

HOLY CROSS LUTHERAN CHURCH
2003 N.E. Englewood Road
Kansas City, Missouri 64118
816.452.9113

“Young man, I say to you, arise.”



Divine Service One
Sixteenth Sunday after Trinity
September 20, 2026

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Website: <http://holycrosskc.org>
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Receiving the Lord's Supper at Holy Cross

Our Lord gives both directions and warnings in Scripture when it comes to the precious gift of Holy Communion, which we take great care to follow. If you are not under the spiritual care of Holy Cross, please speak with the pastor before communing so that our unity with Christ and with one another may be genuine. Our aim is not to insult, but to instruct and prepare those who earnestly desire to join our communion. So, if you or your children are not yet communicants, you may come forward for a blessing tied to baptism, and you are encouraged to signify this by crossing your arms over your chest as the pastor comes by. The Blood of Christ is offered either in individual glasses, or simply hold out your hand to take the chalice by the base as you drink from it.

It is appropriate to bow the head at italicized words; to bow at the waist at the italicized words in this font; to make the sign of the cross when you see ✙ printed.

Prelude

Please stand and face the procession

+ Confession and Absolution+

797 Praise the Almighty



- 1 Praise the Al - might - y, my soul, a - dore Him!
2 Trust not in rul - ers; they are but mor - tal;
3 Bless - ed, oh, bless - ed are they for - ev - er
4 Pen - i - tent sin - ners, for mer - cy cry - ing,
△ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
Earth - born they are and soon de - cay. Vain are their
Whose help is from the Lord Most High, Whom from sal -
Par - don and peace from Him ob - tain; Ev - er the
Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
coun - sels at life's last por - tal, When the dark
va - tion can noth - ing sev - er, And who in
wants of the poor sup - ply - ing, Their faith - ful
be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
grave en - gulfs its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren
heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.
an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt.

Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Stand

+ Service of the Word+

Introit

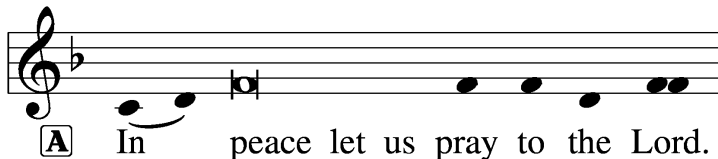
Psalm 86:1, 7, 12–13; antiphon: vv. 3, 5

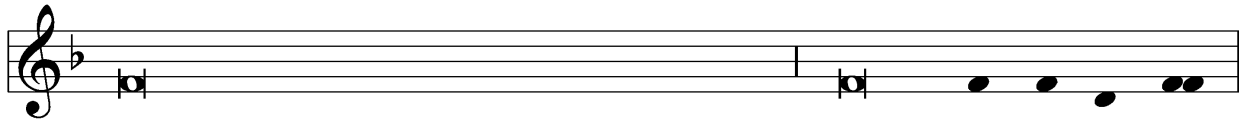


Be gracious to me, | O Lord,*
for to you do I cry | all the day.
For you, O Lord, are good and for- | giving,*
abounding in steadfast love to all who call up- | on you.
Incline your ear, O LORD, and | answer me,*
for I am poor and | needy.
In the day of my trouble I call up- | on you,*
for you | answer me.
I give thanks to you, O Lord my God, with | my whole heart,*
and I will glorify your name for- | ever.
For great is your steadfast | love toward me;*
you have delivered my soul from the depths | of Sheol.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Be gracious to me, | O Lord,*
for to you do I cry | all the day.
For you, O Lord, are good and for- | giving,*
abounding in steadfast love to all who call up- | on you.

Kyrie

LSB 152





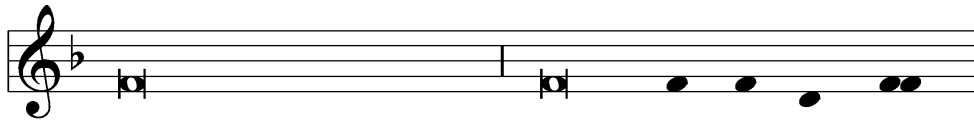
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



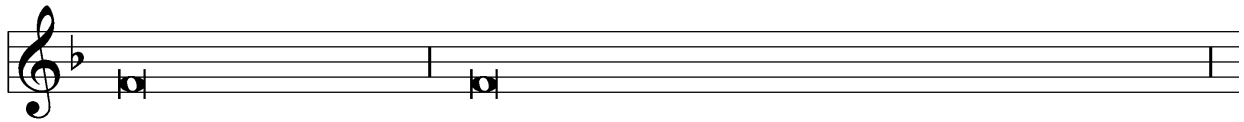
A For the peace of the whole world, for the well-being of the Church of God,



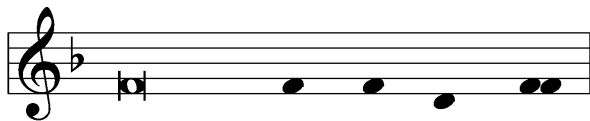
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



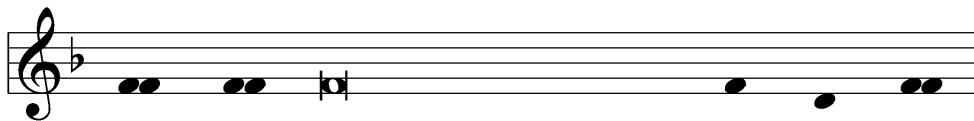
A For this holy house and for all who offer here their worship and praise



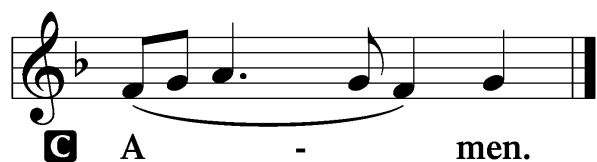
let us pray to the Lord.



C Lord, have mer - cy.

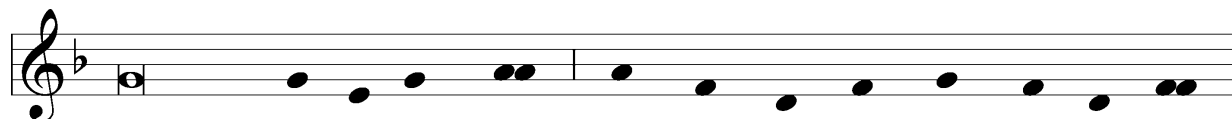


A Help, save, comfort, and defend us, gra - cious Lord.



Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 17:17–24

¹⁷After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. ¹⁸And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” ¹⁹And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. ²⁰And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” ²¹Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child’s life come into him again.” ²²And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. ²³And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” ²⁴And the woman

said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 102:15–16



Nations will fear the name | of the LORD,*
and all the kings of the earth will fear your | glory.
For the LORD builds up | Zion;*
he appears in his | glory.

Epistle

Ephesians 3:13–21

¹³So I ask you not to lose heart over what I am suffering for you, which is your glory.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Psalm 115:11



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P You who fear the LORD, trust in the LORD! He is their help and their shield.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 7:11–17

P The Holy Gospel according to St. Luke, the seventh chapter.

C **Glory to You, O Lord.**

¹¹Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. ¹²As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. ¹³And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” ¹⁴Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” ¹⁵And the dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” ¹⁷And this report about him spread through the whole of Judea and all the surrounding country.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please note the Service liturgy from this point through the Prayer of the Church follows the pattern of Divine Service III, unlike the arrangement for Divine Service I in LSB

Nicene Creed

C I believe in one *God*,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord *Jesus Christ*,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and *was incarnate by the Holy Spirit of the virgin Mary*
and *was made man*;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son together *is worshiped*
and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

552 O Christ, Who Shared Our Mortal Life

sts. 1, 7–8, 4

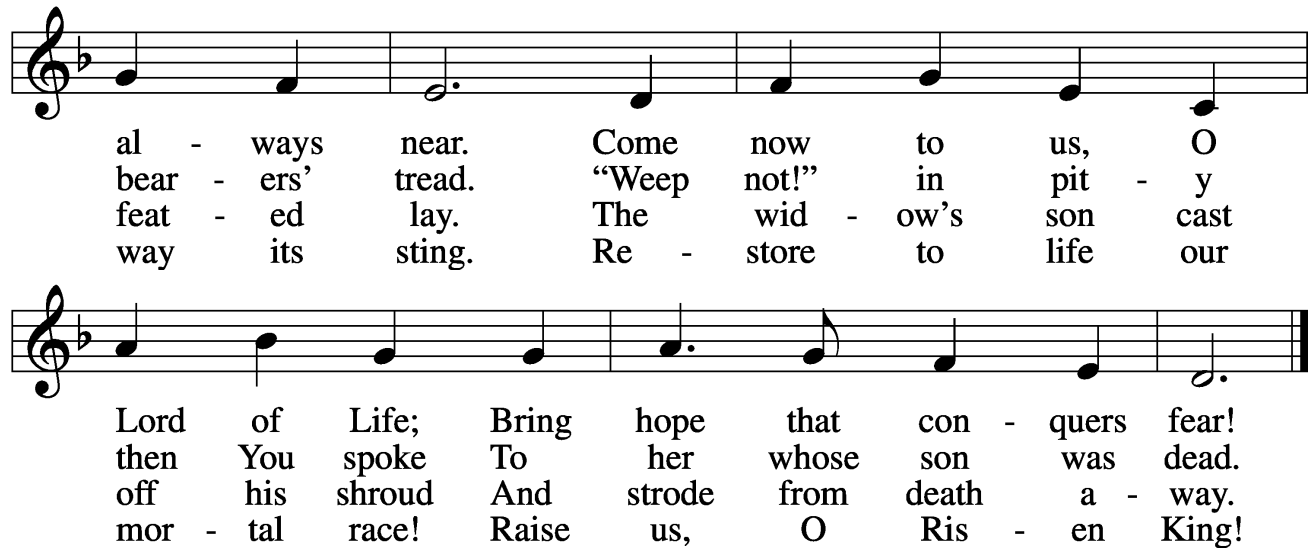


1 O Christ, who shared our mor - tal life And
 2 The ranks of death with tro - phy grim Through
 3 The ranks of death, the Lord of Life Stood
 4 Death's pow - er holds us still in thrall And

end - ed death's long reign, Who healed the sick and
 an - cient streets once trod And sud - den - ly con -
 face to face that hour; And You took up the
 bears us toward the tomb. Death's dark - 'ning cloud hangs

raised the dead And bore our grief and pain: We
 front - ed You, The might - y Son of God. A
 age - old strife With words of awe - some pow'r. "Young
 like a pall That threat - ens earth with doom. But

know our years on earth are few, That death is
 wid - ow's tears e - voked Your Word; You stopped the
 man, a - rise!" You or - dered loud, And death de -
 You have bro - ken death's em - brace And torn a -



al - ways near. Come now to us, O
 bear - ers' tread. "Weep not!" in pit - y
 feat - ed lay. The wid - ow's son cast
 way its sting. Re - store to life our

Lord of Life; Bring hope that con - quers fear!
 then You spoke To her whose son was dead.
 off his shroud And strode from death a - way.
 mor - tal race! Raise us, O Ris - en King!

Text: Herman G. Stuempfle, Jr., 1923–2007, alt.

Tune: Kevin J. Hildebrand, 1973

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Sermon

Offering

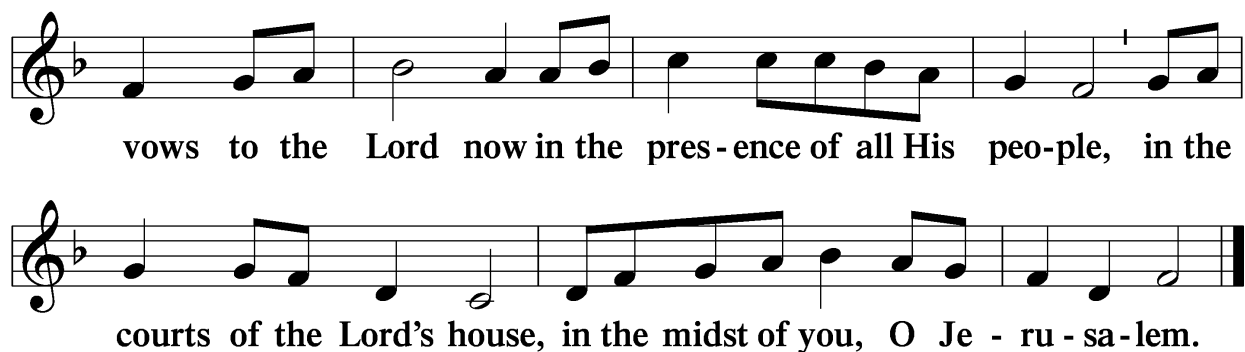
Stand

Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my



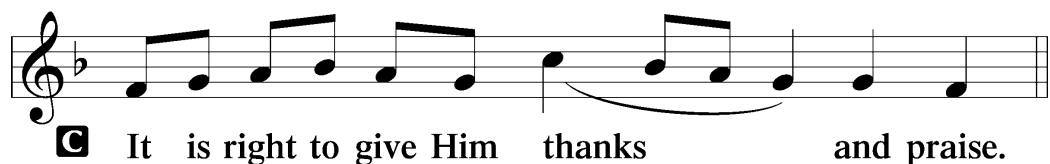
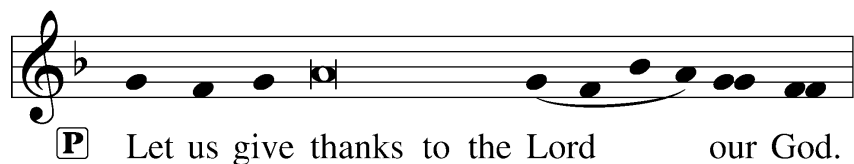
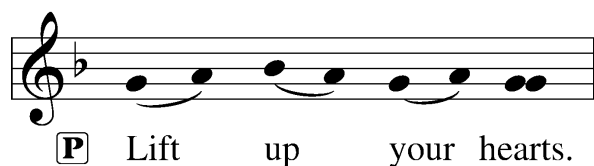
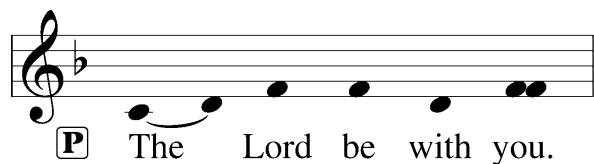
Installation of Officers & Teachers

Prayer of the Church

+ Service of the Sacrament+

Preface

LSB 160



Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161 (Sung)

C ***Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.***

Hosanna in the highest.

**Blessed is He ✝ who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O

Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”*

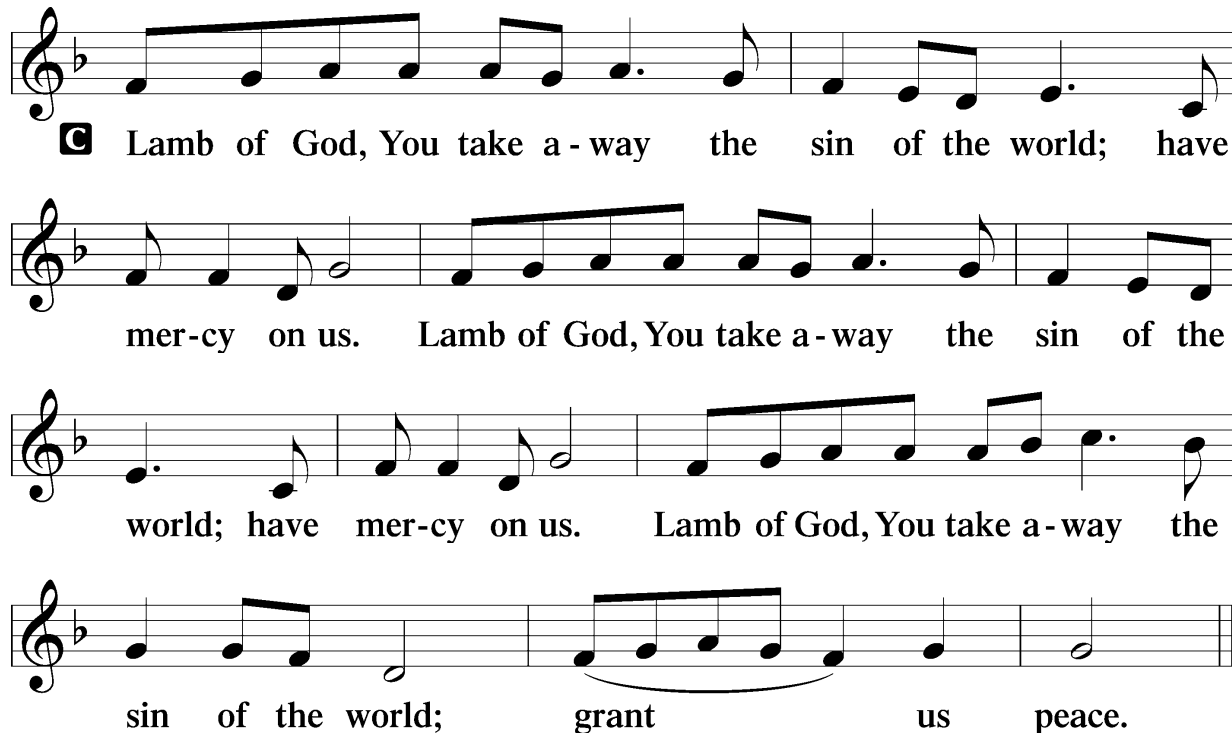
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

P *The peace of the Lord be with you always.*

C **Amen.**

Agnus Dei

LSB 163

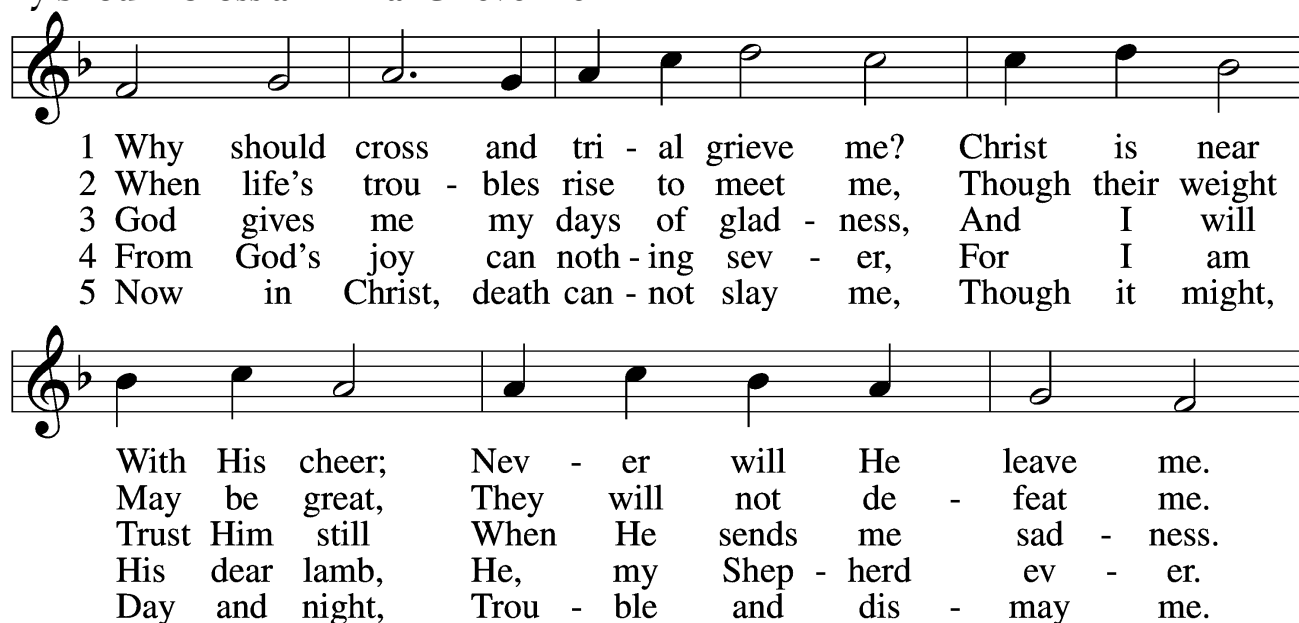


C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

756 Why Should Cross and Trial Grieve Me



1 Why should cross and tri - al grieve me? Christ is near
2 When life's trou - bles rise to meet me, Though their weight
3 God gives me my days of glad - ness, And I will
4 From God's joy can noth - ing sev - er, For I am
5 Now in Christ, death can - not slay me, Though it might,
With His cheer; Nev - er will He leave me.
May be great, They will not de - feat me.
Trust Him still When He sends me sad - ness.
His dear lamb, He, my Shep - herd ev - er.
Day and night, Trou - ble and dis - may me.



Who can rob me of the heav - en That God's Son
 God, my lov - ing Sav - ior, sends them; He who knows
 God is good; His love at - tends me Day by day,
 I am His be - cause He gave me His own blood
 Christ has made my death a por - tal From the strife



For me won When His life was giv - en?
 All my woes Knows how best to end them.
 Come what may, Guides me and de - fends me.
 For my good, By His death to save me.
 Of this life To His joy im - mor - tal!

Text: Paul Gerhardt, 1607–76; (sts. 1–3): tr. Christian Worship, 1993; (sts. 4–5): tr. Stephen P. Starke, 1955

Tune: Johann G. Ebeling, 1637–76

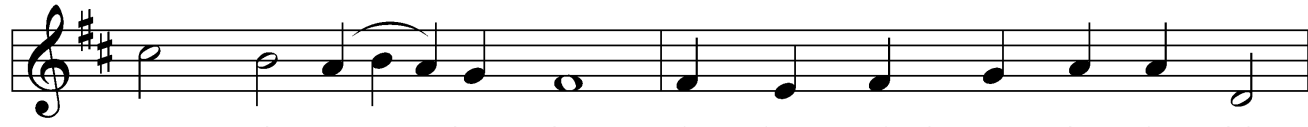
Text (sts. 4–5): © 2004 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003383

Text (sts. 1–3) and tune: Public domain

633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;

You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

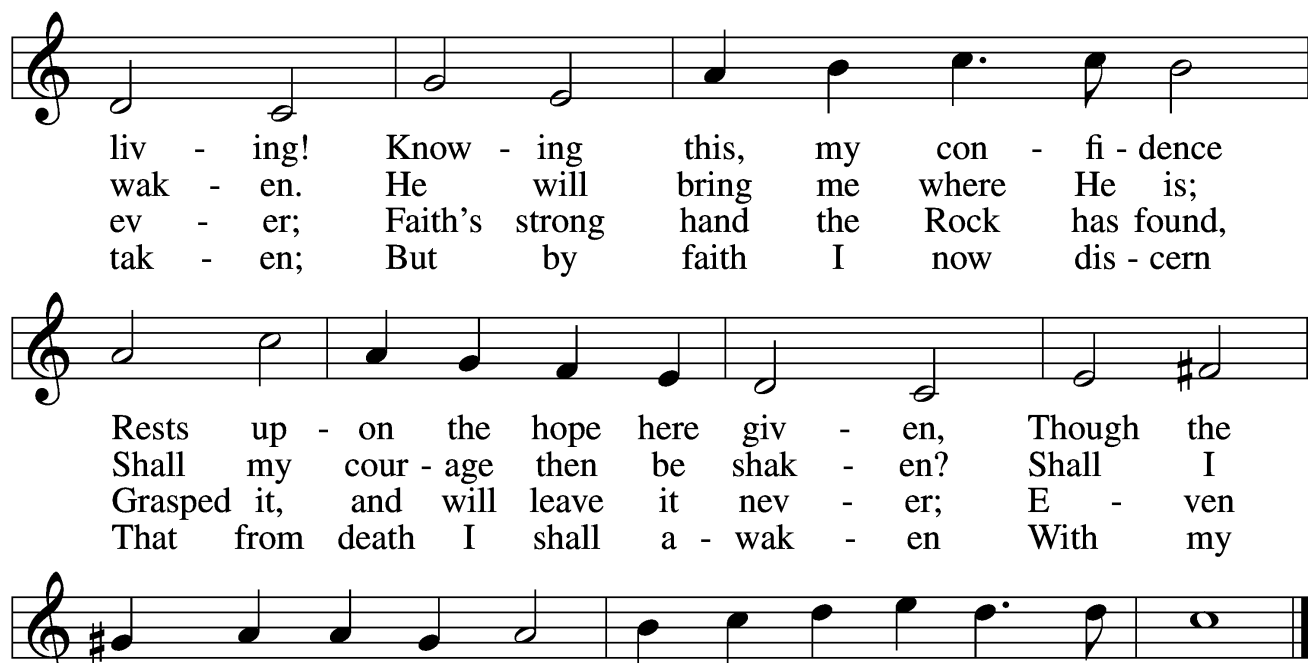
Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

741 Jesus Christ, My Sure Defense



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is
2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall
3 No, too close - ly I am bound By my hope to Christ for -
4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence
 wak - en. He will bring me where He is;
 ev - er; Faith's strong hand the Rock has found,
 tak - en; But by faith I now dis - cern

Rests up - on the hope here giv - en, Though the
 Shall my cour - age then be shak - en? Shall I
 Grasped it, and will leave it nev - er; E - ven
 That from death I shall a - wak - en With my

night of death be fraught Still with man - y an anx - ious thought.
 fear, or could the Head Rise and leave His mem - bers dead?
 death now can - not part From its Lord the trust - ing heart.
 Sav - ior to a - bide In His glo - ry, at His side.

- 5 Glorified, I shall anew
 With this flesh then be enshrouded;
 In this body I shall view
 God, my Lord, with eyes unclouded;
 In this flesh I then shall see
 Jesus Christ eternally.
- 6 Then take comfort and rejoice,
 For His members Christ will cherish.
 Fear not, they will hear His voice;
 Dying, they will never perish;
 For the very grave is stirred
 When the trumpet's blast is heard.
- 7 Laugh to scorn the gloomy grave
 And at death no longer tremble;
 He, the Lord, who came to save
 Will at last His own assemble.

They will go their Lord to meet,
Treading death beneath their feet.

- 8 O, then, draw away your hearts
From all pleasures base and hollow;
Strive to share what He imparts
While you here His footsteps follow.
As you now still wait to rise,
Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 165 (Sung)

C Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.
Amen.

Post-Communion Collect

P Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166

P *The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.*

C **Amen.**

Please face the procession, returning after it passes

742 For Me to Live Is Jesus



1 For me to live is Je - sus, To die is gain for me;
2 For Christ, my Lord, my broth - er, I leave this world so dim
3 My woes are near - ly o - ver, Though long and dark the road;
4 Lord, when my pow'rs are fail - ing, My breath comes heav - i - ly,



So when my Sav - ior pleas - es, I meet death will - ing - ly.
And glad - ly seek an - oth - er, Where I shall be with Him.
My sin His mer - its cov - er, And I have peace with God.
And words are un - a - vail - ing, O hear my sighs to Thee.

- 5 In my last hour, O grant me
A slumber soft and still,
No doubts to vex or haunt me,
Safe anchored in Thy will;
- 6 And so to Thee still cleaving
When death shall come to me,
I fall asleep believing
And wake in heav'n with Thee!

Text: Ein schön geistlich Gesangbuch, 1609, Jena; tr. Catherine Winkworth, 1827–78, alt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

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