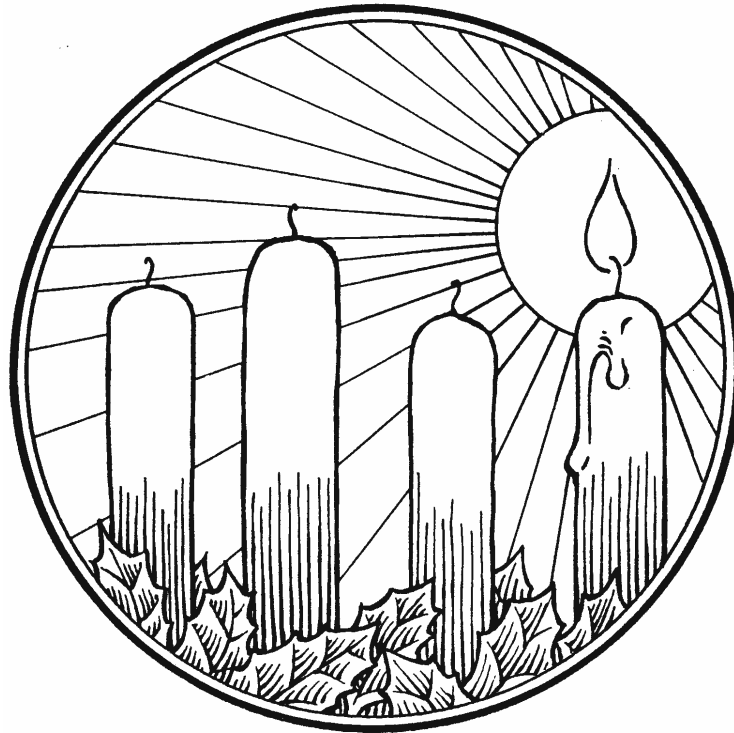


HOLY CROSS LUTHERAN CHURCH
2003 N.E. Englewood Road
Kansas City, Missouri 64118
816.452.9113

“We have found the Messiah”



Evening Prayer
Advent Midweek
November 30, 2022

Rev. Dr. Craig A. Meissner, Pastor
Website: <http://holycrosskc.org>
Email: church@holycrosskc.org

The Advent Saints

This Advent's Wednesdays line up with widely-noted commemorations of certain saints of Church history.

Nov. 30 – St. Andrew

Dec. 7 – St. Ambrose

Dec. 14 – St. Lucia (“Lucy”)

With each of these, we observe their faithful and courageous lives as examples for us in living in anticipation of our Advent Lord.

Prelude (*Holy Cross Choir*)

Come, Thou Long-Expected Jesus – LSB 338

- 1 *Come, Thou long-expected Jesus,
 Born to set Thy people free;
 From our fears and sins release us;
 Let us find our rest in Thee.
 Israel's strength and consolation,
 Hope of all the earth Thou art,
 Dear desire of ev'ry nation,
 Joy of ev'ry longing heart.*

- 2 *Born Thy people to deliver;
 Born a child and yet a king!
 Born to reign in us forever,
 Now Thy gracious kingdom bring.
 By Thine own eternal Spirit
 Rule in all our hearts alone;
 By Thine all-sufficient merit
 Raise us to Thy glorious throne.*

Text: Charles Wesley, 1707–88, alt.

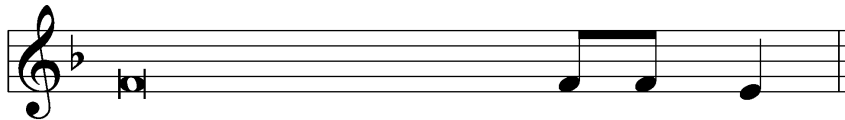
Text: Public domain

+ Service of Light+

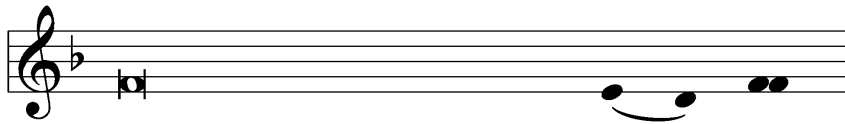
Please stand and face the procession



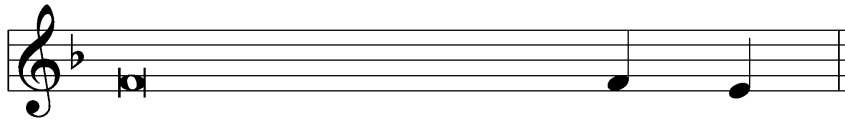
L Jesus Christ is the Light of the world,



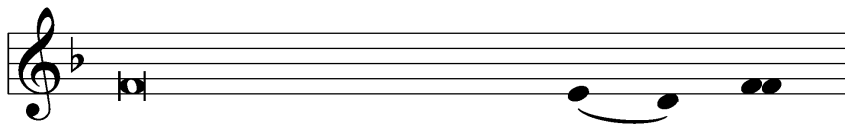
C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



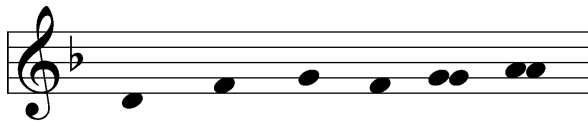
L Let Your light scatter the dark - ness



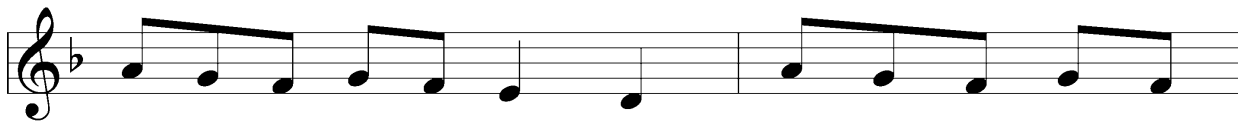
C and il - lu - mine Your Church.

Phos Hilaron

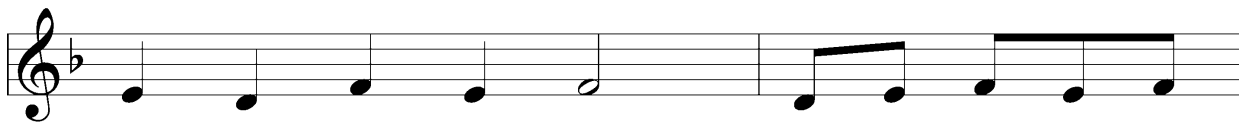
LSB 244



L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



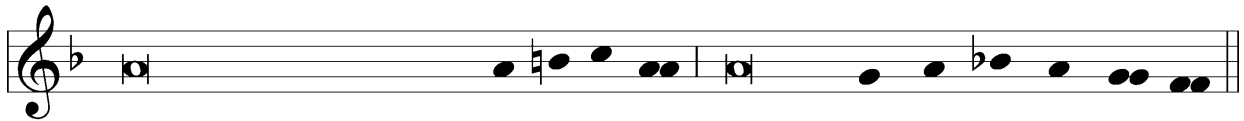
set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa-ther, Son, and Ho-ly Spir-it:
 You are wor-thy of be-ing praised with pure voic-es for-
 ev-er. O Son of God, O Giv-er of life:
 the u-ni-verse pro-claims Your glo-ry.

Thanksgiving for Light

LSB 245

L Blessèd are You, O Lord our God, king of the u-ni-verse,
 who led Your people Israel by a pillar of cloud by day and a pillar of
 fire by night. Enlighten our darkness by the light of Your Christ;
 may His Word be a lamp to our feet and a light to our path;
 for You are mer-ci-ful, and You love Your whole cre-a-tion



and we, Your creatures, glo-ri-fy You, Father, Son, and Ho-ly Spir-it.



C A - men.

Sit

+ Psalmody +

Psalm 141

LSB 245



C Let my prayer rise be - fore You as in - cense,



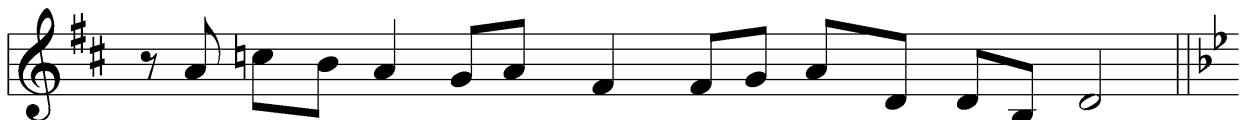
the lift - ing up of my hands as the eve - ning sac - ri - fice.



I O Lord, I call to You; come to me quick - ly; hear my voice



when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



II Set a watch be - fore my mouth, O Lord, and guard the door of my lips.



I Let not my heart in - cline to an - y e - vil thing;



let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.



II But my eyes are turned to You, O God; in You I take ref - uge.



Strip me not of my life. **C** Glo - ry be to the Fa - ther and



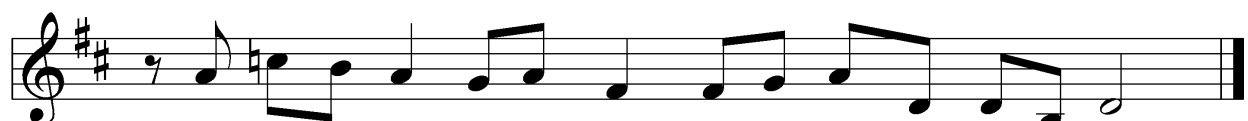
to the Son and to the Ho - ly Spir - it; as it was in



the be - gin - ning, is now, and will be for - ev - er. A - men.



Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.

P Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.



¹O LORD, you have searched me and | known me!*

²You know when I sit down and when I rise up;
you discern my thoughts | from afar.

³**You search out my path and my | lying down***
and are acquainted with | all my ways.

⁴Even before a word is | on my tongue,*
behold, O LORD, you know it alto- | gether.

⁵**You hem me in, behind | and before,***
and lay your hand up- | on me.

⁶Such knowledge is too wonder- | ful for me;*
it is high; I cannot | attain it.

⁷**Where shall I go from your | Spirit?***
Or where shall I flee from your | presence?

⁸If I ascend to heaven, | you are there!*

If I make my bed in Sheol, | you are there!

⁹**If I take the wings of the | morning***
and dwell in the uttermost parts | of the sea,

¹⁰even there your hand shall | lead me,*
and your right hand shall | hold me.

¹¹**If I say, “Surely the darkness shall | cover me,***
and the light about me | be night,”

¹²even the darkness is not | dark to you;*
the night is bright as the day,
for darkness is as | light with you.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

586 Preach You the Word



1 Preach you the Word and plant it home To men who
 2 We know how hard, O Lord, the task Your ser - vant
 3 The sow - er sows; his reck - less love Scat - ters a -
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
 bade us un - der - take: To preach Your Word and
 broad the good - ly seed, In - tent a - lone that
 choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.
 nev - er ask What pride - ful prof - it it may make.
 all may have The whole - some loaves that all men need.
 heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness
 One-fourth waves ripe on hill and flat,
 And bears a harvest hundredfold:
 "Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home
 And never faint; the Harvest Lord
 Who gave the sower seed to sow
 Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907–76, alt.

Tune: Rheinfeßsich Deutsches Catholisches Gesangbuch, 1666, Augsburg

Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110003383

Tune: Public domain

+ Readings +

Old Testament Reading

Ezekiel 3:16–21

P A reading from Ezekiel, chapter 3.

¹⁶At the end of seven days, the word of the LORD came to me: ¹⁷“Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ¹⁸If I say to the wicked, ‘You shall surely die,’ and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand. ¹⁹But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul. ²⁰Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand. ²¹But if you warn the righteous person not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered your soul.”

P O Lord, have mercy on us.

C Thanks be to God.

Epistle Reading

Romans 10:8b–18

P A reading from Romans, chapter 10.

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how

are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

¹⁸But I ask, have they not heard? Indeed they have, for

“Their voice has gone out to all the earth,
and their words to the ends of the world.”

P O Lord, have mercy on us.

C **Thanks be to God.**

Gospel Reading

John 1:35–42a

P A reading from John, chapter 1.

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus.

P O Lord, have mercy on us.

C **Thanks be to God.**

P In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

Sermon


+ Canticle+

Stand

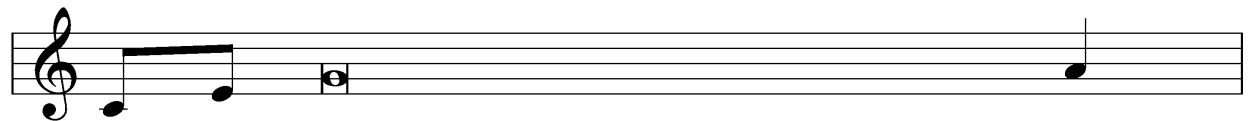
Magnificat

LSB 248

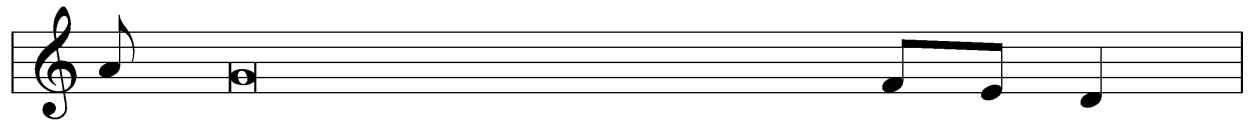
Refrain



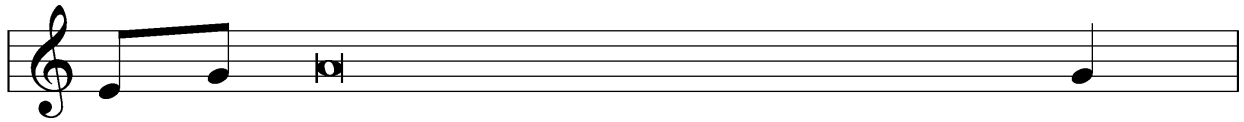
My soul mag-ni-fies the Lord, and my spir - it re -
 joic - es in God, my Sav - ior. My soul mag-ni-fies the
 Lord, and my spir - it re - joic - es in God, my Sav - ior.



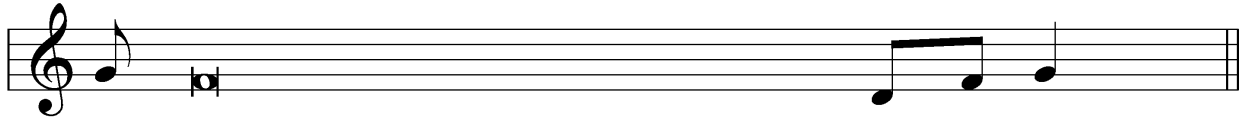
- 1 For _____ He has re - - - - - garded
- 2 For the Mighty One has done great things to me,
- 3 He has shown strength with His arm;
- 4 He has filled the hungry with good things,
- 5 Glo - ry be to the Father and to the Son



- 1 the lowliness of His hand - maiden.
- 2 and holy is His name;
- 3 He has scattered the proud in the imagination of their hearts.
- 4 and the rich He has sent emp - - - - - ty a - way.
- 5 and to the Ho - ly Spirit;



1 For be - hold, from this day
 2 and His mercy is on those who fear Him
 3 He has cast down the mighty from their thrones
 4 He has helped His servant Israel in remembrance of His mercy
 5 as it was in the be - - - - - ginning,



1 all generations will call me blessed.
 2 from generation to gen - er - ation. *Refrain*
 3 and has exalt - - - - - ed the lowly.
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
 5 is now, and will be forever. A - - - - - men. *Refrain*

Sit

Offering

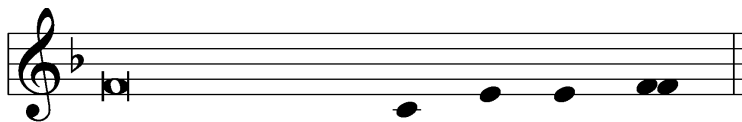
+ Prayer+

Stand

Litany

LSB 249

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L In peace let us pray to the Lord:



C Lord, have mer - cy.

P For the peace from above and for our salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C **Lord, have mercy.**

P For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

C **Lord, have mercy.**

P For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C **Lord, have mercy.**

P For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C **Lord, have mercy.**

P For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C **Lord, have mercy.**

P For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C **Lord, have mercy.**

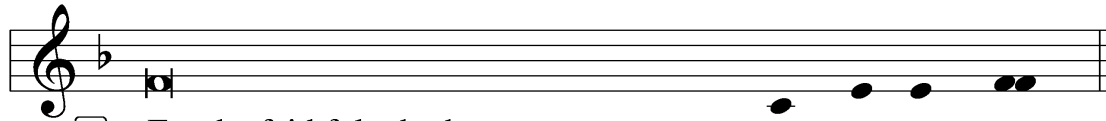
P For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C **Lord, have mercy.**

P For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

C Lord, have mercy.

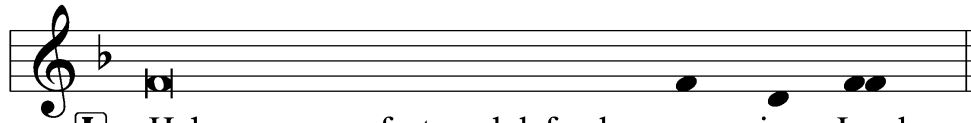
The prayers then continue:



L For the faithful who have gone
before us and are with Christ, let us give thanks to the Lord:

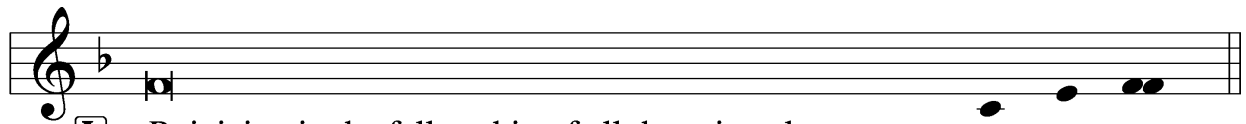


C Al - le - lu - ia.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us
commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

Collect

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Collect

P Almighty God, by Your grace the apostle Andrew obeyed the call of Your Son to be a disciple. Grant us also to follow the same Lord Jesus

Christ in heart and life, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

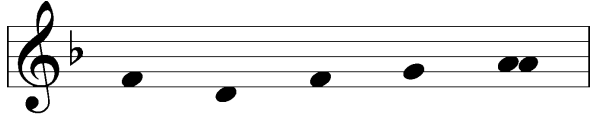
Lord's Prayer

LSB 251

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benedicamus

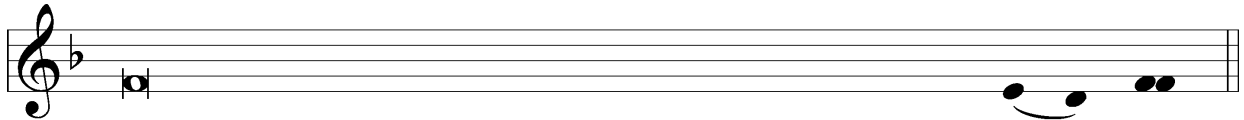


L Let us bless the Lord.

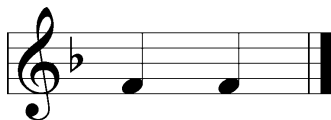


C Thanks be to God.

Benediction



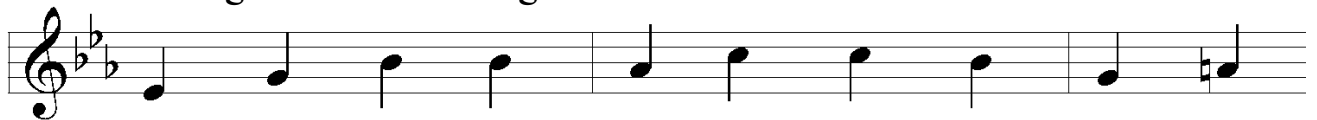
P The almighty and merciful Lord,
the Father, the ✝ Son, and the Holy Spirit, bless and pre - serve you.



C A - men.

Please face the procession, returning after it passes

345 Hark! A Thrilling Voice Is Sounding



1 Hark! A thrill - ing voice is sound - ing! "Christ is
2 Star - tled at the sol - emn warn - ing, Let the
3 See, the Lamb, so long ex - pect - ed, Comes with
4 So, when next He comes in glo - ry And the
△ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the
earth - bound soul a - rise; Christ, its sun, all
par - don down from heav'n. Let us haste, with
world is wrapped in fear, He will shield us
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"
sloth dis - pel - ling, Shines up - on the morn - ing skies.
tears of sor - row, One and all, to be for - giv'n;
with His mer - cy And with words of love draw near.
liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt.
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Acknowledgments

Evening Prayer from Lutheran Service Book

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