

The Old Testament Reading. Deuteronomy 34:1–12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the Lord showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord, and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the Lord had commanded Moses. And there has not arisen a prophet since in Israel like Moses, whom the Lord knew face to face, none like him for all the signs and the wonders that the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

The Epistle Reading. Hebrews 3:1–6

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

The Gospel Reading. Luke 9:28–36

Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. And behold, two men were talking with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"— not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

**HOLY CROSS LUTHERAN CHURCH
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**“This is my Son, my Chosen One;
listen to him.”**



**The Transfiguration of Our Lord
February 27, 2022**

**Website: <http://holycrosskc.org>
Email: church@holycrosskc.org**

Receiving the Lord's Supper at Holy Cross

Our Lord gives both directions and warnings in Scripture when it comes to the precious gift of Holy Communion, which we take great care to follow. A small brochure is available in the pew which describes the importance of the Biblical and historic practice known as "Closed Communion." If you are not under the spiritual care of Holy Cross, please speak with the pastor before communing so that our unity with Christ and with one another may be genuine. Our aim is not to insult, but to instruct and prepare those who earnestly desire to join our communion. So, if you or your children are not yet communicants, you may come forward for a blessing tied to baptism, and you are encouraged to signify this by crossing your arms over your chest as the pastor comes by. The Blood of Christ is offered either in individual glasses, or simply hold out your hand to take the chalice by the base as you drink from it.

Notes on the service: With the Transfiguration of Our Lord, the Epiphany season reaches a high point and comes to a close. In Jesus' appearance and the Father's testimony, Jesus' identity as the divine Son is wondrously revealed. This day is also a fitting lead-in to the Lenten season, as Jesus leaves behind the glory of the Transfiguration to continue His journey toward the cross. Moses and Elijah join Jesus and His disciples on the mountain, but the focus is uniquely on Christ. Moses had been a prophet without parallel in his day (*Old Testament Reading*), but while Moses was a faithful servant in God's house, "Christ is faithful **over** God's house as a son" (*Epistle*). The Father calls us to listen to His Son, on account of whom we are made "co-heirs with the King in His glory" (*Collect*).

THE COLLECT OF THE DAY: (The theme prayer of the day.)

P: O God, in the glorious Transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King of His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Organist. Linda Rusche
Communion Elders. Randy Wilson & David Johnson
Ushers. Dave Senne, Rich Rusche & David Beck

Psalm 84



Blessed are those who dwell | in your house,*
ever sing- | ing your praise!

How lovely is your | dwelling place,*
O | LORD of hosts!*

My soul longs, yes, faints for the courts | of the LORD,*
my heart and flesh sing for joy to the | living God.

Behold our shield, | O God;*
look on the face of your a- | nointed!

For the LORD God is a sun and shield; the LORD bestows favor
and | honor.*

No good thing does he withhold from those who walk
up- | rightly.

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

Blessed are those who dwell | in your house,*
ever sing- | ing your praise!

Note: Standing and Kneeling are optional

10:00 A.M.

Divine Service Setting One—LSB 151

Prelude - "Alleluia, Song of Gladness"

LSB #417 - Handbell Choir

Welcome and Announcements

Opening Hymn—LSB #401

Confession and Absolution—LSB 151

Service of the Word—LSB 152

Introit—Psalm 84 (printed at left)

Kyrie - LSB 152-153

Hymn of Praise - Gloria in Excelsis - LSB 154

Collect of the Day

The Lessons: (printed on back)

Hymn of the Day - LSB #413

Sermon - Rev. Perry Copus

The Nicene Creed - LSB 158

Prayer of the Church - LSB 159

Offering

Offertory - LSB 159-160

Service of the Sacrament—LSB 160

Preface - LSB 160

Sanctus - LSB 161

Lord's Prayer & Words of Our Lord

(right column) - LSB 162

Pax Domini & Agnus Dei - LSB 163

Distribution - LSB 164

Hymns—LSB #415

LSB #414

LSB #585

Nunc Dimittis- LSB 165

Benediction - LSB 166

Closing Hymn—LSB #417

Postlude