congregation's 75 years, "Let them thank the Lord for His steadfast love, for His wondrous works to the children of man!"

Pastor Meissner

What is Memento? "Your family is invited to a picnic meal at the backyard of Christ Lutheran Church in Platte Woods (6700 NW 72nd St.) Sunday, May 3rd beginning at 4:00 p.m. hosted by the men of our circuit from the Memento men's group. Memento is an LCMS organization of over 4,000 men who engage together in devotions, prayer, and challenges in Christian disciplines themed around the Church Year. The disciplines of the Easter season are centered around feasting and hospitality, and we want to show hospitality to you! You don't need to bring anything, but please do RSVP by May 1st to prcowell@christlc.com. This picnic is for all families and friends of our circuit parishes, and especially those interested in learning more about the Memento program.

Why? A Layman's Guide to the Liturgy
by Burnell F. Eckardt Jr., Editor-in-Chief, *Gottesdienst*

Why in the chanting of the Words of Institution are the words of Christ on a lower note?

The traditional chant tones for the Words of Institution use lower tones for the words of Christ. This principle was also used in Reformation times for the chanting of the Gospels themselves, which was customary. Whenever the words of Christ were said, a lower tone was used. This was the traditional way of giving a higher honor to the words of the Incarnate One. It is for the same reason, to show a higher honor, that we stand for the reading of the Gospel. The use of lower tones suggests a greater solemnity, and thus provides the ear with a cue that these words are the most significant of all. Indeed, when the words of Christ are heard, they are heard as though Christ himself were speaking them. The reason the words of our faith are chanted at all is to indicate their holy character. We provide for their oral repetition the best kind of sound of which we are capable, name, the sound of singing. ✠

Why are the Host and cup elevated at the Lord's Supper?

The following is written by the Reverend Michael James Hill, of Milwaukee, Wisconsin.

Martin Luther wrote of the elevation (raising) of the elements at the Lord's Supper in his introduction to the *Deutsche Messe* (German Mass), 1526: "We do not want to abolish the elevation, but retain it because it goes well with the German Sanctus and signifies that Christ has commanded us to remember him." The German Sanctus that Luther refers to has been translated and appears in our English hymnals as "Isaiah, Mighty Seer." The words of Luther's Sanctus show us that our ordinary Sanctus ("Holy, holy, holy") is drawn from Isaiah 6:1-7.

Isaiah 6 beings: "In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple."

At the Words of Institution we sing, "Holy, holy, holy, Lord God of Sabaoth," even as the angels sang when Isaiah saw the Lord in the temple. Our Lord has promised us that where His Word is given with bread and wine, there is His Body and Blood, given and shed for the forgiveness of sins. As we believe in the real presence of Christ hidden under the Sacrament, so we show reverence to the Lord.

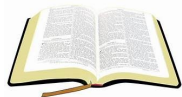
The elevation of the elements is therefore in keeping with the other common practices Lutherans have long done at the Lord's altar: kneeling as one approaches to commune, bowing and/or making the sign of the cross at the dismissal of the table.

All of these practices are neither forbidden nor commanded by God, but in Christian freedom we adopted them to remind ourselves that this is no ordinary meal. The Lord has entered His temple.

✠

ANNOUNCEMENTS AND INFORMATION

Theology on Tap - The Kansas City North Circuit invites you to Theology on Tap, a monthly theological discussion publicly led by Circuit pastors. We meet in the Reclamation Room of the Cinderblock Brewery 118 E. 18th St. North KC, MO 64116, starting at about 6:30pm on the LAST Thursday of the month. Bring yourself and someone else!



BOOK OF 2 TIMOTHY BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon recently started a study on the Book of 2 Timothy. You can listen on-demand at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, Tune In, the LPR mobile app and a podcast provider.

Pastor Meissner is available for private Confession and Absolution by appointment during the week or on Sunday mornings, following Corporate Confession and Absolution which is held at 8:00 am each Sunday. You can also join Pastor Meissner for the service of Matins on Tuesdays, at 8:00 am after Men's Bible Breakfast, or on Mondays, Wednesdays & Thursdays at 7:30 am & Saturdays at 8:30 am.



Portals of Prayer—The April-June edition of Portals of Prayer are available in the Narthex. Please consider making a donation in exchange for your copy. A standard copy costs the church \$2.00, while the large print copy costs the church around \$3.00. Thank you!



Church office hours: The church office is open Monday-Thursday from 8:00 am-3:00 pm. The office is closed on Fridays. The ECC office is open Monday-Friday. Please contact us at 816-452-9113 or church@holycrosskc.org if you have any questions. **Please submit any announcements** to be included in the weekly information notes to the church office by Thursdays at 7:00 am.

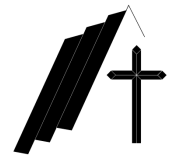
The Paul Preisinger Scholarship Fund for Pastoral Candidates is now accepting application for the 2026-2027 School Year. This scholarship was started in memory of the late Rev. Paul Preisinger. This is intended to encourage men to become Pastors in the Lutheran Church-Missouri Synod by providing financial assistance for their education. The focus is on the Kansas City South, Central and North Circuit. This includes students at the Seminary and also those attending one of the Concordia Colleges as they prepare for the ministry. All applications need to be postmarked no later than May 31, 2026. Please contact Barb Ewert for questions and applications at Bewertrn@yahoo.com.



Baby Bottle Drive for Resource Health - May 10 (Mother's Day) through June 21 (Father's Day), we will be participating in the Baby Bottle drive for Resource Health. Resource Health is a pregnancy center on Vivion Rd. They advocate for parents that are facing unplanned pregnancies to keep their babies and offer support and resources to help them with their decision as they go through their pregnancy. Starting May 10th, baby bottles can be found on the table in the Narthex. Pick up a baby bottle, fill it with change, bills or check and return it to church. Thank you to all who participate!



Holy Cross Lutheran Church 75th Anniversary Celebration



May 17, 2026 - Divine Service 10 :00 A.M.

Guest Preacher: Rev. Ryan Wendt, President, MT District (LCMS)

12:30 P.M. – Barbeque Lunch Banquet*

1:15 P.M. - Program – Hymns, Music, Remembrance & Activities

The 75th Anniversary banquet will be catered by Wabash BBQ, with a selection of meats plus baked beans, potato salad and coleslaw. ***Please sign up on the Narthex sheet or call the church office with your reservation.*** There is no cost to church members or invited guests, but we do need an accurate “count” to make sure we have enough for everybody!

Photos Needed: We are collecting photos of any and all church memories (this includes pictures of weddings and Baptisms) for a slide show that is being put together for the 75th anniversary celebration in May. Please email your pictures to Randy Wilson at rwilso6@aol.com. Please see Randy if you have any questions.

Check out the narthex artwork. The two new prints on the west wall(s) are by Lutheran artist Ed Riojas. Thank you to Randy and Carol Wilson for framing, hanging, and posting the meditative captions.

Sunday School Corner

Our last regular session class will be on May 17, 2026. We will take a break for the summer and start up again in the fall after Labor day. If there is someone who wants to continue Children's SS through the Summer and would take the lead on it please let me know. Children are always welcome to attend Adult Bible Study during the summer as well.

In His Service / Carl Pigors
Sunday School Superintendent



H A P P Y B I R T H D A Y !!

May

Kelly Hunerdosse
Sid Keltner
Bernard Medick
Brandi Schaunaman
Markus Starzec
Albert Halstenberg, Jr.
Pamela Gilpin
Megan Ridlen
John Hoffstetter
Joshua Madeleka, Jr.
JoAnn Hamilton
Emma Williams
Kerrie Beisel
Sean Beisel
Kristen Moore
Bev Carter
Aelfric Pettijohn
Branson Schope
Barrett Hughes
Donna Jerde
David Brown
Jackie Mulford
Noah Strandberg
Nancy Neill
Venda Henderson
Abby Van Duser
Shannon Claussen
Kalie Ohrenberg
John Olson
Glenn Olson

June

Loeta Wojahn
Jonathan Wycoff
Tripp Hughes
Evelyn McConnell
Laurie Zimmerman
Tim Brock
Una Pettijohn
Ed Koehler
Michael Senne
Curtis Wilson
Hannah Harness
Dylan Blanck
Tara Badger
Joe DeCuyper
Sarah Miller
David Beck
Robert Samuel
Kent Adams
Corbin Strough
Kaitlyn Lewis



HAPPY ANNIVERSARY!

“LOVE BEARS ALL THINGS,
BELIEVES ALL THINGS, HOPES
ALL THINGS, ENDURES ALL
THINGS. LOVE NEVER ENDS.”
1 CORINTHIANS 13:7-8A

May

M/M Richard Rusche
M/M Josh Stock
M/M William Claussen
M/M Paul Neill
M/M Robby Dunkin
M/M Michael Schaunaman
M/M John Hoffstetter

June

M/M Jeff Falls
M/M Joshua Madeleka
M/M Casey McCormick
M/M David Johnson
M/M David Olson



March/April 2026

Transfers Out/Releases

* None

Baptisms/Confirmations/Transfers In/ Profession of Faith

* None

From the Board of Stewardship

GIVING MADE EASY - You may now make a one-time donation or set up recurring contributions through our website's *eGiving* donation page. The eGiving option is secure, fast, and easy to use. You can donate by visiting www.holycrosskc.org and selecting "eGiving" or by simply scanning this QR code. Please contact the church office at 816-452-9113 if you have any questions or need additional assistance.



Music at Holy Cross

Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! Psalm 98:4



Choir Notes

The Holy Cross Adult Choir is actively seeking singers. We need to expand our Soprano/Alto section but will gladly welcome anyone who wants to sing. Not sure if you want to commit... why not try Choir for a week or two. We have plenty of room in the Choir Loft; practices are on Sat morning at 10:00 am. Hope we see you in the Loft soon. Please contact Myla Miller at 816-399-9291 if you are interested.

From the Fellowship Board

Fellowship Board has been busy with the February 15 Tri-Circuit Pastor meeting morning refreshments and lunch, coordinating the Lenten meals, providing the Easter breakfast, and light refreshments for the noon April Voter's Meeting.

Sincere thanks to those to helped with the Wednesday evening Lenten meals: Don & Jennifer Miller, Pastor, Rebekah & Greta Meissner, Rich & Linda Rusche, Curt & Elenita Wendt, Carolyn Falls, Ginny Valleau, Terrie Reece, Randy & Carol Wilson, Zack Mass, the Fellowship Board and the Board of Elders. Thank you everybody! (And forgive us if we missed anybody.)

A Little Levity...

- Six-year-old Lisa and her four-year-old brother Tim were sitting together with their parents in church, when Tim started giggling and talking out loud. "You're not supposed to talk loud in church!" "Why, Who's going to stop me?" Tim asked. Angie pointed to the back of the church and said, "See those two men standing by the door? They're hushers!"
- Bobby's parents tried their best to keep him from acting up during the morning service, but they were losing the battle. Finally the father picked up the little fellow and walked sternly up the aisle to apply a little discipline. Just before reaching the foyer, little Bobby called loudly to the congregation, "Pray for me! Pray for me!"

From the Board of Christian Mercy:**Swaddling Clothes**

Mission statement: "The mission of Swaddling Clothes is to share the mercy of Christ with our neighbors through the gifts of clothing, food, friendship and the forgiving Word of God."



"When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers anguish for joy that a human being has been born into the world." John 16:21 ESV

For the months of March and April 2026 we served 80 families and gave out 108 packages of diapers, 102 packages of baby wipes and 36 big items.

Once again Rhea Lana (a company that sells items on consignment) invited SC to participate in their program to help families. We come in as part of their Foster Parent Program in which we get to select items for free. They now only allow us to have five volunteers to select items for our center. Five of us worked on Saturday, March 14 from 7:00 pm to 9:00 pm sorting the many infant and children's items such as books, clothing, shoes, toys, socks, bows, blankets, bottles, etc. Then on Sunday, March 15 at 6:00 pm, they allowed five of us to enter and shop for our SC families for 30 minutes. We collected twenty 55 gallon garbage bags of items for our SC center. It is somewhat like playing a game as you rush to get as many items into a bag within the 30 minute time limit. We also collected several big items such as strollers, big toys, bathtubs, bouncy seats, etc. We then loaded everything into three pickup trucks. After everything was loaded we headed to Holy Cross and unloaded everything at our SC storage area. Over the next couple of weeks we had sorting times to clean toys, pressure wash big items, sort and clean some clothing and miscellaneous items. We now have all of those items ready for future shopping days. We will also have a garage sale in April.

On Saturday, March 21, 2026 SC had a booth from 10:00 am – 12:00 pm at the NKC Parents as Teachers Early Learning Resource Fair. It was located at the NKC Schools Early Education Center. We handed out SC brochures and shared with families what we do at SC. We also purchased a blanket to hand out as a door prize and provided fruit snacks for the children. They also gave us a tour of the facility. It was very informative.

Something New: SC is now asking men to come in and help set up our center each month from 7:00 am – 8:00 am. We would like to have six men on the list (two each month) to come in and set things up. So far we have four men that have volunteered but we are in need of two more. It is very simple you just come in at 7:00 am get things set up in approximately one hour and then you can return home and enjoy the rest of your day. This helps our volunteers to not have such a heavy workload. So if there are two more men that would be willing to serve SC for about one hour every other month or third month please see Shara. Please note men: some of our ladies are getting older and it is hard to lift the heavy totes and big items around. Your help would be very much appreciated! Thank you!

Our next Center openings (10:00 am – 1:00 pm) will be Saturday, May 9, 2026 and Saturday, June 13, 2026. PLEASE sign up on the SC bulletin board in the Narthex by Sunday by May 3 for May opening or Sunday, June 7 for June opening if you would like to volunteer. PLEASE NOTE: that it is important to sign up so that we know how many volunteers are available to help on our opening days. We can always use a few men to carry items to cars or help in the library with the children. Please watch your weekly bulletin for SC updates. Thanks be to God for all of the volunteers and congregational support to keep our SC Center open!

In Christ's service, Shara (816) 654-2294

From the Board of Christian Mercy

We need food and personal care items for the food pantries we support. Please bring any of the following items to church at any time and place them in the coat room. There is continual need in our community. While out shopping, pick up some extra items! Also, we could use more volunteers to help deliver the donations. If you are interested in helping, please contact Dee Stafford.

Suggested items to donate to local food pantries: (No glass packaging or expired items. Purchase flip top cans if possible or consider donating a can opener.)

1. Proteins: peanut butter, canned or packets of tuna or chicken, canned stew
2. Dry goods: dry beans, dry milk, brown or white rice, pasta, cereal, oats, crackers, macaroni & cheese
3. Canned: vegetables, fruits, beans, tomatoes, soup, broth, juice
4. Condiments and spices: ketchup, mustard, hot sauce, bbq sauce, mayonnaise, salt, pepper, dry spices, dry mixes (chili, taco, spaghetti etc), packets of condiments from fast food restaurants
5. Miscellaneous: fruit cups, dried fruit, oil, salad dressing, granola or protein bars, trail mix, breakfast bars, coffee, tea, pudding cups
6. Paper products: toilet paper, paper towels, napkins, paper plates, cups, plastic ware
7. Personal hygiene items: shampoo, deodorant, soap, combs, tooth paste, toothbrushes



Youth Group Kids, FYI!!!

(Check with Missie or Terrie for details!)

Thanks to the YG Kids who participated in the Easter service!

Four members of our youth group have been (alternating) in charge of raising and lowering the US Flag each Sunday before service. Since two of the youth have left for college, we would love to have more hands helping with the flag. Reece would be happy to demonstrate the proper way to raise/lower and fold the flag. Please see Missie!

We have recently given the YG Kids a link for Daily Devotions from Higher Things.

<https://higherthings.org/resources/content-reflections/>

Higher Things 2026: Dying Church Rising Hope

June 23-26, 2026 Washington University, St. Louis, MO

June 30-July 3, 2026 Washington University St. Louis, MO

July 14-17, 2026 Colorado State University, Ft. Collins, CO

Contact for Registration:

Deac. Sarah Longmire deaconsess@gracefaithlove.org

Deac. Emma Heinz registrar@higherthings.org

Thank you for your support!

Missie & Terrie

YG Co-Chairs



MAY 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	4 7:30 am Matins 9:15 am ECC Chapel	5 7:00 am Men's Bible Breakfast 8:00 am Matins 7:00 pm Board of Elders Meeting	6 7:30 am Matins 9:00 am Bible Class	7 7:30 am Matins 9:15 am ECC Chapel	1 8 9 8:30 am Matins 10:00 am Choir 10:00-1:00 pm Swaddling Clothes Store	2 8:30 am Matins 9:00 am Handbell Choir 10:00 am Choir
10 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	11 7:30 am Matins 9:15 am ECC Chapel 5:30 pm Church Properties Meeting	12 7:00 am Men's Bible Breakfast 8:00 am Matins 10:30 am Chancel Guild Meeting	13 7:30 am Matins 9:00 am Bible Class	14 Ascension Day 7:30 am Matins 9:15 am ECC Chapel 9:30 am Circuit Winkel 7:00 pm Divine Service	15 16 8:30 am Matins 9:00 am Handbell Choir Rehearsal 10:00 am Choir Rehearsal	
17 75th Anniversary 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service 12:30 pm BBQ Lunch 1:15 pm Program	18 7:30 am Matins 9:15 am ECC Chapel 6:30 pm Pre-Kindergarten Graduation	19 7:00 am Men's Bible Breakfast 8:00 am Matins	20 7:30 am Matins 9:00 am Bible Class	21 7:30 am Matins 9:15 am ECC Chapel	22 23 8:30 am Matins 10:00 am Choir Rehearsal	
24 8:00 am Confession & Absolution 8:45 am Bible Class & SS 10:00 am Divine Service	25 Memorial Day Offices Closed	26 7:00 am Men's Bible Breakfast 8:00 am Matins	27 7:30 am Matins 9:00 am Bible Class	28 7:30 am Matins 9:15 am ECC Chapel 6:30 pm Theology on Tap	29 30 8:30 am Matins 10:00 am Choir Rehearsal	
31 8:00 am Confession & Absolution 8:45 am Bible Class 10:00 am Divine Service						

JUNE 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 7:30 am Matins 9:15 am ECC Chapel	2 7:00 am Men's Bible Breakfast 8:00 am Matins 7:00 pm Board of Elders Meeting	3 7:30 am Matins 9:00 am Bible Class	4 7:30 am Matins 9:15 am ECC Chapel	5	6 8:30 am Matins
7 8:00 am Confession & Absolution 8:45 am Bible Class 10:00 am Divine Service	8 NO Matins NO ECC Chapel 5:30 pm Board of Church Properties Mtg	9 TBD Men's Bible Breakfast NO Matins 10:30 am Chancel Guild Meeting 7:00 pm Church Council Meeting	10 NO Matins NO Bible Class	11 NO Matins NO ECC Chapel	12	13 NO Matins 10:00 am Swaddling Clothes Store
14 8:00 am Confession & Absolution 8:45 am Bible Class 10:00 am Divine Service	15 NO Matins NO ECC Chapel	16 TBD Men's Bible Breakfast NO Matins	17 NO Matins NO Bible Class	18 NO Matins NO ECC Chapel	19	20 8:30 am Matins 10:00 am Choir Rehearsal
21 8:00 am Confession & Absolution 8:45 am Bible Class 10:00 am Divine Service	22 7:30 am Matins 9:15 am ECC Chapel	23 7:00 am Men's Bible Breakfast 8:00 am Matins	24 7:30 am Matins TBD Bible Class	25 7:30 am Matins 9:15 am ECC Chapel	26	27 8:30 am Matins
28 8:00 am Confession & Absolution 8:45 am Bible Class 10:00 am Divine Service 11:30 am Regular Voter's Meeting	29 7:30 am Matins 9:15 am ECC Chapel	30 7:00 am Men's Bible Breakfast 8:00 am Matins				



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Return Service Requested

Rev. Dr. Craig A. Meissner,
Pastor

REFLECTIONS FROM THE CROSS

A NEWSLETTER OF HOLY CROSS LUTHERAN CHURCH
2003 NE ENGLEWOOD ROAD, KANSAS CITY, MISSOURI 64118
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